

# NOTICES

Your voting district & precinct number is printed above your name on the label.

Your polling place address where you go to vote is:

ARMORY  
2551 S. Carson St.

**POLLS OPEN 7 A.M. - CLOSE 7 P.M.**

NRS 293.780 voting more than once at an election.

1. A person who is entitled to vote shall not vote or attempt to vote more than once at the same election. any person who votes or attempts to vote twice at the same election is guilty of a gross misdemeanor.

**IMPORTANT  
FOR YOUR CONVENIENCE, TAKE THIS  
SAMPLE BALLOT WITH YOU TO YOUR  
POLLING PLACE ELECTION DAY.**

**AVOID DELAY - VOTE EARLY IN THE DAY  
INQUIRE - 887-2087**

ALAN GLOVER  
Carson City Clerk &  
Registrar of Voters.  
111 N. Curry Street  
Carson City, NV 89703-4935

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
Carson City, NV  
Permit NO. 188

# SAMPLE BALLOT

# TO:

OFFICIAL  
GENERAL ELECTION BALLOT  
&  
CARSON CITY SCHOOL  
DISTRICT  
BOND ELECTION  
TUESDAY, NOVEMBER 5, 1996  
CARSON CITY

ASSEMBLY  
DISTRICT NO. **40**

**CARSON CITY  
NEVADA  
GENERAL ELECTION**

**EARLY VOTING**

IF YOU PLAN TO VOTE EARLY  
COME TO:  
111 N. CURRY STREET

SATURDAY, OCTOBER 19, 10 AM TO 6 PM

MONDAY, OCTOBER 21, TO  
FRIDAY, OCTOBER 25, 8 AM TO 6 PM

SATURDAY, OCTOBER 26, 10 AM TO 6 PM

MONDAY, OCTOBER 28, TO  
FRIDAY, NOVEMBER 1, 8 AM TO 7 PM  
(CLOSED OCTOBER 31, NEVADA DAY)

**PUNCH OUT BALLOT CARD ONLY WITH PUNCHING  
DEVICE;**  
NEVER WITH PEN OR PENCIL.

**INSTRUCTIONS TO VOTERS:** To vote for a candidate of  
your selection, punch the ballot card in the hole next to the  
right of the name of that candidate.

All distinguishing marks or erasures are forbidden and make  
the ballot void. If you wrongly punch, tear, or deface the  
ballot card, return it and obtain another.

**IMPORTANT**  
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exceeding the existing classroom space. A broad based committee of citizens  
within the District has determined that school overcrowding will substantially  
increase if the Bond question is not approved

Approval of the Bonds will provide for the construction and equipment of a  
new high school and a new middle school. Classroom computers and other tech  
nology need to be upgraded and improved in schools throughout the District

Schools throughout the District need improvements to life safety, and  
environmental systems, including, but not limited to, roof repair and electrical  
systems repair.

**ARGUMENT AGAINST THE BONDS**

If the assessed value of property within the District does not increase as projected by the  
Carson City Assessor, approval of the Bond question could increase the property tax rate  
within the District beyond the 25 cents per \$100 of assessed valuation (\$87.50 per year for  
the owner of a \$100,000 home) above the District's current debt levy, which has been pro  
jected by the District as needed to repay the Bonds

Issuance of the Bonds by the District will increase the taxes of Carson City residents and  
could impact the ability of Carson City and overlapping taxing entities within Carson City  
to issue bonds or increase the property tax rate in the future.

this initiative is a method of sharing the cost for these improvements among businesses, tourists, visitors from the surrounding communities and all residents of Carson City.

This QOLI will allow our community to anticipate growth and be proactive in protecting natural areas, scenic resources, and recreational opportunities that exemplify our quality of life in Carson City. It can provide the *funded foresight* to take those steps necessary to ensure a quality of life for our children and their children, a commitment which few Nevada communities have made.

The QOLI has broad, non-partisan support. Citizens, business people, recreationalists, adult leaders of youth programs and senior citizens all worked together to develop and support this initiative. A "yes" vote on this question will provide a long term source of dedicated funding for park, open space, trail and recreational facilities.

### ARGUMENT AGAINST PASSAGE

If this Question passes and is implemented by the Legislature, the sales tax rate will be increased.

### QUESTION NO. 19 CARSON CITY SCHOOL DISTRICT BOND

Shall Carson City School District be authorized to issue up to \$48.5 million of general obligation bonds for educational purposes including:

- Building and equipping a new middle school and a new high school;
- Enhancing technology at all schools; and
- Acquiring and improving school sites and buildings?

Yes 179

No 180

### EXPLANATION

A "yes" vote would permit the Carson City School District to issue up to \$48,500,000 of general obligation bonds for the purpose of acquiring, constructing, equipping and improving new and existing school facilities. The proceeds of the bonds will be used for educational purposes including: acquiring sites; building and equipping a new high school and a new middle school; purchasing new classroom computers and other technology for schools in the District, and renovating older schools, including repairing roofs, upgrading electrical systems and remodeling classrooms.

A "no" vote would prevent the District from issuing general obligation bonds for these purposes at this time.

### ARGUMENT FOR THE BONDS

The proceeds of the Bonds will be used to defray wholly or in part the cost to acquire, construct, equip and improve schools in the District. Such expenditures are necessary because:

Current high school enrollment exceeds capacity and is projected to grow, far

PRESIDENT AND VICE PRESIDENT OF THE U.S. (Four Year Term) (Vote For ONE)		
BROWNE, HARRY JORGENSEN, JO	(LIBT) (LIBT)	2 →
CLINTON, BILL GORE, AL	(DEM) (DEM)	4 →
DOLE, BOB KEMP, JACK	(REP) (REP)	6 →
HAGELIN, JOHN TOMPKINS, MIKE	(NAT LAW) (NAT LAW)	8 →
NADER, RALPH LADUKE, WINONA	(GRN) (GRN)	10 →
PEROT, ROSS CHOATE, PAT	(REF) (REF)	12 →
PHILLIPS, HOWARD TITUS, HERBERT W.	(IND AM) (IND AM)	14 →
NONE OF THESE CANDIDATES		16 →

REPRESENTATIVE IN CONGRESS  
DISTRICT 2

(Two Year Term)	(Vote For ONE)	
AVERY, LOIS	(NAT LAW)	21 →
GIBBONS, JIM	(REP)	22 →
HANSEN, DAN	(IND AM)	23 →
TOMBURELLO, LOUIS R.	(LIBT)	24 →
WILSON, THOMAS "SPIKE"	(DEM)	25 →

STATE ASSEMBLYMAN  
DISTRICT 40

(Two Year Term)	(Vote for ONE)	
AMODEI, MARK E.	(REP)	36 →
THOMPSON, STEPHEN J.	(DEM)	37 →

To safeguard scenic vistas and enhance the gateways to our city.  
Utilization of land for shaping the development of the city and defining growth by establishing an urban boundary.  
Strategic acquisitions of land to allow for local outdoor relaxation, education and future park settings.  
Preservation or enhancement of significant natural areas, wildlife and culturally important lands.

As Carson City has grown, the need for ballfields, bike paths, open space, trails and community park facilities has increased beyond capacity. New park and recreation facilities that allow for a full range of recreational opportunity are needed. From open space trails for family outings to sports fields for organized play, the QOLI [Question #18] benefits our community.

The projects presently anticipated to be developed first are:

- Trails and bike lanes:** a network of off-street multiple-use trails and on-street bike lanes.
- Aquatic Facility:** a new therapy pool and a structural enclosure of the outdoor pool for year-round aquatic activity: swim work-outs, instruction for children, etc.
- Carson River:** new recreation trails, picnic areas and trailhead parking.
- Beautification:** initiate a street tree program and landscape enhancement of public areas.
- Centennial Park:** add two adult softball fields, renovate three existing fields and pave the parking lot.
- Mills Park:** complete landscape/tree installation, pathways and restore little Wungenema House.
- New facilities for youth sports:** multi-use fields for soccer, t-ball, football, softball, etc.
- Boys & Girls Club:** maintenance of a newly constructed facility (about one hundred twenty-thousand dollars annually).
- Community Center:** primarily improvements for theatrical, cultural and musical arts.
- Rifle/Pistol Range:** range improvements, security facility and improved access.
- Fuji Park:** renovate irrigation, add group picnic and exhibit areas, restrooms and parking.
- Multi-purpose Gymnasium:** build a new community gym for year-round activity.

This QOLI creates dedicated funds for park, open space, trails and recreation facilities and will supplement, but not replace, current limited park funding levels. A portion of these funds will go toward maintenance of the new facilities and will allow better park upkeep. With development of these new park facilities, citizen suggestions for other park improvements will be requested.

ARGUMENT IN FAVOR OF PASSAGE

This QOLI will allow Carson City to improve and maintain park and recreational facilities and provide locally available trails and open space. It will help protect access to the surrounding mountains and our scenic view of hillsides that are presently subject to private development. It will help protect the water resources and natural areas that are important to the health and quality of life in our community.

This small raise in sales tax (1 penny on a \$4.00 picnic lunch) will produce a dedicated park and open space fund. Residents from Carson City benefit because using a sales tax to fund

At such time as the Congressional Term Limits Amendment set forth above has become part of the U.S. Constitution, sections A through section I of this Article automatically shall be repealed.

**SECTION H. JURISDICTION**

Any legal challenge to this amendment shall be filed as an original action before the Supreme Court of this state.

**SECTION I. SEVERABILITY**

If any portion, clause, or phrase of this initiative is, for any reason, held to be invalid or unconstitutional by a court of competent jurisdiction, the remaining portions, clauses, and phrases shall not be affected, but shall remain in full force and effect.

**QUESTION NO. 18**

Shall Carson City request that the Nevada Legislature authorize it to fund the acquisition, development and maintenance of parks, open space, trails and recreation facilities through an increase in the sales tax rate of 1/4 of 1 percent (.0025).

Yes 172  
No 173

**EXPLANATION**

This Quality of Life Initiative (QOLI) provides dedicated funding to acquire open space land and develop and maintain new park and recreation facilities. About 40% of the funds would be for acquisition and management of open space land, 40% for development of community park facilities and trails, and 20% for maintenance and operation of these new park facilities. The funds will be separate from the city's general fund, and exclusively for the acquisition of open space, bike & hike trails, new park development and other recreational improvements.

Acquisition of open space land will help preserve mountains, hills and scenic resources, conserve wildlife habitat, protect our drinking water sources and allow outdoor enjoyment of natural areas. Open space, which is defined as undeveloped land with valued natural resources, will be acquired from willing sellers, or by other mutually agreeable methods. Acquisition and conservation would be guided by a citizen's committee appointed by the Board of Supervisors with expertise in the areas of natural resources, real estate, community planning, community development, outdoor recreation/education, or knowledge of the community. This committee, which will be complimentary to other commissions, will have the authority to administer and manage the funds generated by the open space portion of this initiative with the approval of the Board. The committee will work to sustain natural and scenic resources and the long-term quality of life in Carson City.

Open space will be acquired and maintained as conservancy areas to be retained and used for the following purposes:

- To provide off-street bicycle, hiking and equestrian trails that connect parks, schools and the valley with the mountains.
- To safeguard water resources: watershed areas, water well sites and designated groundwater recharge areas.
- To safeguard waterway corridors, wetlands, streams and the Carson River.
- To develop regional detention areas and protect floodplains.

SUPREME COURT JUSTICE: SEAT "B" (Six Year Term) (Vote For ONE)		
HALL, KENNETH L.	(NP)	39 →
MAUPIN, BILL	(NP)	40 →
NONE OF THESE CANDIDATES		41 →
SUPREME COURT JUSTICE: SEAT "D" (Six Year Term) (Vote for ONE)		
JONES, STEVE	(NP)	44 →
YOUNG, CLIFF	(NP)	45 →
NONE OF THESE CANDIDATES		46 →
DISTRICT COURT JUDGE, DISTRICT 1 DEPARTMENT 1 (Six Year Term) (Vote For ONE)		
GRIFFIN, MICHAEL R.	(NP)	49 →
DISTRICT COURT JUDGE, DISTRICT 1 DEPARTMENT 2 (Six Year Term) (Vote for ONE)		
FONDI, MICHAEL E.	(NP)	52 →
TERRY, TIM	(NP)	53 →

STATE BOARD OF EDUCATION DISTRICT 3, SUBDISTRICT B (Four Year Term) (Vote For ONE)		
COOK, DAVE	(NP)	59 →
MCNEILL, ELAINE	(NP)	60 →
JUSTICE OF THE PEACE DEPARTMENT 2 (Four Year Unexpired Term) (Vote for ONE)		
TATRO, JOHN	(NP)	63 →
MAYOR (Four Year Term) (Vote for ONE)		
MASAYKO, RAY	(NP)	66 →
QUINN-DAVIS, PATT	(NP)	67 →
SUPERVISOR WARD NO. 2 (Four Year Term) (Vote For ONE)		
AYRES, JANICE R.	(NP)	70 →
PLANK, JON C.	(NP)	71 →
SUPERVISOR WARD NO. 4 (Four Year Term) (Vote For ONE)		
BENNETT, KAY	(NP)	74 →
CARTER, BOBBY	(NP)	75 →

ments prior to making the determination required in subsection (1) of this section and may rely on such comments and any information submitted by the candidates in making the determination required in subsection (1).

3. The Secretary of State, in accordance with subsection (1) of this section shall determine and declare what information, if any, shall appear adjacent to the names of each incumbent federal legislator if he or she was to be a candidate in the next election. In the case of United States Representatives and United States Senators, this determination and declaration shall be made in a fashion necessary to ensure the orderly printing of primary and general election ballots with allowance made for all legal action provided in section (5) and (6) below, and shall be based upon each member of Congress's action during their current term of office and any action taken in any concluded term, if such action was taken after the determination and declaration was made by the Secretary of State in a previous election. In the case of incumbent state legislators, this determination and declaration shall be made not later than (30) days after the end of the regular session following each general election, and shall be based upon legislative action in the previous regular session and any action taken in any concluded term, if such action was taken after the determination and declaration was made by the Secretary of State in a previous election.

4. The Secretary of State shall determine and declare what information, if any, will appear adjacent to the names of non-incumbent candidates for the state and federal legislatures, not later than five (5) business days after the deadline for filing for the office.

5. If the Secretary of State makes the determination that the information "DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" or "DECLINED TO PLEDGE TO SUPPORT TERM LIMITS" shall not be placed on the ballot adjacent to the name of a candidate for the federal or state legislature, any elector may appeal such decision within five (5) business days to the Nevada Supreme Court as an original action or shall waive any right to appeal such decision; in which case the burden of proof shall be upon the Secretary of State to demonstrate by clear and convincing evidence that the candidate has met the requirements set forth in this Act and therefore should not have the information "DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" or "DECLINED TO PLEDGE TO SUPPORT TERM LIMITS" printed on the ballot adjacent to the candidate's name.

6. If the Secretary of State determines that the information "DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" or "DECLINED TO PLEDGE TO SUPPORT TERM LIMITS" shall be placed on the ballot adjacent to a candidate's name, the candidate may appeal such decision within (5) business days to the Nevada Supreme Court as an original action or shall waive any right to appeal such decision; in which case the burden of proof shall be upon the candidate to demonstrate by clear and convincing evidence that he or she should not have the information "DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" or "DECLINED TO PLEDGE TO SUPPORT TERM LIMITS" printed on the ballot adjacent to the candidate's name.

7. The Supreme Court shall hear the appeal provided for in subsection (5) and issue a decision within 60 days. The Supreme Court shall hear the appeal provided for in subsection (6) and issue a decision not later than 61 days before the date of the election.

proposing amendments to the Constitution.

3. All primary and general election ballots shall have the information "DISREGARDED VOTER INSTRUCTION ON TERM LIMITS" printed adjacent to the name of any respective member of the Nevada Legislature who:

- a. fails to vote in favor of the application set forth above when brought to a vote or;
- b. fails to second the application set forth above if it lacks for a second or;
- c. fails to vote in favor of all votes bringing the application set forth above before any committee or subcommittee upon which he or she serves;
- d. fails to propose or otherwise bring to a vote of the full legislative body the application set forth above if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body the application set forth above or;
- e. fails to vote against any attempt to delay, table or otherwise prevent a vote by the full legislative body of the application set forth above or;
- f. fails in any way to ensure that all votes on the application set forth above are recorded and made available to the public or;
- g. fails to vote against any change, addition or modification to the application set forth above or;
- h. fails to vote in favor of the amendment set forth above if it is sent to the states for ratification or;
- i. fails to vote against any term limits amendment, with longer terms if such an amendment is sent to the states for ratification.

4. The information "DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" shall not appear adjacent to the names of candidates for the Nevada Legislature as required by any of subsections 3 (a) through 3 (g) if the State of Nevada has made an application to Congress for a convention for proposing amendments to the Constitution pursuant to this act and such application has not been withdrawn or, the Congressional Term Limits Amendment set forth in this act has been submitted to the states for ratification.

5. The information "DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" shall not appear adjacent to the names of candidates for the Nevada Legislature as required by any of subsections 3 (h) through 3 (i) if the State of Nevada has ratified the proposed Congressional Term Limits Amendment set forth in this act.

6. The information "DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" shall not appear adjacent to the names of candidates for the Nevada Legislature as required by any of subsections 3 (a) through 3 (i) if the proposed Congressional Term Limits Amendment set forth above has become part of the United States Constitution.

**SECTION F. DESIGNATION**

1. The Secretary of State shall be responsible to make an accurate determination as to whether a candidate for the federal or state legislature shall have placed adjacent to his or her name on the election ballot the information "DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" or "DECLINED TO PLEDGE TO SUPPORT TERM LIMITS."

2. The Secretary of State shall consider timely submitted public com-

<b>HOSPITAL TRUSTEE NO. 2</b>		
(Four Year Term)	(Vote For ONE)	
MARANGI, V.A. TONY	(NP)	78 →
SAUCEDO, PAUL R.	(NP)	79 →
<b>HOSPITAL TRUSTEE NO. 3</b>		
(Four Year Term)	(Vote For ONE)	
ELORREAGA, PAUL	(NP)	82 →
<b>HOSPITAL TRUSTEE NO. 4</b>		
(Four Year Term)	(Vote For ONE)	
LIVERMORE, PETE	(NP)	85 →
<b>SCHOOL DISTRICT NO. 2</b>		
(Four Year Term)	(Vote For ONE)	
DIEFENBACH, LAURIE	(NP)	88 →
LECK, DANIEL A.	(NP)	89 →
<b>SCHOOL DISTRICT NO. 5</b>		
(Four Year Term)	(Vote For ONE)	
MCKENNA, JOHN	(NP)	92 →
<b>SCHOOL DISTRICT NO. 7</b>		
(Four Year Term)	(Vote For ONE)	
AILES, GARY L.	(NP)	95 →

<b>QUESTION NO. 1 Amendment to the Nevada Constitution</b>		
Shall the Nevada Constitution be amended to place additional restrictions on the use of money paid to fund and administer the public employees' retirement system and to establish and prescribe the duties of the governing board for that system?	YES	96 →
	NO	97 →
<b>QUESTION NO. 2 Amendment to the Nevada Constitution</b>		
Shall the Nevada Constitution be amended to provide specifically for the rights of victims of crime?	YES	100 →
	NO	101 →
<b>QUESTION NO. 3 Amendment to the Nevada Constitution</b>		
Shall the Nevada Constitution be amended to revise the method of determining the number of signatures required on a petition for the recall of a public officer and to provide additional time to hold a special election on a recall petition?	YES	104 →
	NO	105 →
<b>QUESTION NO. 4 Amendment to the Ordinance of the Nevada Constitution</b>		
Shall the Territorial Ordinance of the Nevada Constitution be amended to remove the disclaimer of the state's interest in the unappropriated public lands?	YES	108 →
	NO	109 →
<b>QUESTION NO. 5 Amendment to the Nevada Constitution</b>		
Shall the Nevada Constitution be amended to authorize the legislative review of regulations of state agencies?	YES	112 →
	NO	113 →

- Term Limits Amendment set forth above before any committee or subcommittee of the respective house upon which he or she serves or;
- e. fails to reject any attempt to delay, table or otherwise prevent a vote by the full legislative body of the proposed Congressional Term Limits Amendment set forth above or;
- f. fails to vote against any proposed constitutional amendment that would establish longer term limits than those in the proposed Congressional Term Limits Amendment set forth above regardless of any other actions in support of the proposed Congressional Term Limits Amendment set forth above or;
- g. sponsors or cosponsors any proposed constitutional amendment or law that would establish longer term limits than those in the proposed Congressional Term Limits Amendment set forth above or;
- h. fails to ensure that all votes on Congressional Term Limits are recorded and made available to the public.

3. The information DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" shall not appear adjacent to the name of any incumbent candidates for Congress if the Congressional Term Limits Amendment set forth above is before the states for ratification or has become part of the United States Constitution.

**SECTION D. VOTER INSTRUCTION ON TERM LIMIT PLEDGE FOR NON-INCUMBENTS**

1. Non incumbent candidates for United States Senator and Representative, and the Nevada Legislature shall be given an opportunity to take a "Term Limits" pledge regarding Term Limits each time he or she files to run for such office. Any such candidate who declines to take the "Term Limits" pledge shall have the information "DECLINED TO PLEDGE TO SUPPORT TERM LIMITS" printed adjacent to his or her name on every primary and general election ballot.

2. The "Term Limits" pledge shall be offered to non-incumbent candidates for United States Senator and Representative, and the Nevada Legislature until a Constitutional Amendment which limits the number of terms of United States Senators to no more than two and United States Representatives to no more than three shall have become part of our United States Constitution.

3. The "Term Limits" pledge that each non-incumbent candidate, set forth above, shall be offered is as follows: I support term limits and pledge to use all my legislative powers to enact the proposed Constitutional Amendment set forth in the Term Limits Act of 1996. If elected, I pledge to vote in such a way that the designation "DISREGARDED VOTER INSTRUCTION ON TERM LIMITS" will not appear adjacent to my name.

Signature of Candidate

**SECTION E. VOTER INSTRUCTION ON TERM LIMITS FOR STATE LEGISLATORS**

1. We, the Voters of Nevada, hereby instruct each member of the Nevada Legislature to use all of his or her delegated powers to pass the Article 5 application to Congress set forth herein, and to ratify, if proposed, the Congressional Term Limits Amendment set forth above

2. Application:

We, the People and Legislature of the State of Nevada, due to our desire to establish term limits on Congress, hereby make application to Congress, pursuant to our power under Article 5, to call a convention for

dollar pensions for themselves; and they have granted themselves numerous other privileges at the expense of the people. Most importantly, members of Congress have enriched themselves while running up huge deficits to support their spending. They have put the government nearly \$5,000,000,000,000.00 (five trillion dollars) in debt, gravely threatening the future of our children and grandchildren.

The corruption and appearance of corruption brought about by political careerism is destructive to the proper functioning of the first branch of our representative government. Congress has grown increasingly distant from the People of the States. The People have the sovereign right and a compelling interest in creating a citizen Congress that will more effectively protect our freedom and prosperity. This interest and right may not effectively be served in any way other than that proposed by this initiative.

We hereby state our intention on behalf of the People of Nevada, that this Amendment lead to the adoption of the following Constitutional Amendment:

**CONGRESSIONAL TERM LIMITS AMENDMENT**

Section 1. No person shall serve in the office of the United States Representative for more than three terms, but upon ratification of this amendment no person who has held the office of United States Representative or who then holds the office shall serve for more than two additional terms.

Section 2. No person shall serve in the office of United States Senator for more than two terms, but upon ratification of this amendment no person who has held the office of United States Senator or who then holds the office shall serve for more than one additional term.

Section 3. This article shall have no time limit within which it must be ratified by the legislatures of three-fourths of the several States.

Therefore, We, the People of the State of Nevada, have chosen to amend the state constitution to inform voters regarding incumbent and non-incumbent federal and state legislative candidates' support for the above proposed CONGRESSIONAL TERM LIMITS AMENDMENT.

**SECTION C. VOTER INSTRUCTION ON TERM LIMITS FOR MEMBERS OF CONGRESS**

1. We, the Voters of Nevada, hereby instruct each member of our congressional delegation to use all of his or her delegated powers to pass the Congressional Term Limits Amendment set forth above.

2. All primary and general election ballots shall have printed the information "DISREGARDED VOTERS' INSTRUCTION ON TERM LIMITS" adjacent to the name of any United States Senator or Representative who:

- a. fails to vote in favor of the proposed Congressional Term Limits Amendment set forth above when brought to a vote or;
- b. fails to second the proposed Congressional Term Limits Amendment set forth above if it lacks for a second before any proceeding of the legislative body or;
- c. fails to propose or otherwise bring to a vote of the full legislative body the proposed Congressional Term Limits Amendment set forth above if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body the proposed Congressional Term Limits Amendment set forth above or;
- d. fails to vote in favor of all votes bringing the proposed Congressional

**QUESTION NO. 6 Amendment to the Nevada Constitution**

Shall the Nevada Constitution be amended to clarify that an exemption from the state's debt limitation also applies to money borrowed to retrofit state buildings to make more efficient use of energy in those buildings?	<b>YES</b>	115 →
	<b>NO</b>	116 →

**QUESTION NO. 7 Amendment to the Nevada Constitution**

Shall the Nevada Constitution be amended to allow the prudent investment of state money in a company, association, or corporation to stimulate economic development or the creation of new jobs?	<b>YES</b>	119 →
	<b>NO</b>	120 →

**QUESTION NO. 8 An Initiative Relating to Term Limits for Federal Officers**

**REMOVED FROM THE BALLOT**

Question number eight was removed from the ballot following the U.S. Supreme Court Decision, *U.S. Term Limits, Inc. v. Thornton*, and Nevada Attorney General Opinion No. 95-17.

**QUESTION NO. 9 An Initiative Relating to Term Limits for State and Local Public Officers**

9(a) Shall the Nevada Constitution be amended to establish term limits for state and local public officers in the executive and legislative branches of government?	<b>YES</b>	128 →
	<b>NO</b>	129 →

(b) Shall the Nevada Constitution be amended to establish term limits for Nevada justices and judges?	<b>YES</b>	130 →
	<b>NO</b>	131 →

<b>QUESTION NO. 10 An Initiative Relating to Establish Limits and Define Campaign Contributions</b>	
Shall the Nevada Constitution be amended to add a new section which establishes, limits and defines campaign contributions?	YES
	NO
<b>QUESTION NO. 11 An Initiative Relating to Tax Restraint</b>	
Shall the Nevada Constitution be amended to establish a requirement that at least a two-thirds vote of both houses of the legislature be necessary to pass a measure which generates or increases a tax, fee, assessment, rate or any other form of public revenue?	YES
	NO
<b>QUESTION NO. 12 Proposal to Issue Bonds</b>	
Shall the State of Nevada issue general obligation bonds in an amount of not more than \$20,000,000 to carry out projects for the control of erosion and the restoration of natural watercourses in the Lake Tahoe Basin?	YES
	NO
<b>QUESTION NO. 13 Amendment to the Sales and Use Tax Act of 1955</b>	
Shall an exemption from the sales and use taxes be provided for orthotic appliances, ambulatory casts, other supports, splints, bandages, pads, compresses and dressings if prescribed, applied, furnished or sold under certain circumstances?	YES
	NO
<b>QUESTION NO. 14 Amendment to the Sales and Use Tax Act of 1955</b>	
Shall an exemption from the sales and use taxes be provided for items sold by nonprofit organizations created for religious, charitable, or educational purposes based on standards adopted by the Legislature?	YES
	NO

- 134 →
- 135 →
- 138 →
- 139 →
- 142 →
- 143 →
- 146 →
- 147 →
- 150 →
- 151 →

Fiscal Impact-No. The proposal to amend the Nevada Constitution would require action by Nevada's Congressional delegation, State Legislature and the Secretary of State's Office regarding term limits. The proposed requirements would have no adverse fiscal effect.

**FULL TEXT OF THE MEASURE**

THE PEOPLE OF THE STATE OF NEVADA DO ENACT AS FOLLOWS:

SECTION A. BALLOT TITLE

THE CONGRESSIONAL TERM LIMITS ACT OF 1996 THIS AMENDMENT TO THE CONSTITUTION OF NEVADA INFORMS CITIZENS ON THE VOTING RECORD OF INCUMBENT STATE AND FEDERAL LEGISLATORS ON A FEDERAL CONSTITUTIONAL AMENDMENT LIMITING THE MEMBERS OF THE UNITED STATES HOUSE OF REPRESENTATIVES TO THREE TERMS AND MEMBERS OF THE UNITED STATES SENATE TO TWO TERMS. THIS AMENDMENT ALSO INFORMS THE VOTERS ABOUT THE POSITION OF NON-INCUMBENT CANDIDATES TOWARD THE SAME CONGRESSIONAL TERM LIMITS. THIS AMENDMENT INSTRUCTS STATE LEGISLATORS TO APPLY TO THE CONGRESS TO CONVENE AN ARTICLE 5 CONVENTION UPON THE APPLICATIONS OF TWO-THIRDS OF THE STATES (34) FOR THE PURPOSE OF PROPOSING AN AMENDMENT TO THE UNITED STATES CONSTITUTION TO LIMIT CONGRESSIONAL TERMS TO THREE TERMS IN THE UNITED STATES HOUSE OF REPRESENTATIVES AND TWO TERMS IN THE UNITED STATES SENATE. THIS AMENDMENT INSTRUCTS MEMBERS OF CONGRESS FROM NEVADA TO WORK TO PROPOSE A CONGRESSIONAL TERM LIMITS AMENDMENT TO THE CONSTITUTION. A TERM LIMITS AMENDMENT PROPOSED EITHER BY CONGRESS OR BY AN ARTICLE 5 CONVENTION WOULD BECOME PART OF THE UNITED STATES CONSTITUTION UPON RATIFICATION BY THREE-FOURTHS OF THE STATES (38).

SECTION B. PREAMBLE

The People of the State of Nevada want to amend the United States Constitution to establish Term Limits on Congress that will ensure representation in Congress by true citizen lawmakers. The President of the United States is limited by the XXII Amendment to two terms in office. Governors in forty (40) states are limited to two terms or less. Voters have established term limits for over 2,000 state legislators as well as over 17,000 local officials across the country. Nevada voters have supported such limits.

Nevertheless Congress has ignored our desire for Term Limits not only by proposing excessively long terms for its own members but also by utterly refusing to pass an amendment for genuine Congressional term limits. Congress has a clear conflict of interest in proposing a term limits amendment to the United States Constitution. A majority of both Republicans and Democrats in the 104th Congress voted against a constitutional amendment containing the term limits passed by a wide margin of Nevada voters.

The People, not Congress, should set Term Limits. We hereby establish as the official position of the Citizens and State of Nevada that our elected officials should enact by Constitutional Amendment congressional Term Limits of three (3) terms in the United States House of Representatives, and of two (2) terms in the United States Senate.

The career politicians dominating Congress have a conflict of interest that prevents Congress from being what the Founders intended, the branch of government closest to the people. The politicians have refused to heed the will of the people for term limits, they have voted to dramatically raise their own pay; they have provided lavish million

**CONDENSATION (ballot question)**

Shall the Nevada Constitution be amended to instruct Nevada's Congressional delegation and members of the State Legislature to provide for term limits for members of the U.S. House of Representatives and the U.S. Senate through action of the Congress or through a Constitutional Convention, and shall the Nevada Constitution be further amended to inform voters how their elected representatives have acted in regard to this issue?

Yes 166  
No 167

**EXPLANATION**

Neither the U.S. Constitution nor the Nevada Constitution limits the number of terms to which a person may be elected to the U.S. House of Representatives or the U.S. Senate. This amendment proposes to limit a Representative to no more than three (3) terms in office or six (6) years and to limit a Senator to no more than two (2) terms in office or twelve (12) years. If a person holds one of these offices at the time of ratification of this amendment, that term will count as one (1) of those allowed by the amendment. Members of Nevada's Congressional delegation are instructed to pass the Congressional term limits amendment to the U.S. Constitution. The Nevada State Legislature is also instructed to make application to the U.S. Congress to call a Constitutional Convention for proposing amendments to the U.S. Constitution. All candidates for the U.S. Senate, the U.S. House of Representatives, and the Nevada State Legislature would be judged on mandated criteria to determine if each worked fully to ensure enactment of the Congressional term limits amendment. The Nevada Secretary of State would inform voters of a candidate's failure to act accordingly by placing an informational statement next to that candidate's name on the ballot.

**ARGUMENTS FOR PASSAGE**

Proponents argue that term limits are necessary to remove career politicians from the U.S. Congress and to reduce the power of the seniority system so that all members of Congress, whether old or new, have the same amount of power. Enactment of term limits may lessen the power of lobbyists and special interest groups because these elected officials will only be in office for a limited amount of time. Members of Congress would have the opportunity to focus on the issues instead of their own reelection campaigns. The proposal would ensure that term limits are enacted by one of the methods for amending the U.S. Constitution: direct action of Congress to be ratified by the states, or a Constitutional Convention. Proponents argue that citizens have a right to know whether or not their elected representatives have followed the instructions contained in this term limits proposal so informed decisions can be made at subsequent elections.

**ARGUMENTS AGAINST PASSAGE**

Opponents argue that the proposal contains methods for calling a Constitutional Convention, a process which is viewed as a dangerous and unsatisfactory method of effecting change. Opponents argue that such a convention could not be limited to consideration of just term limits as an issue, but would leave the U.S. Constitution open to wholesale revision. Others argue that voters already have the power to limit the terms of members of Congress through the act of voting. Experienced members of Congress will not be allowed to run for reelection. Members who have done a good job and been responsive to the voters would nonetheless be ineligible to continue to serve. Since they cannot be reelected, Senators and Congressmen will not be accountable to the voters in their final terms in office. Opponents argue that the printed informational statement to appear on the ballots would be unfair to the candidates and misleading to the voters.

**QUESTION NO. 15 Amendment to the Sales and Use Tax Act of 1955**

Shall the existing exemption from the sales and use taxes for aircraft purchased or used by commercial air carriers based in Nevada and major components of those aircraft be expanded:

- 1) To apply to purchases or uses by commercial air carriers based in other states; and
  - 2) To include machinery, tools and equipment used to repair, remodel or maintain certain aircraft, aircraft engines or component parts of aircraft or aircraft engines?
- YES 157 →  
NO 158 →

**QUESTION NO. 16 Amendment to Nevada State Law**

Shall a bill that imposes or increases a tax or assessment be considered and approved twice for final passage by each house of the Nevada Legislature before such a bill may be enacted?

YES 161 →  
NO 162 →

**QUESTION NO. 17 An Initiative Relating to Term Limits**

Shall the Nevada Constitution be amended to instruct Nevada's Congressional delegation and members of the State Legislature to provide for term limits for members of the U.S. House of Representatives and the U.S. Senate through action of the Congress or through a Constitutional Convention, and shall the Nevada Constitution be further amended to inform voters how their elected representatives have acted in regard to this issue?

YES 166 →  
NO 167 →

**QUESTION NO. 18 An Advisory Question**

Shall Carson City request that the Nevada Legislature authorize it to fund the acquisition, development and maintenance of parks, open space, trails and recreation facilities through an increase in the sales tax rate of 1/4 of 1 percent (0.0025).

YES 172 →

NO 173 →

**QUESTION NO. 19 Proposal to Issue Bonds**

Shall Carson City School District be authorized to issue up to \$48.5 million of general obligation bonds for educational purposes including:

- Building and equipping a new middle school and a new high school;
- Enhancing technology at all schools; and
- Acquiring and improving school sites and buildings?

YES 179 →

NO 180 →

Section 1. Chapter 218 of NRS is hereby amended by adding thereto a new section to read as follows:

1. A bill that imposes or increases a tax or assessment must be considered and approved twice for final passage in each house. A period of at least 10 calendar days must elapse between the date of the first vote on final passage and the date of the additional reading and second vote on final passage required by this subsection. The second vote on final passage of such a bill is void unless it is taken at least 10 calendar days before the adjournment sine die of a regular session of the legislature.

2. Except as otherwise provided in this subsection, no substantive amendments may be made to a bill that imposes or increases a tax or assessment between the first vote and second vote on final passage. Such a bill may be amended between the first vote and second vote on final passage if legislation which conflicts with any provision of the bill is enrolled during the period between the first vote and second vote on final passage of that bill.

Sec. 2. NRS 218.300 is hereby amended to read as follows:

218.300. 1. The superintendent of the state printing and micrographics division of the department of administration shall, immediately after receipt of the copy of any bill or resolution, print, in addition to the regular authorized number, one copy thereof upon heavy buff paper, which copy must be delivered to the secretary of the senate or to the chief clerk of the assembly. [Before] Except as otherwise provided in subsection 2, before the third reading and final passage of the bill or resolution, the legislative counsel shall carefully compare the printed or reprinted copy of the bill or resolution with the duplicate copy thereof and the original amendments as adopted by the house, and, if the printed or reprinted copy is found to be in all respects correct, the legislative counsel shall then certify to the correctness of the bound copy and shall deliver the [same] bound copy to the secretary of the senate or the chief clerk of the assembly as the case may be, whereupon the bound copy printed upon buff paper so compared and certified, is ready for third reading and final passage.

2. The legislative counsel shall compare, certify and deliver the bound copy of a bill that imposes or increases a tax or assessment in accordance with the provisions of subsection 1 before the additional reading and second vote on final passage required by section 1 of this act.

Sec. 3. NRS 218.340 is hereby amended to read as follows:

218.340. When any bill or resolution is passed by both houses, the secretary of the senate, or the chief clerk of the assembly shall immediately transmit the same to the legislative counsel to be enrolled, and shall take his receipt therefor. The receipt [shall] must bear the date of delivery and [shall give] include the bill or resolution number. The fact that the bill or resolution was received by the legislative counsel [shall] must be noted as a part of the history of the bill or resolution. When the [same shall have been] bill or resolution is duly and regularly enrolled and delivered to the governor, as provided by NRS 218.280 to 218.440, inclusive [(in all cases where] and section 1 of this act, if it is required to be so delivered, [.] the fact of [such] that delivery and the date thereof [shall] must also be noted, over the signature of the legislative counsel, as a part of the history of the bill or resolution.

Sec. 5. 1. This section and section 4 of this act become effective on October 1, 1995.

2. Sections 1, 2 and 3 of this act become effective on January 1, 1997, if and only if a majority of the voters voting on the question submitted pursuant to section 4 of this act votes affirmatively and the question which was first approved by the voters as Question No. 11 on the ballot for the general election on November 8, 1994, is not approved by the voters when resubmitted on the ballot for the general election on November 5, 1996.

**QUESTION NO. 17**

An Initiative Relating to Term Limits

**CONDENSATION (ballot question)**

Shall a bill that imposes or increases a tax or assessment be considered and approved twice for final passage by each house of the Nevada Legislature before such a bill may be enacted?

Yes 161  
No 162

**EXPLANATION**

The proposed amendment to state law would require each house of the Nevada Legislature to consider and approve twice any bill that imposes or increases a tax or assessment. Additionally, the measure would require a period of 10 calendar days to elapse between the first and second votes in each house on any such bill. Also, the final vote on such a bill would be void unless it is taken at least 10 days before the adjournment of a regular legislative session.

The proposed amendment, if approved, will become effective on January 1, 1997, only if a majority of the voters reject Question No. 11. That proposal would require a two-thirds majority vote of both houses of the Nevada Legislature to pass a bill or joint resolution that increases public revenue.

**ARGUMENTS FOR PASSAGE**

The proposed amendment provides a better method of approving new or increased taxes or assessments than Question No. 11. This proposal is based on the democratic principle of "majority rule." Question No. 11, on the other hand, allows a minority of state legislators to control state policy over the wishes of a majority of those elected. In addition, Question No. 16 provides safeguards against hasty decisions concerning taxation and could limit increases in taxes and assessments.

**ARGUMENTS AGAINST PASSAGE**

The proposed amendment would hinder the Nevada Legislature's ability to provide necessary revenue for the operation of schools and state government by placing additional requirements on the manner in which legislation is approved. Further, this special provision is not required for other important laws approved by the Legislature and is an unnecessary departure from the requirements contained in the Nevada Constitution. The current provisions have served Nevada well for over 130 years and should not be amended.

**FISCAL NOTE**

**Financial Impact - No.** The proposal would require any bill which imposes or increases taxes or assessments to be approved twice in each House of the Nevada Legislature before it may be enacted. The proposal would have no adverse fiscal effect.

**FULL TEXT OF THE MEASURE**

**AN ACT** relating to legislation; providing for the submission to the voters of the question whether a bill that imposes or increases a tax or assessment must be considered and approved twice for final passage by each house of the Legislature before it may be enacted; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE  
AND ASSEMBLY, DO ENACT AS FOLLOWS:

**NOTES TO VOTERS**

**Note No. 1**

Ballot Questions 13, 14, and 15 relate to Nevada's sales tax. It is important that you understand this tax and the process by which it may be changed. As noted below, only a portion of this tax may be changed by you, the voter, pursuant to the attached ballot questions.

Nevada's statewide sales tax consists of three separate parts levied at different rates on the sale and use of tangible personal property in the state. The current statewide combined rate is 6.50 percent. In addition to these three parts, each county also may impose additional taxes up to a combined rate of 1 percent, subject to the approval of the voters or governing body in that county. These additional taxes have, in seven counties, increased the rate of the sales tax above the 6.5 percent rate imposed statewide.

The tax includes:

TAX	RATE
1. The state Sales and Use Tax.....	2.00 Percent
2. The Local School Support Tax (LSST).....	2.25 Percent
3. The City-County Relief Tax (CCRT).....	2.25 Percent
4. Optional local taxes - not more than.....	1.00 Percent

The state Sales and Use Tax may be amended or repealed only with the approval of the voters. The Local School Support Tax (LSST) and the City-County Relief Tax (CCRT) may be amended or repealed by the Legislature without the approval of the voters. For Questions 13 and 14 on this ballot, however, the Legislature has provided that the LSST and the CCRT will not be amended unless you approve the ballot question. Approval of Question 13 or Question 14 will also add an exemption to the optional local taxes. Question 15 addresses the state Sales and Use Tax only; an exemption from the LSST, CCRT, and optional taxes was previously approved in Senate Bill 311 of the 1995 Legislative Session.

**Note No. 2**

Each ballot question includes a Fiscal Note that explains only the adverse effect on state and local governments (increased expenses or decreased revenues). Ballot Questions 6 and 12 pertain to the state issuing bonds (borrowing money) that are repaid by state-imposed property tax revenues. It is estimated that current property tax revenues are sufficient to repay the bonds proposed in Questions 6 and 12.

Approved by the Legislative Commission  
March 27, 1995

## 1996 BALLOT QUESTIONS

### QUESTION NO. 1

Amendment to the Nevada Constitution  
Assembly Joint Resolution No. 19 of the 67th Session

#### CONDENSATION (ballot question)

Shall the Nevada Constitution be amended to place additional restrictions on the use of money paid to fund and administer the public employees' retirement system and to establish and prescribe the duties of the governing board for that system?

Yes 96.  
No 97.

#### EXPLANATION

A public employees' retirement system has been established in Nevada by law. The Nevada Constitution requires money paid to fund and administer the system to be used for no other purposes. The proposed amendment would further prohibit such money from being loaned to the state or invested to purchase bonds issued by the state. It would also establish in the constitution the following requirements:

1. That the system be governed by a board;
2. That the board must employ an executive director and an independent actuary to calculate certain statistics related to contribution rates, benefits, and required reserves; and
3. That the board adopt actuarial assumptions used to compute retirement benefits based upon these calculations.

#### ARGUMENTS FOR PASSAGE

Approval of this proposal would prevent the State of Nevada from borrowing or otherwise taking money from the retirement funds of public employees. Other states have encountered serious problems in the aftermath of such borrowing. Funds committed for the retirement of public employees must be protected.

#### ARGUMENTS AGAINST PASSAGE

Approval of this proposal would prohibit the state from using the money in this segregated trust fund, even during a financial crisis. In addition, the State of Nevada has never used money from the retirement funds of public employees to pay its debts.

#### FISCAL NOTE

**Financial Impact - No.** The proposal to amend the Nevada Constitution would prescribe additional restrictions on the use of money paid to fund and administer the Public Employees' Retirement System and would not result in an adverse fiscal effect.

#### FULL TEXT OF THE MEASURE

ASSEMBLY JOINT RESOLUTION--Proposing to amend the constitution of the State of Nevada to prescribe additional restrictions on the public employees' retirement system.

RESOLVED BY THE ASSEMBLY AND SENATE OF THE STATE OF NEVADA,

ing the entire exemption, instead of expanding it. Eliminating the entire exemption would increase the tax revenue collected in this state.

#### FISCAL NOTE

**Financial Impact - Yes.** The proposal would expand the exemption from the state portion (2%) of the Sales and Use Tax Act of 1955 provided for aircraft and major components of aircraft. Approval of this question would result in revenue losses to the state.

#### FULL TEXT OF THE MEASURE

AN ACT relating to taxes on retail sales; providing for the submission to the voters of the question whether the Sales and Use Tax Act of 1955 should be amended to revise and clarify the provisions governing the exemption for aircraft and parts of aircraft; clarifying the provisions governing the administration of the existing exemption for aircraft and parts of aircraft, contingently creating the same exemption from certain analogous taxes; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE  
AND ASSEMBLY, DO ENACT AS FOLLOWS:

AN ACT to amend an act entitled "An Act to provide revenue for the State of Nevada, providing for sales and use taxes; providing for the manner of collection; defining certain terms; providing penalties for violation, and other matters properly relating thereto," approved March 29, 1955, as amended.

THE PEOPLE OF THE STATE OF NEVADA DO ENACT AS FOLLOWS:

Section 1. Section 61.5 of the above-entitled act, being chapter 397, Statutes of Nevada 1955, at page 762, as added by chapter 466, Statutes of Nevada 1985, at page 1441, is hereby amended to read as follows:

Sec. 61.5 There are exempted from the taxes imposed by this act the gross receipts from the sale [of aircraft and major components], and the storage, use or other consumption in this state of:

1. Aircraft, aircraft engines and component parts of aircraft [such as engines and other components made for use only in aircraft, to an air carrier which

1. Holds a certificate to engage in air transportation issued pursuant to 49 U.S.C. § 1371 and is not solely a charter air carrier or a supplemental air carrier as described in Title 49 of the United States Code; and

2. Maintains its central office in Nevada and bases a majority of its aircraft in Nevada.] or aircraft engines which are manufactured exclusively for use in aircraft, sold or purchased for lease to a commercial air carrier for use in the transportation of persons or property in intrastate, interstate or foreign commerce pursuant to a certificate or license issued to the air carrier authorizing such transportation, and

2. Machinery, tools and other equipment and parts which are used exclusively in the repair, remodeling or maintenance of aircraft, aircraft engines or component parts of aircraft or aircraft engines which meet the requirements of subsection 1.

Sec. 2. This act becomes effective on January 1, 1997.

### QUESTION NO. 16

Amendment to Nevada State Law  
Senate Bill 546 of the 68th Session

## QUESTION NO. 15

Amendment to the Sales and Use Tax Act of 1955  
Senate Bill 311 of the 68th Session

### CONDENSATION (ballot question)

Shall the existing exemption from the sales and use taxes for aircraft purchased or used by commercial air carriers based in Nevada and major components of those aircraft be expanded:

- 1) To apply to purchases or uses by commercial air carriers based in other states; and
- 2) To include machinery, tools and equipment used to repair, remodel or maintain certain aircraft, aircraft engines or component parts of aircraft or aircraft engines?

Yes 157  
No 158

### EXPLANATION

Nevada law currently exempts from sales and use taxes the sale of aircraft and major components of aircraft by commercial air carriers based in this state. This exemption has been challenged on constitutional grounds because it discriminates against carriers based in other states. The proposed amendment to the Sales and Use Tax Act of 1955 would expand the existing exemption to include commercial air carriers based outside the state. The proposal would also provide an exemption for tools, machinery, and other equipment and parts used in maintaining, repairing, or remodeling certain aircraft, aircraft engines or component parts of aircraft or aircraft engines. This proposal affects only the state's portion of the sales and use taxes. The Legislature has already exempted these items from the Local School Support Tax and City-County Relief Tax.

### ARGUMENTS FOR PASSAGE

Almost all states exempt aircraft and components of aircraft from sales taxes. The proposed amendment is needed to comply with the Commerce Clause of the U.S. Constitution and to protect the current exemption from constitutional challenges. If the exemption, as currently written, is declared unconstitutional, Nevada could lose important sources of revenue and many jobs associated with the airline industry.

Commercial air carriers are unlikely to perform significant maintenance to aircraft in a state that does not exempt components of aircraft from sales and use taxes. Aircraft are highly mobile assets which are easily flown great distances to maintenance facilities. Nevada is competing with other states and countries to provide these services. Therefore, the passage of this proposal will make Nevada a more attractive location in which to base an airline or build major maintenance facilities that would provide jobs and other economic benefits to Nevadans.

### ARGUMENTS AGAINST PASSAGE

Nevada should not expand the existing exemption from the sales tax, even for the purpose of promoting economic development of aircraft maintenance facilities in the state. The constitutional challenges result from the fact that Nevada's current law provides a tax exemption to commercial air carriers based in Nevada, which it does not equally provide to out-of-state carriers. It would be constitutional to treat all air carriers equally by eliminat-

JOINTLY, That section 2 of article 9 of the constitution of the State of Nevada be amended to read as follows:

Sec. 2. 1. The legislature shall provide by law for an annual tax sufficient to defray the estimated expenses of the state for each fiscal year; and whenever the expenses of any year shall exceed the income, the legislature shall provide for levying a tax sufficient, with other sources of income, to pay the deficiency, as well as the estimated expenses of such ensuing year or two years.

2. Any [moneys] money paid for the purpose of providing compensation for industrial accidents and occupational diseases, and for administrative expenses incidental thereto, and for the purpose of funding and administering a public employees' retirement system, [shall] must be segregated in proper accounts in the state treasury, and such [moneys shall] money must never be used for any other purposes, and they are hereby declared to be trust funds for the uses and purposes herein specified.

3. Any money paid for the purpose of funding and administering a public employees' retirement system must not be loaned to the state or invested to purchase any obligations of the state.

4. The public employees' retirement system must be governed by a public employees' retirement board. The board shall employ an executive officer who serves at the pleasure of the board. In addition to any other employees authorized by the board, the board shall employ an independent actuary. The board shall adopt actuarial assumptions based upon the recommendations made by the independent actuary it employs.

## QUESTION NO. 2

Amendment to the Nevada Constitution  
Senate Joint Resolution No. 2 of the 67th Session

### CONDENSATION (ballot question)

Shall the Nevada Constitution be amended to provide specifically for the rights of victims of crime?

Yes 100  
No 101

### EXPLANATION

The proposed amendment to the Nevada Constitution would require the Legislature to provide by law for certain rights of victims of crime. These rights would include the right to be:

1. Informed of the status of criminal proceedings related to the crime;
2. Present at public hearings on the critical stages of such proceedings, and
3. Heard at proceedings for the sentencing or release of a convicted person.

Under the provisions of the amendment, a person may not bring a lawsuit for damages based on a violation of these rights. Also, such a violation is not a reason to set aside a conviction or sentence or to continue or postpone a criminal proceeding. However, a person may initiate an action to compel a public officer or employee to carry out duties associated with victims' rights.

### ARGUMENTS FOR PASSAGE

The rights of persons accused of crimes are guaranteed in the state and federal constitutions. The rights of victims of crime also should be included in the Nevada Constitution to

guarantee permanent status and to establish their importance to the residents of Nevada. Although existing state laws include certain rights for victims, these laws are not consistently enforced. Victims of crime seeking justice are often ignored by the criminal justice system. Including these rights under the constitution will guarantee their enforcement by judges, attorneys and officers and other agents of the criminal justice system.

### ARGUMENTS AGAINST PASSAGE

Basic rights already are guaranteed to the people by the state and federal constitutions, including the retention of rights set forth in the 9th Amendment of the United States Constitution. Further, existing law in Nevada provides victims of crime with the right to be informed and to be heard at certain stages of criminal proceedings. It is not necessary to include these rights in the constitution.

### FISCAL NOTE

Financial Impact - Cannot be determined. The proposal to amend the Nevada Constitution would provide specifically for the rights of victims of crime. The notification of victims required by the proposal may be provided through one or more of several state agencies. The fiscal effect would be determined by the agency(s) that administer(s) the program.

### FULL TEXT OF THE MEASURE

SENATE JOINT RESOLUTION--Proposing to amend the constitution of the State of Nevada to provide expressly for the rights of victims of crime

RESOLVED BY THE SENATE AND ASSEMBLY OF THE STATE OF NEVADA, JOINTLY, That section 8 of article 1 of the constitution of the State of Nevada be amended to read as follows:

[Section] Sec. 8. 1. No person shall be tried for a capital or other infamous crime (except in cases of impeachment, and in cases of the militia when in actual service and the land and naval forces in time of war, or which this state may keep, with the consent of congress, in time of peace, and in cases of petit larceny, under the regulation of the legislature) except on presentment or indictment of the grand jury, or upon information duly filed by a district attorney, or attorney-general of the state, and in any trial, in any court whatever, the party accused shall be allowed to appear and defend in person, and with counsel, as in civil actions. No person shall be subject to be twice put in jeopardy for the same offense; nor shall he be compelled, in any criminal case, to be a witness against himself. [, nor]

2 The legislature shall provide by law for the rights of victims of crime, personally or through a representative, to be:

(a) Informed, upon written request, of the status or disposition of a criminal proceeding at any stage of the proceeding;

(b) Present at all public hearings involving the critical stages of a criminal proceeding; and

(c) Heard at all proceedings for the sentencing or release of a convicted person after trial.

3 Except as otherwise provided in subsection 4, no person may maintain an action against the state or any public officer or employee for damages or injunctive, declaratory or other legal or equitable relief on behalf of a victim of a crime as a result of a violation of any statute enacted by the legislature pursuant to subsection 2. No such violation authorizes setting aside a conviction or sentence or continuing or postponing a criminal proceeding.

**IMPORTANT**

**FOR YOUR  
CONVENIENCE,  
TAKE THIS  
SAMPLE BALLOT  
WITH YOU TO YOUR  
POLLING PLACE  
ON  
ELECTION DAY.**

**DON'T  
FORGET  
TO  
VOTE**

## ARGUMENTS FOR PASSAGE

This amendment will exempt from taxation goods sold by nonprofit organizations in pursuit of their religious, charitable, or educational purposes. These nonprofit organizations exist to increase the quality of life, provide opportunity, and reduce the burden of government in providing service and assistance to persons in need. The current tax:

1. Reduces funds available for nonprofit organizations to carry out their missions,
2. Is expensive for nonprofit organizations to administer and collect; and
3. Discourages volunteerism by adding administrative duties to volunteers whose motivations are based on helping people

The state should not profit from the charitable intentions of Nevada residents. For these reasons, taxes should not be imposed on sales made by such religious, charitable, and educational organizations.

## ARGUMENTS AGAINST PASSAGE

State law contains numerous exemptions from the sales tax. The exemption may create an advantage for certain retail enterprises conducted by religious, charitable and educational organizations, over enterprises conducted by similar businesses operated for profit. Taxes should be collected on retail sales, regardless of the type of entity making such sales.

## FISCAL NOTE

**Financial Impact - Cannot be determined.** The proposal would provide an exemption from the Sales and Use Tax Act of 1955 for tangible personal property sold by nonprofit organizations created for religious, charitable, or educational purposes. The collection of this tax is not currently being enforced; therefore, approval of this question would result in an indeterminate loss of potential sales tax revenue to state and local governments.

## FULL TEXT OF THE MEASURE

For the Full Text of this Question,  
see white insert page in the center of this Sample Ballot.

4. A person may maintain an action to compel a public officer or employee to carry out any duty required by the legislature pursuant to subsection 2.

5. No person shall be deprived of life, liberty, or property, without due process of law.

[; nor shall private property]

6. Private property shall not be taken for public use without just compensation having been first made, or secured, except in cases of war, riot, fire, or great public peril, in which case compensation shall be afterward made

## QUESTION NO. 3

Amendment to the Nevada Constitution  
Assembly Joint Resolution No. 6 of the 67th Session

### CONDENSATION (ballot question)

Shall the Nevada Constitution be amended to revise the method of determining the number of signatures required on a petition for the recall of a public officer and to provide additional time to hold a special election on a recall petition?

Yes 104

No 105

### EXPLANATION

The Nevada Constitution requires a petition for the recall of a public officer to be signed by at least 25 percent of the number of registered voters who voted at the preceding general election in the district from which the public officer was elected. The proposed amendment would instead base the number of signatures required on such a petition on the number of voters who voted at the actual election in which the public officer was elected, which may have been an election conducted before the preceding general election.

The proposal would also extend, from 20 to 30 days, the period within which a special election for consideration of the proposed recall must be held after it is ordered.

## ARGUMENTS FOR PASSAGE

Nevada is the fastest growing state in this country. This population growth can cause an extraordinary increase in the number of people who vote. That increase in voters, unfairly causes an increase in the number of signatures required on a petition to recall a public officer. The proposed amendment would ensure that the number of required signatures is based on the number of persons who voted in the election in which the public officer was actually elected, not on the increased number of voters who voted at a later election.

Once the recall petition is submitted and a special recall election is ordered, a realistic amount of time is needed to:

1. Schedule the date of the special election,
2. Allow the proper preparation of the special ballots; and
3. Advise the voters of the relevant issues and information.

The current time of 20 days is not sufficient. Voters wishing to exercise their constitutional

right to recall a public officer should not be hampered by an unrealistic deadline

## ARGUMENTS AGAINST PASSAGE

The number of signatures required for a petition for the recall of a public officer should be based on the population of the district represented by the public officer at the time of the recall. The current procedure requiring the use of the number of voters who voted in the preceding general election is a more accurate indication of that population. Under certain circumstances, the proposed amendment would increase the number of signatures required. The current constitutional provisions for calling and conducting a recall election are adequate

## FISCAL NOTE

**Financial Impact - No.** The proposal to amend the Nevada Constitution revises the requirements for recalling a public officer. The revisions can be accomplished with no adverse fiscal effect.

## FULL TEXT OF THE MEASURE

**ASSEMBLY JOINT RESOLUTION**--Proposing to amend the constitution of the State of Nevada to revise the standard for determining the number of signatures of voters required for a petition seeking to recall a public officer and to increase the number of days within which a special election upon such a petition must be held after the issuance of a call.

**RESOLVED BY THE ASSEMBLY AND SENATE OF THE STATE OF NEVADA, JOINTLY,** That section 9 of article 2 of the constitution of the State of Nevada be amended to read as follows

Sec. 9. Every public officer in the State of Nevada is subject, as herein provided, to recall from office by the registered voters of the state, or of the county, district, or municipality [from which he was elected.] which he represents. For this purpose, [a number of registered voters] not less than twenty-five per cent (25%) of the number who actually voted in the state or in the county, district, or municipality [electing said officer, at the preceding general election.] which he represents, at the election in which he was elected, shall file their petition, in the manner herein provided, demanding his recall by the people. [They] They shall set forth in said petition, in not exceeding two hundred (200) words, the reasons why said recall is demanded. If he shall offer his resignation, it shall be accepted and take effect on the day it is offered, and the vacancy thereby caused shall be filled in the manner provided by law. If he shall not resign within five (5) days after the petition is filed, a special election shall be ordered to be held within [twenty days (20)] thirty days (30) after the issuance of the call therefor, in the state, or county, district, or municipality electing said officer, to determine whether the people will recall said officer. On the ballot at said election shall be printed verbatim as set forth in the recall petition, the reasons for demanding the recall of said officer, and in not more than two hundred (200) words, the officer's justification of his course in office. He shall continue to perform the duties of his office until the result of said election shall be finally declared. Other candidates for the office may be nominated to be voted for at said special election. The candidate who shall receive highest number of votes at said special election shall be deemed elected for the remainder of the term, whether it be the person against whom the recall petition was filed, or another. The recall petition shall be filed with the officer with whom the petition for nomination to such office shall be filed, and the same officer shall order the special election when it is required. No such petition shall be circulated or filed against any officer until he has actually held his office six (6) months, save and except that it may be filed against a senator or assemblyman in the legislature at any time after ten (10) days from the beginning of the first session after his election. After one such petition and special election, no further recall petition shall be

(1) Prescribed for the treatment of a human being by a person authorized to prescribe medicines, and dispensed on a prescription filled by a registered pharmacist in accordance with law;

(2) Furnished by a licensed physician, dentist or [podiatrist] podiatric physician to his own patient for the treatment of the patient;

(3) Furnished by a hospital for treatment of any person pursuant to the order of a licensed physician, dentist [, podiatrist;] or podiatric physician, or

(4) Sold to a licensed physician, dentist, [podiatrist] podiatric physician or hospital for the treatment of a human being.

2. As used in this section:

(a) "Medicine" means any substance or preparation intended for use by external or internal application to the human body in the diagnosis, cure, mitigation, treatment or prevention of disease or affliction of the human body and which is commonly recognized as a substance or preparation intended for such use. The term includes splints, bandages, pads, compresses and dressings.

[3.] (b) "Medicine" does not include:

[(a)] (1) Any auditory, ophthalmic or ocular device or appliance.

[(b)] (2) Articles which are in the nature of [splints, bandages, pads, compresses, supports, dressings,] instruments, crutches, canes, [braces,] devices or other mechanical, electronic, optical or physical equipment

[(c)] (3) Any alcoholic beverage, except where the alcohol merely provides a solution in the ordinary preparation of a medicine [as defined by subsection 2

4 ] (4) Braces or supports, other than those prescribed or applied by a licensed provider of health care, within his scope of practice, for human use.

3. Insulin furnished by a physician to a person for treatment of diabetes as directed by a physician shall be deemed to be dispensed on a prescription within the meaning of this section.

Sec. 2. This act becomes effective on January 1, 1997.

## QUESTION NO. 14

Amendment to the Sales and Use Tax Act of 1955  
Senate Bill 144 of the 68th Session

### CONDENSATION (ballot question)

Shall an exemption from the sales and use taxes be provided for items sold by nonprofit organizations created for religious, charitable, or educational purposes based on standards adopted by the Legislature?

Yes 150  
No 151

### EXPLANATION

State law exempts from taxation sales made to many religious and charitable entities, which include churches, school support groups, youth organizations, and other charitable groups. The proposed amendment to the Sales and Use Tax Act of 1955 would provide an exemption from the sales and use taxes for items sold by nonprofit organizations created for religious, charitable, or educational purposes. If this proposal is adopted, the legislature has provided the standards for determining whether an organization is created for religious, charitable, or educational purposes and has further provided that the Local School Support Tax Law and the City-County Relief Tax Law will be amended to provide the same exemption.

Medicare, workers' compensation, or health insurance, the residents of Nevada pay the tax. A person should not be taxed to get well and the state should not profit from people's infirmities, illnesses and disabilities.

Additionally, patients treated in nonprofit hospitals, and the hospitals themselves, are not subject to the tax, which creates an inequity for those persons who are treated in a place other than a hospital. This situation encourages an unnecessary utilization of hospitals. Furthermore, administration of the current exemption creates confusion for providers of medical care, suppliers and patients.

### ARGUMENTS AGAINST PASSAGE

Passage of this proposal would reduce sales tax revenues available to state and local governments. Also, the payment of the sales and use taxes on these items is not a burden for those Nevadans covered by public assistance. Therefore, the exemption is not needed.

### FISCAL NOTE

**Financial Impact - Cannot be determined.** The proposal would provide an exemption from the Sales and Use Tax Act of 1955 for orthotic appliances and casts, and certain other medical supplies. Approval of this question would result in an indeterminate loss of sales tax revenue to the state and local governments.

### FULL TEXT OF THE MEASURE

**AN ACT** relating to taxes on retail sales; providing for the submission to the voters of the question whether the Sales and Use Tax Act of 1955 should be amended to provide an exemption from the tax for orthotic appliances and ambulatory casts, other supports and casts if prescribed or applied by a licensed provider of health care, and splints, bandages, pads, compresses and dressings prescribed, furnished or sold under certain circumstances; contingently providing the same exemption from certain analogous taxes, and providing other matters properly relating thereto.

**THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:**

**AN ACT** to amend an act entitled "An Act to provide revenue for the State of Nevada; providing for sales and use taxes; providing for the manner of collection; defining certain terms; providing penalties for violation, and other matters properly relating thereto." approved March 29, 1955, as amended.

**THE PEOPLE OF THE STATE OF NEVADA DO ENACT AS FOLLOWS:**

Section 1. Section 56.1 of the above-entitled act, being chapter 397, Statutes of Nevada 1955, as added by chapter 306, Statutes of Nevada 1969, at page 532, and amended by chapter 627, Statutes of Nevada 1985, at page 2028, is hereby amended to read as follows:

Section 56.1. 1. There are exempted from the taxes imposed by this act the gross receipts from sales and the storage, use or other consumption of:

(a) Prosthetic devices, orthotic appliances and ambulatory casts for human use[,], and other supports and casts if prescribed or applied by a licensed provider of health care, within his scope of practice, for human use.

(b) Appliances and supplies relating to an osstomy.

(c) Products for hemodialysis

(d) Medicines:

filed against the same officer during the term for which he was elected, unless such further petitioners shall pay into the public treasury from which the expenses of said special election have been paid, the whole amount paid out of said public treasury as expenses for the preceding special election. Such additional legislation as may aid the operation of this section shall be provided by law.

### QUESTION NO. 4

Amendment to the Ordinance of the Nevada Constitution  
Senate Joint Resolution No. 27 of the 67th Session

### CONDENSATION (ballot question)

Shall the Territorial Ordinance of the Nevada Constitution be amended to remove the disclaimer of the state's interest in the unappropriated public lands?

Yes 108

No 109

### EXPLANATION

On March 21, 1864, the United States Congress passed legislation enabling the people of the Territory of Nevada to form a constitution and establish a state government. Section 4 of this Enabling Act required the new state to prohibit slavery, to allow religious freedom, and to include a disclaimer which purportedly forever allowed the Federal Government to control much of the land within the boundaries of the state. This land was referred to as the "unappropriated public lands." These conditions were included in the "Ordinance" of Nevada's original constitution, which was approved by the voters on September 7, 1864, and by President Abraham Lincoln who proclaimed Nevada's statehood on October 31, 1864.

The proposed amendment would remove that provision from the "Ordinance" which reads that the people of the Territory of Nevada "forever disclaim all right and title to the unappropriated public lands lying within said territory, and that the same shall be and remain at the sole and entire disposition of the United States." The proposed amendment, if approved, does not become effective until the Congress of the United States consents to the amendment or until a court decides that such congressional action is not needed.

A "Yes" vote is a vote to remove the disclaimer from the ordinance.

A "No" vote is a vote to leave the disclaimer in the ordinance.

### ARGUMENTS FOR PASSAGE

The intent of the founding fathers of this country was to guarantee that any new state admitted to the Union would be treated in the same way and placed on an equal footing with the original states. None of the original 13 states was required to disclaim all right and title to its unappropriated public lands. It should be noted that approximately 87 percent of the land in Nevada is controlled by the Federal Government, over half of which is unappropriated public land. Of the 50 states, only 27 were purportedly required to disclaim all right and title to their public lands as a condition of statehood. The disclaimer in Nevada's Ordinance violated the guarantee that Nevada would be treated in the same way as the original states. Additionally, in lawsuits against the State of Nevada, the Federal Government continues to rely on the disclaimer to support its position that it should keep control over that land in Nevada. Therefore, the disclaimer should be removed from the Ordinance of the Nevada Constitution.

## ARGUMENTS AGAINST PASSAGE

In 1864, eligible voters of the Territory of Nevada disclaimed all right and title to the unappropriated public lands as a condition of statehood. Further, the federal Enabling Act specified that the disclaimer was "irrevocable" unless the United States and the people of Nevada both agree to remove it. Even if Nevadans approve Question 4, their approval does not guarantee that Congress will agree to remove the disclaimer.

## FISCAL NOTE

**Financial Impact - Cannot be determined.** The proposal to amend the ordinance of the Nevada Constitution would remove the disclaimer of the interest of the state in unappropriated public lands. The fiscal effect would be determined by subsequent actions of the Federal Government and persons who may take advantage of the provision.

## FULL TEXT OF THE MEASURE

**SENATE JOINT RESOLUTION--**Proposing to amend the ordinance of the Nevada constitution to repeal the disclaimer of interest of the state in unappropriated public lands.

WHEREAS, The State of Nevada has a strong moral claim upon the public land retained by the Federal Government within Nevada's borders; and

WHEREAS, On October 31, 1864, the Territory of Nevada was admitted to statehood on the condition that it forever disclaim all right and title to unappropriated public land within its boundaries; and

WHEREAS, Nevada received the least amount of land 2,572,478 acres, and the smallest percentage of its total area, 3.9 percent, of the land grant states in the Far West admitted after 1864, while states of comparable location and soil, including Arizona, New Mexico and Utah, received approximately 11 percent of their total area in federal land grants; and

WHEREAS, The State of Texas, when admitted to the Union in 1845, retained ownership of all unappropriated land within its borders; and

WHEREAS, The federal holdings in the State of Nevada constitute 86.7 percent of the area of the state, and in Esmeralda, Lincoln, Mineral, Nye and White Pine counties the Federal Government controls from 97 to 99 percent of the land; and

WHEREAS, The federal jurisdiction over the public domain is shared among several federal agencies or departments which causes problems concerning the proper management of the land and disrupts the normal relationship between a state, its residents and its property; and

WHEREAS, The intent of the framers of the Constitution of the United States was to guarantee to each of the states sovereignty over all matters within its boundaries except for those powers specifically granted to the United States as agent of the states; and

WHEREAS, The exercise of dominion and control of the public lands within the State of Nevada by the United States works a severe, continuous and debilitating hardship upon the people of the State of Nevada; now, therefore, be it

**RESOLVED BY THE SENATE AND ASSEMBLY OF THE STATE OF NEVADA, JOINTLY,** That the ordinance of the constitution of the State of Nevada be amended to read as follows:

In obedience to the requirements of an act of the Congress of the United States, approved March twenty-first, A. D. eighteen hundred and sixty-four, to enable the people of Nevada to form a constitution and state government, this convention, elected and convened in obedience to said enabling act, do ordain as follows, and this ordinance shall be irrevocable, without the consent of the United States and the people of the State of Nevada;

First That there shall be in this state neither slavery nor involuntary servitude,

not more than \$20,000,000.

2. If the proposal is carried, the state board of examiners shall issue general obligation bonds of the State of Nevada in a total face amount of not more than \$20,000,000. The bonds may be issued at one time or from time to time. The expenses related to the issuance of bonds pursuant to this section must be paid from the proceeds of the bonds, and must not exceed 2 percent of the face amount of the bonds sold.

3. The provisions of the State Securities Law, contained in chapter 349 of NRS, apply to the issuance of bonds pursuant to this section.

Sec. 2. If the proposal is carried, the state land registrar shall:

1. Adopt regulations necessary to carry out a program for awarding grants pursuant to the provisions of section 1 of this act. The regulations must

(a) Set forth the procedure for applying for a grant;

(b) Set forth the criteria that will be considered in awarding a grant; and

(c) State whether and to what degree an applicant must match any money awarded.

2. Report semiannually to the interim finance committee concerning the establishment and administration of the program and the expenditure of money for the program.

Sec. 3. After deducting the expenses relating to the issuance of the bonds, the state land registrar may use the proceeds from any bonds issued pursuant to the provisions of section 1 of this act to defray the costs of administering the program for awarding grants.

Sec. 4. The legislature finds and declares that the issuance of securities and the incurrence of indebtedness pursuant to this act are for the protection and preservation of the natural resources of this state and for the purpose of obtaining the benefits thereof, and constitute an exercise of the authority conferred by the second paragraph of section 3 of article 9 of the constitution of the State of Nevada.

## QUESTION NO. 13

Amendment to the Sales and Use Tax Act of 1955  
Assembly Bill 373 of the 68th Session

### CONDENSATION (ballot question)

Shall an exemption from the sales and use taxes be provided for orthotic appliances, ambulatory casts, other supports, splints, bandages, pads, compresses and dressings if prescribed, applied, furnished or sold under certain circumstances?

Yes 146

No 147

### EXPLANATION

The proposed amendment to the Sales and Use Tax Act of 1955 would exempt from the taxes imposed by this act the gross receipts from the sale and storage, use or other consumption of orthotic appliances and ambulatory casts, other supports and casts if prescribed or applied by a licensed provider of health care, within his scope of practice, and splints, bandages, pads, compresses and dressings prescribed, furnished or sold under certain circumstances. The exemption would not apply to these items if they are sold without a prescription. If this proposal is adopted, the legislature has provided that the Local School Support Tax Law and the City-County Relief Tax Law will be amended to provide the same exemption.

## ARGUMENTS FOR PASSAGE

The cost of medical care in Nevada is among the highest in the nation and this proposal would help to lower that cost. Since the tax on these items is not reimbursed by Medicaid,

## EXPLANATION

If this proposal is approved, the State of Nevada will issue general obligation bonds in an amount of not more than \$20,000,000 to provide grants to local governments and Nevada's Department of Transportation to carry out projects for the control of erosion and the restoration of natural watercourses in the Lake Tahoe Basin. Also, the State Land Registrar will be required to adopt regulations to carry out the program for awarding grants and to report to the Legislature's Interim Finance Committee concerning the program.

## ARGUMENTS FOR PASSAGE

Lake Tahoe is a natural and scenic resource of statewide and national significance. However, the clarity of the lake's water continues to deteriorate because of human activities on lands within the Lake Tahoe Basin. Projects now being conducted to protect the quality of the water are helping, but are not adequate to prevent the continued deterioration of water quality and loss of water clarity. Therefore, it is necessary that additional projects be constructed to prevent storm water and sediment from entering the waters of the lake. The State of California provides funding for, and the Federal Government supports, projects to protect the clarity of the lake. Approval of this proposal will provide money for projects specifically located on the Nevada side of Lake Tahoe.

## ARGUMENTS AGAINST PASSAGE

The state and local governments in Nevada have already invested in a number of improvement projects needed to preserve the environmental quality of the Lake Tahoe Basin. Although Lake Tahoe is acknowledged to be a resource of statewide importance, some residents of Nevada may not have the opportunity to enjoy the scenic and recreational benefits of the lake.

## FISCAL NOTE

**Financial Impact** - Cannot be determined. The proposal would provide for the issuance of general obligation bonds to carry out certain conservation projects in the Lake Tahoe Basin. The fiscal effect would be subject to the terms and conditions of the issuance of the bonds and the state's overall bonded indebtedness at that time.

## FULL TEXT OF THE MEASURE

**AN ACT** relating to natural resources; requiring the submission to a vote of the people of a proposal to issue state general obligation bonds to provide grants to local governments and the department of transportation to carry out projects for the control of erosion and the restoration of natural watercourses in the Lake Tahoe Basin, requiring the state land registrar to adopt regulations necessary to carry out a program for awarding such grants and to report to the interim finance committee concerning the program if the proposal is carried, and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

**Section 1.** 1. At the general election to be held in the State of Nevada in 1996, there must be submitted to the voters of the state, in the manner prescribed by chapter 349 of NRS, a proposal to issue general obligation bonds of the state to provide grants to local governments and the department of transportation to carry out projects for the control of erosion and the restoration of natural watercourses in the Lake Tahoe Basin in an amount of

otherwise than in the punishment for crimes, whereof the party shall have been duly convicted.

Second. That perfect toleration of religious sentiment shall be secured, and no inhabitant of said state shall ever be molested, in person or property, on account of his or her mode of religious worship.

Third. That the people inhabiting said territory do agree and declare, that [they forever disclaim all right and title to the unappropriated public lands lying within said territory, and that the same shall be and remain at the sole and entire disposition of the United States; and that] lands belonging to citizens of the United States, residing without the said state, shall never be taxed higher than the land belonging to the residents thereof; and that no taxes shall be imposed by said state on lands or property therein belonging to, or which may hereafter be purchased by, the United States, unless otherwise provided by the Congress of the United States.

And be it further

**RESOLVED**, That the Legislature of the State of Nevada hereby urges the Congress of the United States to consent to the amendment of the ordinance of the Nevada constitution to remove the disclaimer concerning the right of the Federal Government to sole and entire disposition of the unappropriated public lands in Nevada; and be it further

**RESOLVED**, That, upon approval and ratification of the amendment proposed by this resolution by the people of the State of Nevada, copies of this resolution be prepared and transmitted by the Secretary of the Senate to the Vice President of the United States as presiding officer of the Senate, the Speaker of the House of Representatives and each member of the Nevada Congressional Delegation; and be it further

**RESOLVED**, That this resolution becomes effective upon passage and approval, except that, notwithstanding any other provision of law, the proposed amendment to the ordinance of the constitution of the State of Nevada, if approved and ratified by the people of the State of Nevada, does not become effective until the Congress of the United States consents to the amendment or upon a legal determination that such consent is not necessary.

## QUESTION NO. 5

Amendment to the Nevada Constitution  
Senate Joint Resolution No. 23 of the 67th Session

## CONDENSATION (ballot question)

Shall the Nevada Constitution be amended to authorize the legislative review of regulations of state agencies?

Yes 112  
No 113

## EXPLANATION

The authority to enact laws is granted to the Legislature by the Nevada Constitution. To carry out those laws, the Legislature may grant state agencies the authority to adopt administrative regulations. Upon adoption, these regulations have the same effect as law. Under current Nevada law, the Legislature's staff reviews regulations adopted by most state agencies to determine whether the regulations exceed the authority granted by the Legislature to adopt those regulations, and whether they carry out the Legislature's intent in granting that authority. However, even if the regulations are found to exceed the agency's authority or to be contrary to the Legislature's intent, the agency's regulation becomes effective if the agency chooses to file that regulation, notwithstanding the Legislature's objection. The Legislature may not currently suspend or reject a regulation. The Legislature's only option is to pass another law on the particular issue during the next legislative session.

The proposed amendment would specifically authorize

1. Legislative review of proposed regulations before they become effective;
2. Suspension of regulations that appear to exceed the agency's statutory authority, and
3. Rejection of regulations which are determined to exceed the agency's authority.

### ARGUMENTS FOR PASSAGE

Members of the Legislature are elected by the residents of Nevada and are, therefore, more responsive and accessible to the needs and wishes of Nevadans than are the officers and employees of state agencies who are not elected. The purpose of the proposed amendment is to ensure that the Legislature may suspend or reject any state regulation that exceeds the authority granted by the Legislature when it passed the law which authorized the agency to adopt the particular regulation. The constitutional principle which provides for a separation of powers among the legislative, executive and judicial branches will remain strong because

1. The executive branch agencies will still be adopting regulations to carry out the laws, as long as the regulations they adopt are within the authority given to them by the Legislature;
2. The courts will still be interpreting regulations and may rule that a particular regulation is legally defective; and
3. The Legislature will still pass laws while keeping the right to ensure that the people's voice is heard by the state regulators.

### ARGUMENTS AGAINST PASSAGE

The Nevada Constitution provides for a separation of powers among the legislative, executive and judicial branches of government. Once it passes a law authorizing a state agency to adopt regulations, the Legislature should not have the authority to review or override the regulations proposed by agencies of the executive branch of government. In addition, the Nevada Constitution grants to the courts the authority to interpret regulations and to determine whether they exceed the agencies' statutory authority.

### FISCAL NOTE

**Financial Impact - No.** The proposal to amend the Nevada Constitution would specifically authorize the legislative review of administrative regulations. The revisions can be accomplished with no adverse fiscal effect.

### FULL TEXT OF THE MEASURE

SENATE JOINT RESOLUTION--Proposing to amend the Nevada constitution to authorize specifically the legislative review of administrative regulations.

RESOLVED BY THE SENATE AND ASSEMBLY OF THE STATE OF NEVADA, JOINTLY, That section 1 of article 3 of the constitution of the State of Nevada be amended to read as follows:

public to get re-elected. If this amendment is approved, the state could impose unfunded mandates upon local governments. As a tourism based economy with a tremendous population growth, Nevada must remain flexible to change the tax base, if needed. Nevada should continue to operate by majority rule as the Nevada Constitution now provides.

### FISCAL NOTE

**Fiscal Impact-No.** The proposal to amend the Nevada Constitution to require two-thirds vote to pass a bill or joint resolution which creates, generates or increases any public revenue in any form. The proposal would have no adverse fiscal impact to the State.

### FULL TEXT OF THE MEASURE

#### Initiative relating to Tax Restraint

The people of the State of Nevada do enact as follows:

That section 18 or article 4 of the constitution of the State of Nevada be amended to read as follows:

[Sec.] *Sec. 18.* 1. Every bill, except a bill placed on a consent calendar adopted as provided in [this section, shall] *subsection 4*, must be read by sections on three several days, in each House, unless in case of emergency, two thirds of the House where such bill [may be] *is pending shall deem it expedient to dispense with this rule.* [but the] *The* reading of a bill by sections, on its final passage, shall in no case be dispensed with, and the vote on its final passage, shall in no case be dispensed with, and the vote on final passage of every bill or joint resolution shall be taken by yeas and nays to be entered on the journals of each House [ and] *Except as otherwise provided in subsection 2*, a majority of all the members elected in each house [shall be] is necessary to pass every bill or joint resolution, and all bills or joint resolutions to be passed, shall be signed by the presiding officers of the respective Houses and by the Secretary of State and clerk of the Assembly.

2. *Except as otherwise provided in subsection 3*, an affirmative vote of not fewer than two-thirds of the members elected to each house is necessary to pass a bill or joint resolution which creates, generates, or increases any public revenue in any form, including but not limited to taxes, fees, assessments and rates, or changes in the computation bases for taxes, fees, assessments and rates.

3. *A majority of all of the members elected to each house may refer any measure which creates, generates, or increases any revenue in any form to the people of the State at the next general election, and shall become effective and enforced only if it has been approved by a majority of the votes cast on the measure at such election.*

4. Each House may provide by rule for the creation of a consent calendar and establish the procedure for the passage of uncontested bills.

### QUESTION NO. 12

Proposal to Issue Bonds  
Assembly Bill 13 of the 68th Session

CONDENSATION (ballot question)

Shall the State of Nevada issue general obligation bonds in an amount of not more than \$20,000,000 to carry out projects for the control of erosion and the restoration of natural watercourses in the Lake Tahoe Basin?

Yes 142  
No 143

Sec. 10. 1. As used in this section, "contribution" includes the value of services provided in kind for which money would otherwise be paid, such as paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid campaign paraphernalia printed or otherwise produced, and the use of paid personnel to assist in a campaign.

2. The legislature shall provide by law for the limitation of the total contribution by any natural or artificial person to the campaign of any person for election to any office, except a federal office, to \$5,000 for the primary and \$5,000 for the general election, and to the approval or rejection of any question by the registered voters to \$5,000, whether the office sought or the question submitted is local or for the state as a whole. The legislature shall further provide for the punishment of the contributor, the candidate, and any other knowing party to a violation of the limit, as a felony.

Sec. 2. If article 2 of the constitution of the State of Nevada is also amended by the addition of another section at the same general election at which this initiative is finally approved, the secretary of state shall redesignate the section added by this initiative as "Sec. 11."

## QUESTION NO. 11

### An Initiative Relating to Tax Restraint

#### CONDENSATION (ballot question)

Shall the Nevada Constitution be amended to establish a requirement that at least a two thirds vote of both houses of the legislature be necessary to pass a measure which generates or increases a tax, fee, assessment, rate or any other form of public revenue?

Yes 138  
No 139

#### EXPLANATION

A two thirds majority vote of both houses of the legislature would be required for the passage of any bill or joint resolution which would increase public revenue in any form. The legislature could, by a simple majority vote, refer any such proposal to a vote of the people at the next general election.

#### ARGUMENTS FOR PASSAGE

Proponents argue that one way to control the raising of taxes is to require more votes in the legislature before a measure increasing taxes could be passed; therefore, a smaller number of legislators could prevent the raising of taxes. This could limit increases in taxes, fees, assessments and assessment rates. A broad consensus of support from the entire state would be needed to pass these increases. It may be more difficult for special interest groups to get increases they favor. It may require state government to prioritize its spending and economize rather than turning to new sources of revenue. The legislature, by simple majority vote, could ask for the people to vote on any increase.

#### ARGUMENTS AGAINST PASSAGE

Opponents argue that a special interest group would only need a small minority of legislators to defeat any proposed revenue measure. Also a minority of legislators could band together to defeat a tax increase in return for a favorable vote on other legislation. Legislators act responsibly regarding increases in taxes since they are accountable to the

Section [.] 1. 1 The powers of the Government of the State of Nevada shall be divided into three separate departments,- the Legislative,-the Executive and the Judicial; and no persons charged with the exercise of powers properly belonging to one of these departments shall exercise any functions, appertaining to either of the others, except in the cases [herein] expressly directed or permitted [.] in this constitution

2. If the legislature authorizes the adoption of regulations by an executive agency which bind persons outside the agency, the legislature may provide by law for:

(a) The review of these regulations by a legislative agency before their effective date to determine initially whether each is within the statutory authority for its adoption;

(b) The suspension by a legislative agency of any such regulation which appears to exceed that authority, until it is reviewed by a legislative body composed of members of the Senate and Assembly which is authorized to act on behalf of both houses of the legislature, and

(c) The modification of any such regulation by a majority vote of that legislative body, whether or not the regulation was suspended.

## QUESTION NO. 6

### Amendment to the Nevada Constitution Assembly Joint Resolution No. 26 of the 67th Session

#### CONDENSATION (ballot question)

Shall the Nevada Constitution be amended to clarify that an exemption from the state's debt limitation also applies to money borrowed to retrofit state buildings to make more efficient use of energy in those buildings?

Yes 115  
No 116

#### EXPLANATION

The Nevada Constitution allows the state to borrow money, but prohibits the sum of such debts from exceeding 2 percent of the assessed value of all taxable property in the state. The constitution also provides that debts incurred by the state for the preservation of its property or natural resources are exempt from this debt limitation. Although energy resources are generally considered to be natural resources, it is not clear if projects to retrofit buildings in order to conserve energy are exempt from the debt limitation. The proposed amendment would clarify that the existing exemption applies to debts incurred in modifying state buildings to conserve energy.

#### ARGUMENTS FOR PASSAGE

The conservation of Nevada's energy resources through the retrofitting of public buildings is consistent with the preservation of the state's natural resources and, therefore, should be exempt specifically from the debt limitation. The proposed amendment would provide more flexibility and additional options for financing projects to retrofit state buildings to make them more energy efficient. Through demonstration projects to retrofit buildings funded by special grants, the State of Nevada has shown that it can obtain significant savings in the cost of energy within a period of a few years. Nevada could realize substantial savings by retrofitting some of its existing 1,800 buildings, but the state needs to issue bonds, preferably not included in the debt limitation, to finance such projects. If this proposal is not passed, these retrofit projects and the subsequent savings may be needlessly delayed because they must compete with the other capital improvement projects for funding within the debt limit.

## ARGUMENTS AGAINST PASSAGE:

The Legislature has authorized through the year 2017 under the existing debt limit, the issuance of state bonds in the amount of up to \$5 million, at any one time, for projects to retrofit state buildings in order to conserve energy. If additional money is needed for such projects, it should be raised from the issuance of bonds within the current debt limit and not from bonds issued outside the debt limitation.

## FISCAL NOTE

**Financial Impact - No.** The proposal to amend the Nevada Constitution would clarify an exemption from the debt limitation for money borrowed to retrofit state buildings to conserve energy. The clarification results in no adverse fiscal effect.

## FULL TEXT OF THE MEASURE

**ASSEMBLY JOINT RESOLUTION-** Proposing to amend the constitution of the State of Nevada to clarify the exemption from the debt limitation of money borrowed to retrofit state buildings to make the use of energy in the buildings more efficient.

**RESOLVED BY THE ASSEMBLY AND SENATE OF THE STATE OF NEVADA, JOINTLY,** That section 3 of article 9 of the constitution of the State of Nevada be amended to read as follows:

Sec. 3 The state may contract public debts; but such debts shall never, in the aggregate, exclusive of interest, exceed the sum of two per cent of the assessed valuation of the state, as shown by the reports of the county assessors to the state controller, except for the purpose of defraying extraordinary expenses, as hereinafter mentioned. Every such debt shall be authorized by law for some purpose or purposes, to be distinctly specified therein; and every such law shall provide for levying an annual tax sufficient to pay the interest semiannually, and the principal within twenty years from the passage of such law, and shall specially appropriate the proceeds of said taxes to the payment of said principal and interest; and such appropriation shall not be repealed nor the taxes postponed or diminished until the principal and interest of said debts shall have been wholly paid. Every contract of indebtedness entered into or assumed by or on behalf of the state when all its debts and liabilities amount to said sum before mentioned shall be void and of no effect, except in cases of money borrowed to repel invasion, suppress insurrection, defend the state in time of war, or, if hostilities be threatened, provide for the public defense. The state, notwithstanding the foregoing limitations, may, pursuant to authority of the legislature, make and enter into any and all contracts necessary, expedient or advisable for the protection and preservation of any of its property or natural resources, or for the purposes of obtaining the benefits thereof, however arising and whether arising by or through any undertaking or project of the United States or by or through any treaty or compact between the states, or otherwise [.] , including contracts for the retrofitting of state buildings to make the use of energy in the buildings more efficient. The legislature may from time to time make such appropriations as may be necessary to carry out the obligations of the state under such contracts, and shall levy such tax as may be necessary to pay the same or carry them into effect.

## QUESTION NO. 7

Amendment to the Nevada Constitution  
Assembly Joint Resolution No. 35 of the 67th Session

CONDENSATION (ballot question)

## QUESTION NO. 10

An Initiative Relating to Establish Limits and Define  
Campaign Contributions

CONDENSATION (half of question)

Shall the Nevada Constitution be amended to add a new section which establishes, limits and defines campaign contributions?

Yes 134

No 135

## EXPLANATION

The Nevada Constitution currently has no provisions which define or regulate campaign contributions. This amendment defines campaign contributions as including items such as paid polling and resulting data, paid direct mail, paid solicitation by telephone, and paid campaign paraphernalia printed or otherwise produced, and the use of paid personnel to assist in a campaign. The amendment also limits the total amount of contributions by a person to any state or local candidate to \$5,000 for the primary election and \$5,000 for the general election. A violation would be a felony.

## ARGUMENTS FOR PASSAGE

Proponents argue that this amendment is needed in the Nevada Constitution so that it will be more difficult for politicians to change the law regarding campaign contributions. This amendment defines specific types of campaign contributions. The measure also provides for specific contribution limits for the primary and the general election. The Nevada Legislature will be required to establish new penalties for any violations of this section.

## ARGUMENTS AGAINST PASSAGE

Opponents argue that Nevada already has strict campaign reporting requirements for both contributions and expenditures that may be weakened by passage of this amendment. Nevada law already requires candidates to report campaign contributions such as those listed in the amendment plus others such as gifts, loans, conveyances, deposits, payments, transfers or distributions of money, or anything else of value. Currently, contribution limits are different for local and statewide races. Nevada law already provides for strict penalties for any violations of the campaign finance statutes.

## FISCAL NOTE

**Fiscal Impact-No.** The proposal to amend the Nevada Constitution would limit certain campaign contributions. The proposal would have no adverse fiscal impact to the State.

## FULL TEXT OF THE MEASURE

Initiative to Define and Limit Campaign Contributions

The People of the State of Nevada do enact as follows:

Section 1. Article 2 of the constitution of the State of Nevada is hereby amended by adding thereto a new section to read as follows:

ties than he or she will be forced to leave office by term limits. Since most judges' terms end at the same time, wholesale replacement of experienced judges will occur. The long term quality of the judiciary will also decline because most qualified lawyers will refuse to give up their practices or careers in exchange for only a limited period of time on the bench.

## FISCAL NOTE

**Fiscal Impact-No.** The proposal to amend the Nevada Constitution would limit the terms of State and Local Officers. The proposal would have no adverse fiscal impact.

## FULL TEXT OF THE MEASURE

### Initiative to Limit Terms of State and Local Officers

The People of the State of Nevada do enact as follows:

Section 1 Section 3 of article 4 of the constitution of the State of Nevada is hereby amended to read as follows:

[Sec.] Sec. 3. 1. The members of the Assembly shall be chosen [biennially] *biennially* by the qualified electors of their respective districts, on the Tuesday next after the first Monday in November and their term of office shall be two years from the day next after their election. 2. *No person may be elected or appointed as a member of the Assembly who has served in that office, or at the expiration of his current term if he is so serving will have served, 12 years or more, from any district of this state.*

Sec. 2 Section 4 of article 4 of the constitution of the State of Nevada is hereby amended to read as follows:

[Sec.] Sec. 4. 1. Senators shall be chosen at the same time and places as members of the Assembly by the qualified electors of their respective districts, and their term of Office shall be four Years from the day next after their election.

2. *No person may be elected or appointed as a Senator who has served in that office, or at the expiration of his current term if he is so serving will have served, 12 years or more, from any district of this state.*

Sec. 3 Section 19 of article 5 of the constitution of the State of Nevada is hereby amended to read as follows:

[Section] Sec. 19. 1. A secretary of state, a treasurer, a controller, and an attorney general, shall be elected at the same time and places, and in the same manner as the governor. The term of office of each shall be the same as is prescribed for the governor.

2. *Any elector shall be eligible to [either of said] any of these offices[ ], but no person may be elected to any of them more than twice, or more than once if he has previously held the office by election or appointment.*

Sec. 4 Section 11 of article 6 of the constitution of the State of Nevada is hereby amended to read as follows:

Sec. 11. 1. The justices of the supreme court and the district judges shall be ineligible to any office, other than a judicial office, during the term for which they shall have been elected or appointed, and all elections or appointments of any such judges by the people, legislature, or otherwise, during said period, to any office other than judicial, shall be void.

2. *No person may be elected a justice of the supreme court, judge of any other court, or justice of the peace more than twice for the same court, or more than once if he has previously served upon that court by election or appointment.*

Sec. 5 Section 3 of article 15 of the constitution of the State of Nevada is hereby amended to read as follows.

[Section] Sec. 3. 1. No person shall be eligible to any office who is not a qualified elector under this constitution.

2. *No person may be elected to any state office or local governing body who has served in that office, or at the expiration of his current term if he is so serving will have served, 12 years or more, unless the permissible number of terms or duration of service is otherwise specified in this constitution.*

Shall the Nevada Constitution be amended to allow the prudent investment of state money in a company, association, or corporation to stimulate economic development or the creation of new jobs?

Yes 119  
No 120

## EXPLANATION

The Nevada Constitution prohibits the State from donating or loaning money or its credit to, or buying the stock of any company, association, or corporation, except corporations formed for educational or charitable purposes. The proposed amendment would enable the Legislature to consider and authorize the investment of state money in companies, associations, or corporations, subject to the following conditions:

1. That the investment supports economic development or the creation of new employment opportunities in the State; and
2. That the State can expect a reasonable rate of return on the investment, adjusted for the relative degree of risk. Each investment authorized by the Legislature must be made in cooperation with knowledgeable investors and be prudently managed. The State's participation must be on terms that are the same or more favorable than those of any private investors. The proposed amendment would require any law authorizing such investments to be approved by a two-thirds vote of each house of the Nevada Legislature.

## ARGUMENTS FOR PASSAGE

New capital investment is needed to diversify Nevada's economy, contribute to the growth of high-quality small businesses, broaden job opportunities, and enhance the standard of living for Nevadans. Passage of this constitutional amendment would allow Nevada to assist investors to develop new sources of capital for the state's business and industry. Most other states permit such investments.

## ARGUMENTS AGAINST PASSAGE

The State should not use tax dollars for investment in private companies, associations, or corporations. Any risk or gain associated with investments involving private businesses has traditionally been left to private investors.

## FISCAL NOTE

**Financial Impact - Cannot be determined.** The proposal does not require any investment to be made. The amendment would simply permit the Legislature to consider proposals for investments subject to the terms and conditions in the amendment. Until specific legislation is enacted authorizing an investment, there would be no fiscal impact.

## FULL TEXT OF THE MEASURE

ASSEMBLY JOINT RESOLUTION--Proposing to amend the Nevada constitution to allow the investment of state money to stimulate economic development.

WHEREAS, Emerging competition in other states and federally regulated territories threaten the State of Nevada's long-term growth in its vital gaming industry; and

WHEREAS, Finance programs necessary to assure business expansion and high quality job growth do not currently provide Nevada's business sector with adequate access to those types of money and capital essential to support the growth of a diversified eco-

conomic base; and

WHEREAS, The Nevada constitution currently contains restrictions, based on conditions existing in the 19th century, that have prevented the Legislature from considering legislation similar to laws enacted in several other states, which would permit prudently managed investments in public-private partnerships and corporations designed to provide needed sources of capital for high quality, job creating businesses within Nevada that cannot feasibly obtain such financing from existing private financial markets in an easily accessible and efficient manner; and

WHEREAS, The State of Nevada must remain competitive with other states in providing the necessary financial tools to attract the types of businesses and industries that would diversify Nevada's economic base and improve the standard of living for Nevada's citizens; and

WHEREAS, The benefits to be derived from a strong economic development effort throughout the state may be jeopardized if current restrictions in the Nevada constitution are not replaced with more flexible and contemporary standards that both protect public investments in economic development projects and provide access to the type of financing needed to stimulate the growth of businesses and industries throughout the state which will provide the high quality jobs, increased property values, and enhanced standard of living desired by Nevadans; now, therefore, be it.

RESOLVED BY THE ASSEMBLY AND SENATE OF THE STATE OF NEVADA, JOINTLY, That section 9 of article 8 of the constitution of the State of Nevada is hereby amended to read as follows.

[Sec. 9 The]

Sec. 9. 1. Except as otherwise provided in subsections 2 and 3, the State shall not donate or loan money [.] or its credit [.] to, or subscribe to or be [.] interested in the Stock of any company, association, or corporation. [, except] 2 The legislature may by law, approved by a vote of two-thirds of the members elected to each house, authorize the investment of state money in a company, association or corporation subject to the following conditions:

(a) Before any investment is authorized, a determination must be made, by a person or entity designated in the authorizing legislation, that:

(1) The investment is for the economic development of this state or the creation of new employment opportunities in this state;

(2) The state can reasonably expect to achieve a reasonable rate of return on the investment, adjusted for the relative degree of risk, and

(b) Each investment by the state must be made through a cooperative venture, with private investors of reasonable sophistication who participate in the venture on terms that are the same as or less favorable than the terms on which the state is participating. Revenue received from investments pursuant to this subsection may be reinvested subject to the same conditions.

3. The provisions of this section do not apply to corporations formed for educational or charitable purposes.

### QUESTION NO. 8

An Initiative Relating to Term Limits for Federal Officers

**REMOVED FROM THE BALLOT**

Question number eight was removed from the ballot following the U S Supreme Court Decision, U.S. Term Limits, Inc. v. Thornton, and Nevada Attorney General Opinion No. 95-17.

### QUESTION NO. 9

An Initiative Relating to Term Limits for State and Local Public Officers

CONDENSATION (ballot question)

9(a) Shall the Nevada Constitution be amended to establish term limits for state and local public officers in the executive and legislative branches of government?

Yes 128

No 129

9(b) Shall the Nevada Constitution be amended to establish term limits for Nevada justices and judges?

Yes 130

No 131

### EXPLANATION

Other than the office of governor, the Nevada Constitution currently places no limits on the number of terms to which state and local officers can be elected. This amendment would limit members of the state Assembly to serving twelve (12) years or six (6) terms in office. Members of the state Senate would be limited to serving twelve (12) years or three (3) terms in office. The Secretary of State, State Treasurer, State Controller, and the Attorney General would be limited to eight (8) years or two (2) terms. Other state officials and local governing body members would be limited to twelve (12) years. Appointment to an office for any amount of time would be equal to one (1) term. Justices of the supreme court, district court judges, justices of the peace, and all other judges would be limited to two full terms, to one full term and a fraction of a term, or to two fractions of one term. Limits to service by a judge would range from twelve years to less than three years. A limit of three years or less would occur if a judge is appointed to fill a judicial vacancy and then is re-elected to the final two years of the term, as is required to keep the position; this would constitute two terms under the language of the amendment.

### ARGUMENT FOR PASSAGE

Proponents argue that passage will stop career politicians since no one will be able to hold one office for several terms. Passage may lessen the power of lobbyists and special interest groups since state officials and local governing body members will only be in office for a limited amount of time. State officials and local governing body members would have the opportunity to focus on the issues instead of reelection. A greater number of Nevadans would be allowed to serve as state officials and as members of local governing bodies.

### ARGUMENT AGAINST PASSAGE

Opponents argue that it may be difficult to get qualified candidates to run for an office if the term of that office is limited. Experienced state office holders and members of local governing bodies will not be allowed to run for reelection; nor will those who have done a good job and been responsive to the voters. During the state or local officials' final term, the official will not be accountable to the voters during that term, since that official cannot be reelected. This amendment does not consider that Nevada currently has a citizen legislature which meets only once every two years; consequently, the current turnover in the state legislature is quite high.

Most people want a judge with knowledge and experience, yet term limits will give the judge insufficient time to develop either. No sooner will a judge begin to attain these qual-

ment, this state or the Federal Government; and

(c) The organization is operating in this state.

4 An organization is created for educational purposes if:

(a) It complies with the requirements set forth in subsection 5; and

(b) The sole or primary purpose of the organization is to:

(1) Provide athletic, cultural or social activities for children.

(2) Provide displays or performances of the visual or performing arts to members of the general public;

(3) Provide instruction and disseminate information on subjects beneficial to the community, or

(4) Operate a school, college or university located in this state that conducts regular classes and provides courses of study required for accreditation or licensing by the state board of education or the commission of postsecondary education, or for membership in the Northwest Association of Schools and Colleges.

5 In addition to the requirements set forth in subsection 2, 3 or 4, an organization is created for religious, charitable or educational purposes if:

(a) No part of the net earnings of any such organization inures to the benefit of a private shareholder, individual or entity.

(b) The business of the organization is not conducted for profit;

(c) No substantial part of the business of the organization is devoted to the advocacy of any political principle or the defeat or passage of any state or federal legislation,

(d) The organization does not participate or intervene in any political campaign on behalf of or in opposition to any candidate for public office, and

(e) Any property sold to the organization for which an exemption is claimed is used by the organization in this state in furtherance of the religious, charitable or educational purposes of the organization.

Sec. 15. 1 Any nonprofit organization created for religious, charitable or educational purposes that wishes to claim an exemption pursuant to section 13 of this act must file an application with the department to obtain a letter of exemption. The application must be on a form and contain such information as is required by the department.

2 If the department determines that the organization is created for religious, charitable or educational purposes, it shall issue a letter of exemption to the organization. The letter of exemption expires 5 years after the date on which it is issued by the department. At least 90 days before the expiration of the letter of exemption, the department shall notify the organization to whom the letter was issued of the date on which the letter will expire. The organization may renew its letter of exemption for an additional 5 years by filing an application for renewal with the department. The application for renewal must be on a form and contain such information as is required by the department.

3 To claim an exemption pursuant to section 13 of this act for the sale of tangible personal property to such an organization:

(a) The organization must give a copy of its letter of exemption to the retailer from whom the organization purchases the property, and

(b) The retailer must retain and present upon request a copy of the letter of exemption.

4 The department shall adopt such regulations as are necessary to carry out the provisions of this section.

Sec. 16. NRS 374.330 is hereby amended to read as follows:

374.330 There are exempted from the computation of the amount of the sales tax the gross receipts from the sale of any tangible personal property to

1 The United States, its unincorporated agencies and instrumentalities

2 Any incorporated agency or instrumentality of the United States wholly owned by the United States or by a corporation wholly owned by the United States.

3 The State of Nevada, its unincorporated agencies and instrumentalities

4 Any county, city, district or other political subdivision of this state

5 Any organization created for religious, charitable or eleemosynary purposes, provided that no part of the net earnings of any such organization inures to the benefit of any private shareholder or individual.]

Sec. 17. Sections 9 to 16, inclusive, of this act become effective on January 1, 1997, only if the question provided for in section 3 of this act is approved by the voters at the general election on November 5, 1996.

## FULL TEXT OF THE MEASURE

To Question No. 14 on page 34

AN ACT relating to taxes on retail sales, providing for the submission to the voters of the question whether the Sales and Use Tax Act of 1955 should be amended to provide an exemption for the gross receipts from the sale, storage, use or other consumption of tangible personal property sold by or to a nonprofit organization created for religious, charitable or educational purposes; contingently providing the same exemption from certain analogous taxes, and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE  
AND ASSEMBLY, DO ENACT AS FOLLOWS.

Section 1. At the general election on November 5, 1996, a proposal must be submitted to the registered voters of this state to amend the Sales and Use Tax Act, which was enacted by the 47th session of the legislature of the State of Nevada and approved by the governor in 1955, and subsequently approved by the people of this state at the general election held on November 6, 1956.

Sec. 2. At the time and in the manner provided by law, the secretary of state shall transmit the proposed act to the several county clerks, and the county clerks shall cause it to be published and posted as provided by law.

Sec. 3. The proclamation and notice to the voters given by the county clerks pursuant to law must be in substantially the following form:

Notice is hereby given that at the general election on November 5, 1996, a question will appear on the ballot for the adoption or rejection by the registered voters of the state of the following proposed act:

AN ACT to amend an act entitled "An Act to provide revenue for the State of Nevada; providing for sales and use taxes; providing for the manner of collection, defining certain terms; providing penalties for violation, and other matters properly relating thereto," approved March 29, 1955, as amended.

THE PEOPLE OF THE STATE OF NEVADA, DO ENACT AS FOLLOWS.

Section 1. Section 50 of the above-entitled act, being chapter 397, Statutes of Nevada 1955, at page 771, is hereby amended to read as follows:

Sec. 50 There are exempted from the computation of the amount of the sales tax the gross receipts from the sale of any tangible personal property to:

[(a)] 1 The United States, its unincorporated agencies and instrumentalities

[(b)] 2 Any incorporated agency or instrumentality of the United States wholly owned by the United States or by a corporation wholly owned by the United States.

[(c)] 3 The State of Nevada, its unincorporated agencies and instrumentalities

[(d)] 4 Any county, city, district [,] or other political subdivision of this state.

[(e) Any organization created for religious, charitable or eleemosynary purposes, provided that no part of the net earnings of any such organization inures to the benefit of any private shareholder or individual.]

Sec. 2 The above-entitled act, being chapter 397, Statutes of Nevada 1955, at page 762, is hereby amended by adding thereto a new section to be designated as section 50.1, immediately following section 50, to read as follows:

Sec. 50.1 There are exempted from the taxes imposed by this act the gross receipts from the sale of, and the storage, use or other consumption in this state of, any tangible personal property sold by or to a nonprofit organization created for religious, charitable or educational purposes. The legislature shall establish:

1 Standards for determining whether an organization is created for religious, charitable or educational purposes.

2 Procedures for administering the provisions of this section.

Sec. 3 This act becomes effective on January 1, 1997.

Sec. 4. The ballot page assembles and the paper ballots to be used in voting on the question must present the question in substantially the following form:

Shall the Sales and Use Tax Act of 1955 be amended to provide an exemption from

the sales and use tax for items sold by a nonprofit organization created for religious, charitable or educational purposes based on standards adopted by the legislature?

Yes No

Sec. 5. The explanation of the question which must appear on each paper ballot and sample ballot and in every publication and posting of notice of the question must be in substantially the following form:

(Explanation of Question)

The proposed amendment to the Sales and Use Tax Act of 1955 would exempt from the taxes imposed by this act the gross receipts from the sale, storage, use or other consumption of tangible personal property sold by or to a nonprofit organization created for religious, charitable or educational purposes as determined pursuant to standards adopted by the legislature. If this proposal is adopted, the legislature has provided the standards for determining whether an organization is created for religious, charitable or educational purposes and has further provided that the Local School Support Tax Law and the City County Relief Tax Law will be amended to provide the same exemption.

Sec. 6. If a majority of the votes cast on the question is yes, the amendment to the Sales and Use Tax Act of 1955 becomes effective on January 1, 1997. If less than a majority of votes cast on the question is yes, the question fails and the amendment to the Sales and Use Tax Act of 1955 does not become effective.

Sec. 7. All general election laws not inconsistent with this act are applicable.

Sec. 8. Any informalties, omissions or defects in the content or making of the publications, proclamations or notices provided for in this act and by the general election laws under which this election is held must be so construed as not to invalidate the adoption of the act by a majority of the registered voters voting on the question if it can be ascertained with reasonable certainty from the official returns transmitted to the office of the secretary of state whether the proposed amendment was adopted by a majority of those registered voters.

Sec. 9. Chapter 372 of NRS is hereby amended by adding thereto the provisions set forth as sections 10 and 11 of this act.

Sec. 10. 1 For the purposes of section 50.1 of the Sales and Use Tax Act of 1955, being chapter 397, Statutes of Nevada 1955, an organization is created for religious, charitable or educational purposes if it complies with the provisions of this section:

2 An organization is created for religious purposes if:

(a) It complies with the requirements set forth in subsection 5, and

(b) The sole or primary purpose of the organization is the operation of a church, synagogue or other place of religious worship at which nonprofit religious services and activities are regularly conducted. Such an organization includes, without limitation, an integrated auxiliary or affiliate of the organization, men's, women's or youth groups established by the organization, a school or mission society operated by the organization, an organization of local units of a church and a convention or association of churches.

3 An organization is created for charitable purposes if:

(a) It complies with the requirements set forth in subsection 5;

(b) The sole or primary purpose of the organization is to:

(1) Advance a public purpose, donate or render gratuitously or at a reduced rate a substantial portion of its services to the persons who are the subjects of its charitable services, and benefit a substantial and indefinite class of persons who are the legitimate subjects of charity; or

(2) Provide services that are otherwise required to be provided by a local government, this state or the Federal Government; and

(c) The organization is operating in this state.

4 An organization is created for educational purposes if:

(a) It complies with the requirements set forth in subsection 5; and

(b) The sole or primary purpose of the organization is to:

(1) Provide athletic, cultural or social activities for children;

(2) Provide displays or performances of the visual or performing arts to members of the general public;

(3) Provide instruction and disseminate information on subjects beneficial to the community; or

(4) Operate a school, college or university located in this state that conducts regular classes and provides courses of study required for accreditation or licensing by the state board of

education or the commission of postsecondary education, or for membership in the Northwest Association of Schools and Colleges.

5 In addition to the requirements set forth in subsection 2, 3 or 4, an organization is created for religious, charitable or educational purposes if:

(a) No part of the net earnings of any such organization inures to the benefit of a private shareholder, individual or entity;

(b) The business of the organization is not conducted for profit;

(c) No substantial part of the business of the organization is devoted to the advocacy of any political principle or the defeat or passage of any state or federal legislation;

(d) The organization does not participate or intervene in any political campaign on behalf of or in opposition to any candidate for public office; and

(e) Any property sold to the organization for which an exemption is claimed is used by the organization in this state in furtherance of the religious, charitable or educational purposes of the organization.

Sec. 11. 1 Any nonprofit organization created for religious, charitable or educational purposes that wishes to claim an exemption pursuant to section 50.1 of the Sales and Use Tax Act of 1955, being chapter 397, Statutes of Nevada 1955, must file an application with the department to obtain a letter of exemption. The application must be on a form and contain such information as is required by the department.

2 If the department determines that the organization is created for religious, charitable or educational purposes, it shall issue a letter of exemption to the organization. The letter of exemption expires 5 years after the date on which it is issued by the department. At least 90 days before the expiration of the letter of exemption, the department shall notify the organization to whom the letter was issued of the date on which the letter will expire. The organization may renew its letter of exemption for an additional 5 years by filing an application for renewal with the department. The application for renewal must be on a form and contain such information as is required by the department.

3 To claim an exemption pursuant to section 50.1 of the Sales and Use Tax Act of 1955, being chapter 397, Statutes of Nevada 1955, for the sale of tangible personal property to such an organization:

(a) The organization must give a copy of its letter of exemption to the retailer from whom the organization purchases the property; and

(b) The retailer must retain and present upon request a copy of the letter of exemption.

4 The department shall adopt such regulations as are necessary to carry out the provisions of this section.

Sec. 12. Chapter 374 of NRS is hereby amended by adding thereto the provisions set forth as sections 13, 14 and 15 of this act.

Sec. 13. There are exempted from the taxes imposed by this chapter the gross receipts from the sale of, and the storage, use or other consumption in this state of, any tangible personal property sold by or to a nonprofit organization created for religious, charitable or educational purposes.

Sec. 14. 1 For the purposes of section 13 of this act, an organization is created for religious, charitable or educational purposes if it complies with the provisions of this section.

2 An organization is created for religious purposes if:

(a) It complies with the requirements set forth in subsection 5; and

(b) The sole or primary purpose of the organization is the operation of a church, synagogue or other place of religious worship at which nonprofit religious services and activities are regularly conducted. Such an organization includes, without limitation, an integrated auxiliary or affiliate of the organization, men's, women's or youth groups established by the organization, a school or mission society operated by the organization, an organization of local units of a church and a convention or association of churches.

3 An organization is created for charitable purposes if:

(a) It complies with the requirements set forth in subsection 5;

(b) The sole or primary purpose of the organization is to:

(1) Advance a public purpose, donate or render gratuitously or at a reduced rate a substantial portion of its services to the persons who are the subjects of its charitable services, and benefit a substantial and indefinite class of persons who are the legitimate subjects of charity; or

(2) Provide services that are otherwise required to be provided by a local govern-

PRESIDENT AND VICE		32/	32	SUPREME COURT JUSTICE		31/	31
PRESIDENT OF THE U.S.		100.0		SEAT "D"		100.0	
BROWNE/JORGENSEN	LIB	166	0.9	JONES, STEVE	NP	6649	37.7
CLINTON/GORE	DEM	7269	38.6	YOUNG, CLIFF	NP	7089	40.2
DOLE/KEMP	REP	9168	48.7	NONE OF THESE CANDIDATES		3884	22.0
HAGELIN/TOMPKINS	NAT	19	0.1				
NADER/LADUKE	GRN	263	1.4	DISTRICT COURT JUDGE		31/	31
PEROT/CHOATE	REF	1591	8.5	DISTRICT 1 DEPARTMENT 1		100.0	
PHILLIPS/TITUS	IAP	66	0.4				
NONE OF THESE CANDIDATES		272	1.4	GRIFFIN, MICHAEL R.	NP	14488	100.0
REP IN CONGRESS DIST 2		31/	31	DISTRICT COURT JUDGE		31/	31
		100.0		DISTRICT 1 DEPARTMENT 2		100.0	
AVERY, LOIS	NAT	254	1.4	FONDI, MICHAEL E.	NP	10084	56.1
GIBBONS, JIM	REP	10957	58.9	TERRY, TIM	NP	7884	43.9
HANSEN, DAN	IAP	543	2.9				
TOMBURELLO, LOUIS R.	LIB	194	1.0	STATE BOARD OF EDUCATION		31/	31
WILSON, THOMAS SPIKE	DEM	6668	35.8	DISTRICT 3 SUBDISTRICT B		100.0	
ASSEMBLY DISTRICT 37		4/	4	COOK, DAVE	NP	8254	51.6
		100.0		MCNEILL, ELAINE	NP	7744	48.4
ERNAUT, PETE	REP	1934	74.8	JUSTICE OF THE PEACE 2		31/	31
HOUGHTON, BROOKE H.	DEM	651	25.2			100.0	
ASSEMBLY DISTRICT 38		4/	4	TATRO, JOHN	NP	15014	100.0
		100.0		MAYOR		31/	31
DINI, JOSEPH E., JR.	DEM	1536	72.9			100.0	
YOCHUM, MERRITT IKE	IAP	572	27.1	MASAYKO, RAY	NP	9165	51.2
ASSEMBLY DISTRICT 39		1/	1	QUINN-DAVIS, PATT	NP	8750	48.8
		100.0		SUPERVISOR WARD 2		31/	31
HETRICK, LYNN	REP	546	100.0			100.0	
ASSEMBLY DISTRICT 40		22/	22	AYRES, JANICE R.	NP	8199	48.9
		100.0		PLANK, JON C.	NP	8574	51.1
AMODEI, MARK E.	REP	5759	59.4	SUPERVISOR WARD 4		31/	31
THOMPSON, STEPHEN J.	DEM	3935	40.6			100.0	
SUPREME COURT JUSTICE		31/	31	BENNETT, KAY	NP	9197	54.9
SEAT "B"		100.0		CARTER, BOBBY	NP	7551	45.1
HALL, KENNETH L.	NP	3734	22.9	HOSPITAL TRUSTEE 2		31/	31
MAUPIN, BILL	NP	8451	51.9			100.0	
NONE OF THESE CANDIDATES		4112	25.2	MARANGI, V.A. TONY	NP	5461	36.3
				SAUCEDO, PAUL R.	NP	9580	63.7

HOSPITAL TRUSTEE 3		31/ 31	100.0	QUESTION 5	31/ 31	100.0
				REGULATIONS STATE AGENCY		
ELORREAGA, PAUL	NP	13305	100.0	YES	9227	53.0
				NO	8194	47.0
HOSPITAL TRUSTEE 4		31/ 31	100.0	QUESTION 6	31/ 31	100.0
				DEBT LIMITATION		
LIVERMORE, PETE	NP	13293	100.0	YES	6100	35.4
				NO	11128	64.6
SCHOOL DISTRICT 2		31/ 31	100.0	QUESTION 7	31/ 31	100.0
				INVESTMENT STATE MONEY		
DIEFENBACH, LAURIE	NP	8094	54.9	YES	5406	30.8
LECK, DANIEL A.	NP	6644	45.1	NO	12121	69.2
SCHOOL DISTRICT 5		31/ 31	100.0	QUESTION 9 (A)	31/ 31	100.0
				TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	13222	100.0	YES	8762	48.5
				NO	9297	51.5
SCHOOL DISTRICT 7		31/ 31	100.0	QUESTION 9 (B)	31/ 31	100.0
				TERM LIMIT JUDGES		
AILES, GARY L.	NP	13640	100.0	YES	6309	35.1
				NO	11680	64.9
QUESTION 1		31/ 31	100.0	QUESTION 10	31/ 31	100.0
EMPLOYEE RETIREMENT				CAMPAIGN CONTRIBUTIONS		
YES		12594	70.5	YES	11908	67.1
NO		5269	29.5	NO	5832	32.9
QUESTION 2		31/ 31	100.0	QUESTION 11	31/ 31	100.0
VICTIMS RIGHTS				TAX RESTRAINT		
YES		13199	73.1	YES	12283	68.9
NO		4858	26.9	NO	5536	31.1
QUESTION 3		31/ 31	100.0	QUESTION 12	31/ 31	100.0
PETITION				BOND LAKE TAHOE		
YES		7956	45.3	YES	9273	52.4
NO		9597	54.7	NO	8439	47.6
QUESTION 4		31/ 31	100.0	QUESTION 13	31/ 31	100.0
UNAPPROPRIATED LANDS				TAX EXEMPTION		
YES		8614	49.9	YES	11225	63.2
NO		8639	50.1	NO	6528	36.8

CARSON CITY GENERAL ELECTION  
 NOVEMBER 5, 1996  
 \*\* Final Report \*\*  
 Number 12.

QUESTION 14	31/	31
TAX NONPROFIT EXEMPTION	100.0	
YES	10969	61.4
NO	6907	38.6
QUESTION 15	31/	31
TAX EXEMPTION AIRCRAFT	100.0	
YES	5559	32.0
NO	11801	68.0
QUESTION 16	31/	31
TAX RESTRAINT	100.0	
YES	10041	57.0
NO	7575	43.0
QUESTION 17	31/	31
TERM LIMITS	100.0	
YES	8603	48.2
NO	9228	51.8
QUESTION 18	31/	31
QUALITY OF LIFE	100.0	
YES	9489	52.6
NO	8546	47.4
QUESTION 19	31/	31
SCHOOL BOND	100.0	
YES	8010	43.8
NO	10271	56.2
TOTAL REGISTRATION AND TURNOUT		
REGISTRATION	26411	
PRECINCT TURNOUT	13044	49.4
ABSENTEE TURNOUT	5979	22.6
TOTAL TURNOUT	19023	72.0

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	2	0.6	COOK, DAVE	NP	140	48.4
CLINTON/GORE	DEM	123	36.4	MCNEILL, ELAINE	NP	149	51.6
DOLE/KEMP	REP	164	48.5	=====			
HAGELIN/TOMPKINS	NAT	1	0.3	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	6	1.8	-----			
PEROT/CHOATE	REF	34	10.1	TATRO, JOHN	NP	253	100.0
PHILLIPS/TITUS	IAP	1	0.3	=====			
NONE OF THESE CANDIDATES		7	2.1	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY	NP	148	46.0
-----				QUINN-DAVIS, PATT	NP	174	54.0
AVERY, LOIS	NAT	7	2.1	=====			
GIBBONS, JIM	REP	195	58.2	SUPERVISOR WARD 2			
HANSEN, DAN	IAP	9	2.7	-----			
TOMBURELLO, LOUIS R.	LIB	2	0.6	AYRES, JANICE R.	NP	149	50.5
WILSON, THOMAS SPIKE	DEM	122	36.4	PLANK, JON C.	NP	146	49.5
=====				-----			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 4			
-----				-----			
AMODEI, MARK E.	REP	154	59.9	BENNETT, KAY	NP	163	55.4
THOMPSON, STEPHEN J.	DEM	103	40.1	CARTER, BOBBY	NP	131	44.6
=====				-----			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	49	16.8	MARANGI, V.A. TONY	NP	78	28.9
MAUPIN, BILL	NP	178	61.2	SAUCEDO, PAUL R.	NP	192	71.1
NONE OF THESE CANDIDATES		64	22.0	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE SEAT "D"				ELORREAGA, PAUL	NP	224	100.0
-----				=====			
JONES, STEVE	NP	122	37.7	HOSPITAL TRUSTEE 4			
YOUNG, CLIFF	NP	124	38.3	-----			
NONE OF THESE CANDIDATES		78	24.1	LIVERMORE, PETE	NP	218	100.0
=====				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				SCHOOL DISTRICT 2			
-----				-----			
GRIFFIN, MICHAEL R.	NP	253	100.0	DIEFENBACH, LAURIE	NP	139	56.0
=====				LECK, DANIEL A.	NP	109	44.0
-----				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	181	56.0				
TERRY, TIM	NP	142	44.0				
=====							

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	225 100.0	-----		
=====			=====		
SCHOOL DISTRICT 7			YES 126 39.4		
-----			NO 194 60.6		
=====			=====		
AILES, GARY L. NP 230 100.0			QUESTION 9 (B)		
-----			TERM LIMIT JUDGES		
=====			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES 76 23.9		
-----			NO 242 76.1		
YES		224 71.1	=====		
NO		91 28.9	=====		
=====			QUESTION 10		
-----			CAMPAIGN CONTRIBUTIONS		
=====			-----		
QUESTION 2			-----		
VICTIMS RIGHTS			YES 180 58.1		
-----			NO 130 41.9		
YES		223 69.3	=====		
NO		99 30.7	=====		
=====			QUESTION 11		
-----			TAX RESTRAINT		
=====			-----		
QUESTION 3			-----		
PETITION			YES 181 57.3		
-----			NO 135 42.7		
YES		142 45.4	=====		
NO		171 54.6	=====		
=====			QUESTION 12		
-----			BOND LAKE TAHOE		
=====			-----		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES 203 64.4		
-----			NO 112 35.6		
YES		127 41.9	=====		
NO		176 58.1	=====		
=====			QUESTION 13		
-----			TAX EXEMPTION		
=====			-----		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES 199 64.0		
-----			NO 112 36.0		
YES		150 49.7	=====		
NO		152 50.3	=====		
=====			QUESTION 14		
-----			TAX NONPROFIT EXEMPTION		
=====			-----		
QUESTION 6			-----		
DEBT LIMITATION			YES 196 62.4		
-----			NO 118 37.6		
YES		100 32.9	=====		
NO		204 67.1	=====		
=====			QUESTION 15		
-----			TAX EXEMPTION AIRCRAFT		
=====			-----		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES 90 29.3		
-----			NO 217 70.7		
YES		89 29.0	=====		
NO		218 71.0	=====		
=====			QUESTION 16		
-----			TAX RESTRAINT		
=====			-----		
			YES 155 50.7		
			NO 151 49.3		
			=====		

=====

QUESTION 17  
TERM LIMITS

-----

YES	128	40.6
NO	187	59.4

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	221	69.1
NO	99	30.9

=====

QUESTION 19  
SCHOOL BOND

-----

YES	167	51.1
NO	160	48.9

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	697	
TURNOUT	339	48.6

=====

CRDS=00339 NPRO=00000 TOTL=00339

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

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BROWNE/JORGENSEN	LIB	3	0.9
CLINTON/GORE	DEM	133	38.7
DOLE/KEMP	REP	157	45.6
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	8	2.3
PEROT/CHOATE	REF	35	10.2
PHILLIPS/TITUS	IAP	1	0.3
NONE OF THESE CANDIDATES		7	2.0

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	142	48.6
MCNEILL, ELAINE	NP	150	51.4

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	269	100.0
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=====

MAYOR

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REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	8	2.4
GIBBONS, JIM	REP	183	54.5
HANSEN, DAN	IAP	17	5.1
TOMBURELLO, LOUIS R.	LIB	7	2.1
WILSON, THOMAS SPIKE	DEM	121	36.0

=====

MASAYKO, RAY	NP	160	48.6
QUINN-DAVIS, PATT	NP	169	51.4

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	175	56.3
PLANK, JON C.	NP	136	43.7

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	153	62.4
THOMPSON, STEPHEN J.	DEM	92	37.6

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	209	67.2
CARTER, BOBBY	NP	102	32.8

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	65	22.0
MAUPIN, BILL	NP	154	52.0
NONE OF THESE CANDIDATES		77	26.0

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	121	43.7
SAUCEDO, PAUL R.	NP	156	56.3

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	237	100.0
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=====

HOSPITAL TRUSTEE 4

-----

JONES, STEVE	NP	116	35.9
YOUNG, CLIFF	NP	126	39.0
NONE OF THESE CANDIDATES		81	25.1

=====

LIVERMORE, PETE	NP	247	100.0
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=====

SCHOOL DISTRICT 2

-----

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	260	100.0
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=====

DIEFENBACH, LAURIE	NP	160	58.2
LECK, DANIEL A.	NP	115	41.8

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	200	61.0
TERRY, TIM	NP	128	39.0

=====

SCHOOL DISTRICT 5	QUESTION 9 (A)		
	TERM LIMIT EX/LEG		
MCKENNA, JOHN NP 236 100.0	YES	144	44.2
	NO	182	55.8
SCHOOL DISTRICT 7	QUESTION 9 (B)		
	TERM LIMIT JUDGES		
AILES, GARY L. NP 246 100.0	YES	104	31.4
	NO	227	68.6
QUESTION 1	QUESTION 10		
EMPLOYEE RETIREMENT	CAMPAIGN CONTRIBUTIONS		
YES 217 66.8	YES	217	66.8
NO 108 33.2	NO	108	33.2
QUESTION 2	QUESTION 11		
VICTIMS RIGHTS	TAX RESTRAINT		
YES 240 73.8	YES	214	66.7
NO 85 26.2	NO	107	33.3
QUESTION 3	QUESTION 12		
PETITION	BOND LAKE TAHOE		
YES 139 44.4	YES	172	53.4
NO 174 55.6	NO	150	46.6
QUESTION 4	QUESTION 13		
UNAPPROPRIATED LANDS	TAX EXEMPTION		
YES 145 46.0	YES	202	63.3
NO 170 54.0	NO	117	36.7
QUESTION 5	QUESTION 14		
REGULATIONS STATE AGENCY	TAX NONPROFIT EXEMPTION		
YES 181 57.5	YES	197	61.0
NO 134 42.5	NO	126	39.0
QUESTION 6	QUESTION 15		
DEBT LIMITATION	TAX EXEMPTION AIRCRAFT		
YES 107 34.0	YES	98	31.0
NO 208 66.0	NO	218	69.0
QUESTION 7	QUESTION 16		
INVESTMENT STATE MONEY	TAX RESTRAINT		
YES 93 29.1	YES	163	51.7
NO 227 70.9	NO	152	48.3

=====

QUESTION 17  
TERM LIMITS

-----

YES	147	46.1
NO	172	53.9

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	179	53.6
NO	155	46.4

=====

QUESTION 19  
SCHOOL BOND

-----

YES	162	48.8
NO	170	51.2

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	786	
TURNOUT	347	44.1

=====

CRDS=00347 NPRO=00000 TOTL=00347

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/JORGENSEN LIB 3 0.7  
 CLINTON/GORE DEM 153 34.6  
 DOLE/KEMP REP 250 56.6  
 HAGELIN/TOMPKINS NAT 0 0.0  
 NADER/LADUKE GRN 9 2.0  
 PEROT/CHOATE REF 22 5.0  
 PHILLIPS/TITUS IAP 0 0.0  
 NONE OF THESE CANDIDATES 5 1.1

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE NP 212 56.8  
 MCNEILL, ELAINE NP 161 43.2  
 JUSTICE OF THE PEACE 2  
 TATRO, JOHN NP 342 100.0  
 MAYOR

REP IN CONGRESS DIST 2

AVERY, LOIS NAT 2 0.5  
 GIBBONS, JIM REP 292 65.9  
 HANSEN, DAN IAP 5 1.1  
 TOMBURELLO, LOUIS R. LIB 4 0.9  
 WILSON, THOMAS SPIKE DEM 140 31.6

MASAYKO, RAY NP 222 51.6  
 QUINN-DAVIS, PATT NP 208 48.4

SUPERVISOR WARD 2

AYRES, JANICE R. NP 185 48.6  
 PLANK, JON C. NP 196 51.4

ASSEMBLY DISTRICT 37

ERNAUT, PETE REP 301 76.6  
 HOUGHTON, BROOKE H. DEM 92 23.4

SUPERVISOR WARD 4

BENNETT, KAY NP 224 58.5  
 CARTER, BOBBY NP 159 41.5

SUPREME COURT JUSTICE  
 SEAT "B"

HALL, KENNETH L. NP 70 19.0  
 MAUPIN, BILL NP 204 55.4  
 NONE OF THESE CANDIDATES 94 25.5

HOSPITAL TRUSTEE 2

MARANGI, V.A. TONY NP 117 34.1  
 SAUCEDO, PAUL R. NP 226 65.9

SUPREME COURT JUSTICE  
 SEAT "D"

JONES, STEVE NP 151 36.4  
 YOUNG, CLIFF NP 147 35.4  
 NONE OF THESE CANDIDATES 117 28.2

HOSPITAL TRUSTEE 3

ELORREAGA, PAUL NP 293 100.0

HOSPITAL TRUSTEE 4

LIVERMORE, PETE NP 307 100.0

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

GRIFFIN, MICHAEL R. NP 331 100.0

SCHOOL DISTRICT 2

DIEFENBACH, LAURIE NP 183 53.5  
 LECK, DANIEL A. NP 159 46.5

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

FONDI, MICHAEL E. NP 222 52.0  
 TERRY, TIM NP 205 48.0

SCHOOL DISTRICT 5	QUESTION 9 (A)		
	TERM LIMIT EX/LEG		
MCKENNA, JOHN NP 289 100.0	YES	191	44.8
	NO	235	55.2
SCHOOL DISTRICT 7	QUESTION 9 (B)		
	TERM LIMIT JUDGES		
AILES, GARY L. NP 299 100.0	YES	121	28.7
	NO	300	71.3
QUESTION 1	QUESTION 10		
EMPLOYEE RETIREMENT	CAMPAIGN CONTRIBUTIONS		
YES 301 71.2	YES	255	60.3
NO 122 28.8	NO	168	39.7
QUESTION 2	QUESTION 11		
VICTIMS RIGHTS	TAX RESTRAINT		
YES 297 68.8	YES	276	65.1
NO 135 31.3	NO	148	34.9
QUESTION 3	QUESTION 12		
PETITION	BOND LAKE TAHOE		
YES 174 41.8	YES	229	54.5
NO 242 58.2	NO	191	45.5
QUESTION 4	QUESTION 13		
UNAPPROPRIATED LANDS	TAX EXEMPTION		
YES 199 47.6	YES	257	60.6
NO 219 52.4	NO	167	39.4
QUESTION 5	QUESTION 14		
REGULATIONS STATE AGENCY	TAX NONPROFIT EXEMPTION		
YES 197 47.5	YES	279	65.3
NO 218 52.5	NO	148	34.7
QUESTION 6	QUESTION 15		
DEBT LIMITATION	TAX EXEMPTION AIRCRAFT		
YES 133 31.8	YES	114	27.9
NO 285 68.2	NO	295	72.1
QUESTION 7	QUESTION 16		
INVESTMENT STATE MONEY	TAX RESTRAINT		
YES 138 33.3	YES	212	50.7
NO 276 66.7	NO	206	49.3

=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	177	41.9
NO	245	58.1

=====|

QUESTION 18  
QUALITY OF LIFE  
-----|

YES	268	62.5
NO	161	37.5

=====|

QUESTION 19  
SCHOOL BOND  
-----|

YES	185	42.8
NO	247	57.2

=====|

REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	913	
TURNOUT	448	49.1

=====|

CRDS=00448 NPRO=00000 TOTL=00448

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

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BROWNE/JORGENSEN	LIB	6	1.7
CLINTON/GORE	DEM	117	33.2
DOLE/KEMP	REP	189	53.7
HAGELIN/TOMPKINS	NAT	1	0.3
NADER/LADUKE	GRN	7	2.0
PEROT/CHOATE	REF	26	7.4
PHILLIPS/TITUS	IAP	1	0.3
NONE OF THESE CANDIDATES		5	1.4

=====

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	175	56.5
MCNEILL, ELAINE	NP	135	43.5
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	303	100.0
=====			
MAYOR			

-----

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	4	1.1
GIBBONS, JIM	REP	232	65.9
HANSEN, DAN	IAP	5	1.4
TOMBURELLO, LOUIS R.	LIB	4	1.1
WILSON, THOMAS SPIKE	DEM	107	30.4

=====

MASAYKO, RAY	NP	199	58.2
QUINN-DAVIS, PATT	NP	143	41.8

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	141	44.3
PLANK, JON C.	NP	177	55.7

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	192	69.3
THOMPSON, STEPHEN J.	DEM	85	30.7

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	191	59.5
CARTER, BOBBY	NP	130	40.5

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	78	25.5
MAUPIN, BILL	NP	166	54.2
NONE OF THESE CANDIDATES		62	20.3

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	104	35.3
SAUCEDO, PAUL R.	NP	191	64.7

=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	147	43.4
YOUNG, CLIFF	NP	130	38.3
NONE OF THESE CANDIDATES		62	18.3

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	266	100.0
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=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	265	100.0
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=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	270	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	139	47.1
LECK, DANIEL A.	NP	156	52.9

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	194	57.1
TERRY, TIM	NP	146	42.9

=====

SCHOOL DISTRICT 5	QUESTION 9 (A)			
	TERM LIMIT EX/LEG			
MCKENNA, JOHN NP 261 100.0				
	YES	163	46.8	
SCHOOL DISTRICT 7	NO	185	53.2	
AILES, GARY L. NP 274 100.0	QUESTION 9 (B)			
	TERM LIMIT JUDGES			
QUESTION 1				
EMPLOYEE RETIREMENT	YES	99	28.5	
	NO	248	71.5	
YES 238 70.0				
NO 102 30.0	QUESTION 10			
	CAMPAIGN CONTRIBUTIONS			
QUESTION 2				
VICTIMS RIGHTS	YES	239	70.3	
	NO	101	29.7	
YES 244 70.5				
NO 102 29.5	QUESTION 11			
	TAX RESTRAINT			
QUESTION 3				
PETITION	YES	236	68.6	
	NO	108	31.4	
YES 154 45.4				
NO 185 54.6	QUESTION 12			
	BOND LAKE TAHOE			
QUESTION 4				
UNAPPROPRIATED LANDS	YES	173	50.4	
	NO	170	49.6	
YES 172 50.7				
NO 167 49.3	QUESTION 13			
	TAX EXEMPTION			
QUESTION 5				
REGULATIONS STATE AGENCY	YES	206	59.9	
	NO	138	40.1	
YES 184 54.1				
NO 156 45.9	QUESTION 14			
	TAX NONPROFIT EXEMPTION			
QUESTION 6				
DEBT LIMITATION	YES	219	63.7	
	NO	125	36.3	
YES 127 38.4				
NO 204 61.6	QUESTION 15			
	TAX EXEMPTION AIRCRAFT			
QUESTION 7				
INVESTMENT STATE MONEY	YES	110	33.0	
	NO	223	67.0	
YES 101 29.7				
NO 239 70.3	QUESTION 16			
	TAX RESTRAINT			
	YES	199	58.4	
	NO	142	41.6	

=====

QUESTION 17  
TERM LIMITS

-----

YES	170	49.3
NO	175	50.7

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	178	51.1
NO	170	48.9

=====

QUESTION 19  
SCHOOL BOND

-----

YES	139	39.7
NO	211	60.3

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	707	
TURNOUT	357	50.5

=====

CRDS=00357 NPRO=00000 TOTL=00357

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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

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BROWNE/JORGENSEN	LIB	1	0.2
CLINTON/GORE	DEM	125	22.5
DOLE/KEMP	REP	367	66.1
HAGELIN/TOMPKINS	NAT	1	0.2
NADER/LADUKE	GRN	9	1.6
PEROT/CHOATE	REF	40	7.2
PHILLIPS/TITUS	IAP	2	0.4
NONE OF THESE CANDIDATES		10	1.8

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	261	55.5
MCNEILL, ELAINE	NP	209	44.5
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	458	100.0
=====			
MAYOR			
-----			

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	2	0.4
GIBBONS, JIM	REP	400	72.7
HANSEN, DAN	IAP	5	0.9
TOMBURELLO, LOUIS R.	LIB	3	0.5
WILSON, THOMAS SPIKE	DEM	140	25.5

=====

MASAYKO, RAY	NP	317	59.0
QUINN-DAVIS, PATT	NP	220	41.0
=====			

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	257	51.4
PLANK, JON C.	NP	243	48.6
=====			

ASSEMBLY DISTRICT 37

-----

ERNAUT, PETE	REP	390	78.6
HOUGHTON, BROOKE H.	DEM	106	21.4

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	268	53.6
CARTER, BOBBY	NP	232	46.4
=====			

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	72	15.0
MAUPIN, BILL	NP	292	61.0
NONE OF THESE CANDIDATES		115	24.0

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	164	36.9
SAUCEDO, PAUL R.	NP	281	63.1
=====			

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	187	35.3
YOUNG, CLIFF	NP	224	42.3
NONE OF THESE CANDIDATES		118	22.3

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	392	100.0
=====			

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	389	100.0
=====			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	437	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	215	48.8
LECK, DANIEL A.	NP	226	51.2
=====			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	325	60.2
TERRY, TIM	NP	215	39.8

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	386 100.0	-----		
=====			=====		
			YES	236	43.1
SCHOOL DISTRICT 7			NO	311	56.9
-----			=====		
AILES, GARY L. NP 403 100.0			QUESTION 9 (B)		
=====			TERM LIMIT JUDGES		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	149	27.3
-----			NO	396	72.7
=====			=====		
YES		380 71.2	QUESTION 10		
NO		154 28.8	CAMPAIGN CONTRIBUTIONS		
=====			-----		
QUESTION 2			-----		
VICTIMS RIGHTS			YES	336	62.5
-----			NO	202	37.5
=====			=====		
YES		378 70.3	QUESTION 11		
NO		160 29.7	TAX RESTRAINT		
=====			-----		
QUESTION 3			-----		
PETITION			YES	353	65.7
-----			NO	184	34.3
=====			=====		
YES		216 40.7	QUESTION 12		
NO		315 59.3	BOND LAKE TAHOE		
=====			-----		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES	323	59.9
-----			NO	216	40.1
=====			=====		
YES		285 55.6	QUESTION 13		
NO		228 44.4	TAX EXEMPTION		
=====			-----		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES	329	61.8
-----			NO	203	38.2
=====			=====		
YES		286 55.3	QUESTION 14		
NO		231 44.7	TAX NONPROFIT EXEMPTION		
=====			-----		
QUESTION 6			-----		
DEBT LIMITATION			YES	361	67.7
-----			NO	172	32.3
=====			=====		
YES		186 36.0	QUESTION 15		
NO		330 64.0	TAX EXEMPTION AIRCRAFT		
=====			-----		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES	184	35.7
-----			NO	332	64.3
=====			=====		
YES		188 35.7	QUESTION 16		
NO		338 64.3	TAX RESTRAINT		
=====			-----		
			YES	263	49.3
			NO	270	50.7
			=====		

=====|  
QUESTION 17  
TERM LIMITS

-----|  
YES 230 43.3  
NO 301 56.7  
=====|

QUESTION 18  
QUALITY OF LIFE

-----|  
YES 350 64.2  
NO 195 35.8  
=====|

QUESTION 19  
SCHOOL BOND

-----|  
YES 257 46.6  
NO 294 53.4  
=====|

REGISTRATION  
AND TURNOUT

-----|  
REGISTRATION 1129  
TURNOUT 565 50.0  
=====|

CRDS=00565 NPRO=00000 TOTL=00565

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

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BROWNE/JORGENSEN	LIB	1	0.3
CLINTON/GORE	DEM	96	32.4
DOLE/KEMP	REP	162	54.7
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	5	1.7
PEROT/CHOATE	REF	26	8.8
PHILLIPS/TITUS	IAP	0	0.0
NONE OF THESE CANDIDATES		6	2.0

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	123	50.2
MCNEILL, ELAINE	NP	122	49.8
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	224	100.0
=====			
MAYOR			
-----			

=====

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	4	1.4
GIBBONS, JIM	REP	187	64.9
HANSEN, DAN	IAP	5	1.7
TOMBURELLO, LOUIS R.	LIB	3	1.0
WILSON, THOMAS SPIKE	DEM	89	30.9

MASAYKO, RAY	NP	154	56.0
QUINN-DAVIS, PATT	NP	121	44.0
=====			

-----

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	111	43.0
PLANK, JON C.	NP	147	57.0
=====			

=====

ASSEMBLY DISTRICT 37

-----

ERNAUT, PETE	REP	187	73.3
HOUGHTON, BROOKE H.	DEM	68	26.7

-----

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	151	57.6
CARTER, BOBBY	NP	111	42.4
=====			

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	63	24.6
MAUPIN, BILL	NP	139	54.3
NONE OF THESE CANDIDATES		54	21.1

-----

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	78	34.5
SAUCEDO, PAUL R.	NP	148	65.5
=====			

=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	108	39.7
YOUNG, CLIFF	NP	103	37.9
NONE OF THESE CANDIDATES		61	22.4

-----

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	203	100.0
=====			

-----

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	201	100.0
=====			

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	218	100.0
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-----

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	107	45.7
LECK, DANIEL A.	NP	127	54.3
=====			

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	154	54.2
TERRY, TIM	NP	130	45.8

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	205 100.0	-----		
=====			YES	138	49.5
SCHOOL DISTRICT 7			NO	141	50.5
-----			=====		
AILES, GARY L. NP 214 100.0			QUESTION 9 (B)		
=====			TERM LIMIT JUDGES		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	90	32.5
-----			NO	187	67.5
=====			=====		
YES		206 72.8	QUESTION 10		
NO		77 27.2	CAMPAIGN CONTRIBUTIONS		
-----			-----		
QUESTION 2			YES	174	64.9
VICTIMS RIGHTS			NO	94	35.1
-----			=====		
YES		186 66.2	QUESTION 11		
NO		95 33.8	TAX RESTRAINT		
=====			-----		
QUESTION 3			YES	186	67.6
PETITION			NO	89	32.4
-----			=====		
YES		101 38.0	QUESTION 12		
NO		165 62.0	BOND LAKE TAHOE		
=====			-----		
QUESTION 4			YES	127	47.2
UNAPPROPRIATED LANDS			NO	142	52.8
-----			=====		
YES		142 54.0	QUESTION 13		
NO		121 46.0	TAX EXEMPTION		
=====			-----		
QUESTION 5			YES	154	57.0
REGULATIONS STATE AGENCY			NO	116	43.0
-----			=====		
YES		130 49.1	QUESTION 14		
NO		135 50.9	TAX NONPROFIT EXEMPTION		
=====			-----		
QUESTION 6			YES	170	61.6
DEBT LIMITATION			NO	106	38.4
-----			=====		
YES		85 32.2	QUESTION 15		
NO		179 67.8	TAX EXEMPTION AIRCRAFT		
=====			-----		
QUESTION 7			YES	81	30.8
INVESTMENT STATE MONEY			NO	182	69.2
-----			=====		
YES		78 28.9	QUESTION 16		
NO		192 71.1	TAX RESTRAINT		
=====			-----		
			YES	145	53.5
			NO	126	46.5
			=====		

=====

QUESTION 17  
TERM LIMITS

-----

YES	127	46.5
NO	146	53.5

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	127	44.7
NO	157	55.3

=====

QUESTION 19  
SCHOOL BOND

-----

YES	124	43.1
NO	164	56.9

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	587	
TURNOUT	297	50.6

=====

CRDS=00297 NPRO=00000 TOTL=00297

=====  
 PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.  
 -----

BROWNE/JORGENSEN	LIB	4	1.0
CLINTON/GORE	DEM	154	38.6
DOLE/KEMP	REP	184	46.1
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	5	1.3
PEROT/CHOATE	REF	44	11.0
PHILLIPS/TITUS	IAP	4	1.0
NONE OF THESE CANDIDATES		4	1.0

=====  
 STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B  
 -----

COOK, DAVE	NP	167	49.1
MCNEILL, ELAINE	NP	173	50.9
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	328	100.0
=====			
MAYOR			

=====  
 REP IN CONGRESS DIST 2  
 -----

AVERY, LOIS	NAT	6	1.5
GIBBONS, JIM	REP	230	58.4
HANSEN, DAN	IAP	10	2.5
TOMBURELLO, LOUIS R.	LIB	1	0.3
WILSON, THOMAS SPIKE	DEM	147	37.3

MASAYKO, RAY	NP	196	51.9
QUINN-DAVIS, PATT	NP	182	48.1

=====  
 ASSEMBLY DISTRICT 40  
 -----

AMODEI, MARK E.	REP	175	55.2
THOMPSON, STEPHEN J.	DEM	142	44.8

SUPERVISOR WARD 4

BENNETT, KAY	NP	194	54.6
CARTER, BOBBY	NP	161	45.4

=====  
 SUPREME COURT JUSTICE  
 SEAT "B"  
 -----

HALL, KENNETH L.	NP	87	24.4
MAUPIN, BILL	NP	184	51.7
NONE OF THESE CANDIDATES		85	23.9

HOSPITAL TRUSTEE 2

MARANGI, V.A. TONY	NP	127	38.8
SAUCEDO, PAUL R.	NP	200	61.2

HOSPITAL TRUSTEE 3

=====  
 SUPREME COURT JUSTICE  
 SEAT "D"  
 -----

JONES, STEVE	NP	150	39.8
YOUNG, CLIFF	NP	122	32.4
NONE OF THESE CANDIDATES		105	27.9

HOSPITAL TRUSTEE 4

ELORREAGA, PAUL	NP	295	100.0
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LIVERMORE, PETE NP 297 100.0

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1  
 -----

GRIFFIN, MICHAEL R.	NP	309	100.0
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SCHOOL DISTRICT 2

DIEFENBACH, LAURIE	NP	182	56.5
LECK, DANIEL A.	NP	140	43.5

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2  
 -----

FONDI, MICHAEL E.	NP	184	48.4
TERRY, TIM	NP	196	51.6

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	295 100.0	-----		
=====			YES	207	53.2
SCHOOL DISTRICT 7			NO	182	46.8
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP		294 100.0	TERM LIMIT JUDGES		
-----			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	140	36.0
-----			NO	249	64.0
YES		263 69.0	=====		
NO		118 31.0	QUESTION 10		
=====			CAMPAIGN CONTRIBUTIONS		
QUESTION 2			-----		
VICTIMS RIGHTS			YES	262	70.1
-----			NO	112	29.9
YES		299 77.3	=====		
NO		88 22.7	QUESTION 11		
=====			TAX RESTRAINT		
QUESTION 3			-----		
PETITION			YES	281	73.6
-----			NO	101	26.4
YES		201 53.5	=====		
NO		175 46.5	QUESTION 12		
=====			BOND LAKE TAHOE		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES	211	55.8
-----			NO	167	44.2
YES		189 51.2	=====		
NO		180 48.8	QUESTION 13		
=====			TAX EXEMPTION		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES	260	68.6
-----			NO	119	31.4
YES		212 56.7	=====		
NO		162 43.3	QUESTION 14		
=====			TAX NONPROFIT EXEMPTION		
QUESTION 6			-----		
DEBT LIMITATION			YES	236	61.0
-----			NO	151	39.0
YES		143 40.9	=====		
NO		207 59.1	QUESTION 15		
=====			TAX EXEMPTION AIRCRAFT		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES	136	37.0
-----			NO	232	63.0
YES		145 38.6	=====		
NO		231 61.4	QUESTION 16		
=====			TAX RESTRAINT		
-----			-----		
			YES	215	56.9
			NO	163	43.1
			=====		

=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	195	51.9
NO	181	48.1

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	214	55.2
NO	174	44.8

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	208	52.7
NO	187	47.3

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	861	
TURNOUT	403	46.8

=====|  
CRDS=00403 NPRO=00000 TOTL=00403

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PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

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BROWNE/JORGENSEN	LIB	5	1.4
CLINTON/GORE	DEM	129	35.5
DOLE/KEMP	REP	174	47.9
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	5	1.4
PEROT/CHOATE	REF	36	9.9
PHILLIPS/TITUS	IAP	1	0.3
NONE OF THESE CANDIDATES		13	3.6

=====

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	9	2.5
GIBBONS, JIM	REP	207	57.8
HANSEN, DAN	IAP	13	3.6
TOMBURELLO, LOUIS R.	LIB	7	2.0
WILSON, THOMAS SPIKE	DEM	122	34.1

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	182	65.9
THOMPSON, STEPHEN J.	DEM	94	34.1

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	82	25.6
MAUPIN, BILL	NP	162	50.6
NONE OF THESE CANDIDATES		76	23.8

=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	121	35.5
YOUNG, CLIFF	NP	140	41.1
NONE OF THESE CANDIDATES		80	23.5

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	288	100.0
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=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	219	64.2
TERRY, TIM	NP	122	35.8

=====

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	154	49.7
MCNEILL, ELAINE	NP	156	50.3

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	293	100.0
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=====

MAYOR

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MASAYKO, RAY	NP	183	53.5
QUINN-DAVIS, PATT	NP	159	46.5

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	158	49.8
PLANK, JON C.	NP	159	50.2

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	189	57.8
CARTER, BOBBY	NP	138	42.2

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	116	40.7
SAUCEDO, PAUL R.	NP	169	59.3

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	261	100.0
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=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	264	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	154	52.9
LECK, DANIEL A.	NP	137	47.1

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			-----		
MCKENNA, JOHN	NP	260 100.0	TERM LIMIT EX/LEG		
=====			-----		
			YES	172	48.7
SCHOOL DISTRICT 7			NO	181	51.3
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP 259 100.0			-----		
=====			TERM LIMIT JUDGES		
-----			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	121	34.0
-----			NO	235	66.0
YES		251 71.7	=====		
NO		99 28.3	QUESTION 10		
=====			-----		
QUESTION 2			CAMPAIGN CONTRIBUTIONS		
VICTIMS RIGHTS			-----		
-----			YES	237	68.1
YES		259 73.0	NO	111	31.9
NO		96 27.0	=====		
=====			QUESTION 11		
QUESTION 3			TAX RESTRAINT		
PETITION			-----		
-----			YES	253	72.3
YES		178 51.6	NO	97	27.7
NO		167 48.4	=====		
=====			QUESTION 12		
QUESTION 4			BOND LAKE TAHOE		
UNAPPROPRIATED LANDS			-----		
-----			YES	200	57.3
YES		155 46.3	NO	149	42.7
NO		180 53.7	=====		
=====			QUESTION 13		
QUESTION 5			TAX EXEMPTION		
REGULATIONS STATE AGENCY			-----		
-----			YES	230	66.1
YES		169 49.0	NO	118	33.9
NO		176 51.0	=====		
=====			QUESTION 14		
QUESTION 6			TAX NONPROFIT EXEMPTION		
DEBT LIMITATION			-----		
-----			YES	224	63.3
YES		137 41.0	NO	130	36.7
NO		197 59.0	=====		
=====			QUESTION 15		
QUESTION 7			TAX EXEMPTION AIRCRAFT		
INVESTMENT STATE MONEY			-----		
-----			YES	122	35.8
YES		116 33.6	NO	219	64.2
NO		229 66.4	=====		
=====			QUESTION 16		
QUESTION 16			TAX RESTRAINT		
-----			-----		
			YES	206	59.5
			NO	140	40.5
			=====		

=====

QUESTION 17  
TERM LIMITS

-----

YES	167	47.7
NO	183	52.3

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	203	57.7
NO	149	42.3

=====

QUESTION 19  
SCHOOL BOND

-----

YES	165	46.3
NO	191	53.7

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	854	
TURNOUT	366	42.9

=====

CRDS=00366 NPRO=00000 TOTL=00366

=====				=====			
PRESIDENT AND VICE				STATE BOARD OF EDUCATION			
PRESIDENT OF THE U.S.				DISTRICT 3 SUBDISTRICT B			
-----				-----			
BROWNE/JORGENSEN	LIB	1	0.4	COOK, DAVE	NP	124	54.9
CLINTON/GORE	DEM	99	38.8	MCNEILL, ELAINE	NP	102	45.1
DOLE/KEMP	REP	134	52.5	=====			
HAGELIN/TOMPKINS	NAT	0	0.0	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	0	0.0	-----			
PEROT/CHOATE	REF	16	6.3	TATRO, JOHN	NP	202	100.0
PHILLIPS/TITUS	IAP	2	0.8	=====			
NONE OF THESE CANDIDATES		3	1.2	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY NP 130 52.8			
-----				QUINN-DAVIS, PATT NP 116 47.2			
-----				=====			
AVERY, LOIS	NAT	0	0.0	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	153	60.5	-----			
HANSEN, DAN	IAP	6	2.4	AYRES, JANICE R. NP 101 43.9			
TOMBURELLO, LOUIS R.	LIB	2	0.8	PLANK, JON C. NP 129 56.1			
WILSON, THOMAS SPIKE	DEM	92	36.4	=====			
=====				SUPERVISOR WARD 4			
ASSEMBLY DISTRICT 40				-----			
-----				BENNETT, KAY NP 134 57.3			
AMODEI, MARK E.	REP	128	66.0	CARTER, BOBBY NP 100 42.7			
THOMPSON, STEPHEN J.	DEM	66	34.0	=====			
=====				HOSPITAL TRUSTEE 2			
SUPREME COURT JUSTICE				-----			
SEAT "B"				MARANGI, V.A. TONY NP 51 23.7			
-----				SAUCEDO, PAUL R. NP 164 76.3			
HALL, KENNETH L.	NP	27	12.0	=====			
MAUPIN, BILL	NP	142	63.1	HOSPITAL TRUSTEE 3			
NONE OF THESE CANDIDATES		56	24.9	-----			
=====				ELORREAGA, PAUL NP 175 100.0			
SUPREME COURT JUSTICE				=====			
SEAT "D"				HOSPITAL TRUSTEE 4			
-----				-----			
JONES, STEVE	NP	72	30.4	LIVERMORE, PETE NP 180 100.0			
YOUNG, CLIFF	NP	105	44.3	=====			
NONE OF THESE CANDIDATES		60	25.3	SCHOOL DISTRICT 2			
=====				-----			
DISTRICT COURT JUDGE				DIEFENBACH, LAURIE NP 88 41.5			
DISTRICT 1 DEPARTMENT 1				LECK, DANIEL A. NP 124 58.5			
-----				=====			
GRIFFIN, MICHAEL R.	NP	185	100.0	=====			
=====				-----			
DISTRICT COURT JUDGE				-----			
DISTRICT 1 DEPARTMENT 2				-----			
-----				FONDI, MICHAEL E. NP 135 53.8			
FONDI, MICHAEL E.	NP	135	53.8	TERRY, TIM NP 116 46.2			
TERRY, TIM	NP	116	46.2	=====			
=====				=====			

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			-----		
MCKENNA, JOHN	NP	168 100.0	TERM LIMIT EX/LEG		
=====			-----		
			YES	114	46.9
SCHOOL DISTRICT 7			NO	129	53.1
-----			=====		
AILES, GARY L.	NP	176 100.0	QUESTION 9 (B)		
=====			-----		
QUESTION 1			TERM LIMIT JUDGES		
EMPLOYEE RETIREMENT			-----		
			YES	76	31.7
			NO	164	68.3
-----			=====		
YES		174 71.3	QUESTION 10		
NO		70 28.7	CAMPAIGN CONTRIBUTIONS		
=====			-----		
QUESTION 2			YES		
VICTIMS RIGHTS			149 60.6		
-----			NO		
			97 39.4		
=====			=====		
YES		164 67.2	QUESTION 11		
NO		80 32.8	TAX RESTRAINT		
=====			-----		
QUESTION 3			YES		
PETITION			136 55.7		
-----			NO		
			108 44.3		
=====			=====		
YES		89 36.8	QUESTION 12		
NO		153 63.2	BOND LAKE TAHOE		
=====			-----		
QUESTION 4			YES		
UNAPPROPRIATED LANDS			150 63.0		
-----			NO		
			88 37.0		
=====			=====		
YES		110 46.6	QUESTION 13		
NO		126 53.4	TAX EXEMPTION		
=====			-----		
QUESTION 5			YES		
REGULATIONS STATE AGENCY			152 63.9		
-----			NO		
			86 36.1		
=====			=====		
YES		116 49.6	QUESTION 14		
NO		118 50.4	TAX NONPROFIT EXEMPTION		
=====			-----		
QUESTION 6			YES		
DEBT LIMITATION			156 63.2		
-----			NO		
			91 36.8		
=====			=====		
YES		88 37.3	QUESTION 15		
NO		148 62.7	TAX EXEMPTION AIRCRAFT		
=====			-----		
QUESTION 7			YES		
INVESTMENT STATE MONEY			91 38.4		
-----			NO		
			146 61.6		
=====			=====		
YES		72 30.6	QUESTION 16		
NO		163 69.4	TAX RESTRAINT		
=====			-----		
			YES		
			103 43.5		
			NO		
			134 56.5		
=====			=====		

=====

QUESTION 17		
TERM LIMITS		
-----		
YES	105	43.2
NO	138	56.8

=====

=====

QUESTION 18		
QUALITY OF LIFE		
-----		
YES	155	62.2
NO	94	37.8

=====

=====

QUESTION 19		
SCHOOL BOND		
-----		
YES	116	46.6
NO	133	53.4

=====

=====

REGISTRATION		
AND TURNOUT		
-----		
REGISTRATION	491	
TURNOUT	257	52.3

=====

CRDS=00257 NPRO=00000 TOTL=00257

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	8	2.2
CLINTON/GORE	DEM	152	42.7
DOLE/KEMP	REP	138	38.8
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	3	0.8
PEROT/CHOATE	REF	46	12.9
PHILLIPS/TITUS	IAP	2	0.6
NONE OF THESE CANDIDATES		7	2.0

=====

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	5	1.4
GIBBONS, JIM	REP	202	57.5
HANSEN, DAN	IAP	17	4.8
TOMBURELLO, LOUIS R.	LIB	3	0.9
WILSON, THOMAS SPIKE	DEM	124	35.3

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	162	60.0
THOMPSON, STEPHEN J.	DEM	108	40.0

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	90	29.6
MAUPIN, BILL	NP	118	38.8
NONE OF THESE CANDIDATES		96	31.6

=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	128	39.3
YOUNG, CLIFF	NP	107	32.8
NONE OF THESE CANDIDATES		91	27.9

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	251	100.0
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=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	199	60.1
TERRY, TIM	NP	132	39.9

=====

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	151	51.0
MCNEILL, ELAINE	NP	145	49.0

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	270	100.0
-------------	----	-----	-------

=====

MAYOR

-----

MASAYKO, RAY	NP	156	47.9
QUINN-DAVIS, PATT	NP	170	52.1

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	154	50.2
PLANK, JON C.	NP	153	49.8

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	181	59.5
CARTER, BOBBY	NP	123	40.5

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	110	40.6
SAUCEDO, PAUL R.	NP	161	59.4

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	246	100.0
-----------------	----	-----	-------

=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	242	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	163	59.9
LECK, DANIEL A.	NP	109	40.1

=====

SCHOOL DISTRICT 5			QUESTION 9 (A)		
MCKENNA, JOHN	NP	249 100.0	TERM LIMIT EX/LEG		
			YES	165	48.4
SCHOOL DISTRICT 7			NO	176	51.6
AILES, GARY L.	NP	250 100.0	QUESTION 9 (B)		
			TERM LIMIT JUDGES		
QUESTION 1			YES	107	31.8
EMPLOYEE RETIREMENT			NO	229	68.2
YES		213 64.5	QUESTION 10		
NO		117 35.5	CAMPAIGN CONTRIBUTIONS		
QUESTION 2			YES	237	71.6
VICTIMS RIGHTS			NO	94	28.4
YES		243 72.8	QUESTION 11		
NO		91 27.2	TAX RESTRAINT		
QUESTION 3			YES	255	77.5
PETITION			NO	74	22.5
YES		152 46.2	QUESTION 12		
NO		177 53.8	BOND LAKE TAHOE		
QUESTION 4			YES	186	56.4
UNAPPROPRIATED LANDS			NO	144	43.6
YES		165 51.2	QUESTION 13		
NO		157 48.8	TAX EXEMPTION		
QUESTION 5			YES	217	65.8
REGULATIONS STATE AGENCY			NO	113	34.2
YES		176 53.8	QUESTION 14		
NO		151 46.2	TAX NONPROFIT EXEMPTION		
QUESTION 6			YES	200	59.9
DEBT LIMITATION			NO	134	40.1
YES		136 42.1	QUESTION 15		
NO		187 57.9	TAX EXEMPTION AIRCRAFT		
QUESTION 7			YES	110	34.0
INVESTMENT STATE MONEY			NO	214	66.0
YES		124 37.5	QUESTION 16		
NO		207 62.5	TAX RESTRAINT		
			YES	215	66.2
			NO	110	33.8

=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	166	49.1
NO	172	50.9

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	191	56.3
NO	148	43.7

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	190	54.8
NO	157	45.2

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	751	
TURNOUT	359	47.8

=====|  
CRDS=00359 NPRO=00000 TOTL=00359

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	5	0.9
CLINTON/GORE	DEM	165	30.3
DOLE/KEMP	REP	317	58.3
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	7	1.3
PEROT/CHOATE	REF	39	7.2
PHILLIPS/TITUS	IAP	1	0.2
NONE OF THESE CANDIDATES		10	1.8

=====

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	4	0.7
GIBBONS, JIM	REP	351	65.0
HANSEN, DAN	IAP	12	2.2
TOMBURELLO, LOUIS R.	LIB	3	0.6
WILSON, THOMAS SPIKE	DEM	170	31.5

=====

ASSEMBLY DISTRICT 37

-----

ERNAUT, PETE	REP	345	71.7
HOUGHTON, BROOKE H.	DEM	136	28.3

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	81	17.6
MAUPIN, BILL	NP	268	58.1
NONE OF THESE CANDIDATES		112	24.3

=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	182	35.1
YOUNG, CLIFF	NP	204	39.4
NONE OF THESE CANDIDATES		132	25.5

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	413	100.0
---------------------	----	-----	-------

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	312	59.8
TERRY, TIM	NP	210	40.2

=====

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	256	55.5
MCNEILL, ELAINE	NP	205	44.5

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	433	100.0
-------------	----	-----	-------

=====

MAYOR

-----

MASAYKO, RAY	NP	297	56.6
QUINN-DAVIS, PATT	NP	228	43.4

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	243	49.8
PLANK, JON C.	NP	245	50.2

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	293	59.4
CARTER, BOBBY	NP	200	40.6

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	138	32.9
SAUCEDO, PAUL R.	NP	282	67.1

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	373	100.0
-----------------	----	-----	-------

=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	372	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	181	43.5
LECK, DANIEL A.	NP	235	56.5

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	378 100.0	-----		
=====			=====		
SCHOOL DISTRICT 7			YES		
-----			NO		
=====			=====		
AILES, GARY L.			QUESTION 9 (B)		
	NP	387 100.0	TERM LIMIT JUDGES		
=====			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES		
-----			NO		
YES		390 75.6	=====		
NO		126 24.4	=====		
=====			=====		
QUESTION 2			QUESTION 10		
VICTIMS RIGHTS			CAMPAIGN CONTRIBUTIONS		
-----			-----		
YES			YES		
NO			NO		
YES		361 69.2	=====		
NO		161 30.8	=====		
=====			=====		
QUESTION 3			QUESTION 11		
PETITION			TAX RESTRAINT		
-----			-----		
YES			YES		
NO			NO		
YES		210 41.7	=====		
NO		294 58.3	=====		
=====			=====		
QUESTION 4			QUESTION 12		
UNAPPROPRIATED LANDS			BOND LAKE TAHOE		
-----			-----		
YES			YES		
NO			NO		
YES		242 49.5	=====		
NO		247 50.5	=====		
=====			=====		
QUESTION 5			QUESTION 13		
REGULATIONS STATE AGENCY			TAX EXEMPTION		
-----			-----		
YES			YES		
NO			NO		
YES		250 49.9	=====		
NO		251 50.1	=====		
=====			=====		
QUESTION 6			QUESTION 14		
DEBT LIMITATION			TAX NONPROFIT EXEMPTION		
-----			-----		
YES			YES		
NO			NO		
YES		173 35.3	=====		
NO		317 64.7	=====		
=====			=====		
QUESTION 7			QUESTION 15		
INVESTMENT STATE MONEY			TAX EXEMPTION AIRCRAFT		
-----			-----		
YES			YES		
NO			NO		
YES		169 33.8	=====		
NO		331 66.2	=====		
=====			=====		
			QUESTION 16		
			TAX RESTRAINT		
			-----		
			YES		
			NO		
			=====		
			=====		

=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	226	43.5
NO	293	56.5

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	312	60.9
NO	200	39.1

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	277	52.9
NO	247	47.1

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	1078	
TURNOUT	547	50.7

=====|  
CRDS=00547 NPRO=00000 TOTL=00547

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	1	0.3	COOK, DAVE	NP	137	51.1
CLINTON/GORE	DEM	128	41.6	MCNEILL, ELAINE	NP	131	48.9
DOLE/KEMP	REP	147	47.7	=====			
HAGELIN/TOMPKINS	NAT	2	0.6	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	5	1.6	-----			
PEROT/CHOATE	REF	21	6.8	TATRO, JOHN	NP	250	100.0
PHILLIPS/TITUS	IAP	2	0.6	=====			
NONE OF THESE CANDIDATES		2	0.6	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, -RAY	NP	141	49.1
-----				QUINN-DAVIS, PATT	NP	146	50.9
AVERY, LOIS	NAT	5	1.7	=====			
GIBBONS, JIM	REP	184	60.9	SUPERVISOR WARD 2			
HANSEN, DAN	IAP	5	1.7	-----			
TOMBURELLO, LOUIS R.	LIB	1	0.3	AYRES, JANICE R.	NP	144	52.0
WILSON, THOMAS SPIKE	DEM	107	35.4	PLANK, JON C.	NP	133	48.0
=====				=====			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 4			
-----				-----			
AMODEI, MARK E.	REP	133	55.9	BENNETT, KAY	NP	148	54.4
THOMPSON, STEPHEN J.	DEM	105	44.1	CARTER, BOBBY	NP	124	45.6
=====				=====			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	71	26.6	MARANGI, V.A. TONY	NP	75	29.1
MAUPIN, BILL	NP	128	47.9	SAUCEDO, PAUL R.	NP	183	70.9
NONE OF THESE CANDIDATES		68	25.5	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE SEAT "D"				ELORREAGA, PAUL	NP	229	100.0
-----				=====			
-----				HOSPITAL TRUSTEE 4			
JONES, STEVE	NP	126	43.2	-----			
YOUNG, CLIFF	NP	106	36.3	LIVERMORE, PETE	NP	229	100.0
NONE OF THESE CANDIDATES		60	20.5	=====			
=====				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				SCHOOL DISTRICT 2			
-----				-----			
GRIFFIN, MICHAEL R.	NP	246	100.0	DIEFENBACH, LAURIE	NP	132	52.8
=====				LECK, DANIEL A.	NP	118	47.2
-----				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	180	61.2	-----			
TERRY, TIM	NP	114	38.8	=====			
=====				=====			

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			-----		
MCKENNA, JOHN	NP	233 100.0	TERM LIMIT EX/LEG		
=====			-----		
			YES	131	44.1
SCHOOL DISTRICT 7			NO	166	55.9
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP			-----		
238 100.0			TERM LIMIT JUDGES		
=====			-----		
QUESTION 1					
EMPLOYEE RETIREMENT					
-----			-----		
YES			YES	89	30.3
NO	210	70.5	NO	205	69.7
=====			=====		
QUESTION 2			QUESTION 10		
VICTIMS RIGHTS			CAMPAIGN CONTRIBUTIONS		
-----			-----		
YES	221	73.7	YES	189	64.5
NO	79	26.3	NO	104	35.5
=====			=====		
QUESTION 3			QUESTION 11		
PETITION			TAX RESTRAINT		
-----			-----		
YES	110	37.7	YES	188	63.7
NO	182	62.3	NO	107	36.3
=====			=====		
QUESTION 4			QUESTION 12		
UNAPPROPRIATED LANDS			BOND LAKE TAHOE		
-----			-----		
YES	138	47.8	YES	175	60.3
NO	151	52.2	NO	115	39.7
=====			=====		
QUESTION 5			QUESTION 13		
REGULATIONS STATE AGENCY			TAX EXEMPTION		
-----			-----		
YES	150	51.4	YES	180	61.6
NO	142	48.6	NO	112	38.4
=====			=====		
QUESTION 6			QUESTION 14		
DEBT LIMITATION			TAX NONPROFIT EXEMPTION		
-----			-----		
YES	118	41.3	YES	169	58.1
NO	168	58.7	NO	122	41.9
=====			=====		
QUESTION 7			QUESTION 15		
INVESTMENT STATE MONEY			TAX EXEMPTION AIRCRAFT		
-----			-----		
YES	94	32.0	YES	90	31.5
NO	200	68.0	NO	196	68.5
=====			=====		
			QUESTION 16		
			TAX RESTRAINT		
			-----		
			YES	145	50.2
			NO	144	49.8
			=====		

CARSON CITY GENERAL ELECTION  
NOVEMBER 5, 1996  
Precinct 000012V VOTING DISTRICT 12

Page 3  
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=====|  
QUESTION 17  
TERM LIMITS

-----|  
YES 121 41.6|  
NO 170 58.4|  
=====|

QUESTION 18  
QUALITY OF LIFE

-----|  
YES 176 59.5|  
NO 120 40.5|  
=====|

QUESTION 19  
SCHOOL BOND

-----|  
YES 139 46.2|  
NO 162 53.8|  
=====|

REGISTRATION  
AND TURNOUT

-----|  
REGISTRATION 572|  
TURNOUT 310 54.2|  
=====|

CRDS=00310 NPRO=00000 TOTL=00310

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	4	0.9	COOK, DAVE	NP	199	51.8
CLINTON/GORE	DEM	183	41.2	MCNEILL, ELAINE	NP	185	48.2
DOLE/KEMP	REP	188	42.3	=====			
HAGELIN/TOMPKINS	NAT	0	0.0	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	12	2.7	-----			
PEROT/CHOATE	REF	51	11.5	TATRO, JOHN	NP	363	100.0
PHILLIPS/TITUS	IAP	1	0.2	=====			
NONE OF THESE CANDIDATES		5	1.1	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY	NP	231	55.3
-----				QUINN-DAVIS, PATT	NP	187	44.7
=====				-----			
AVERY, LOIS	NAT	7	1.6	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	252	57.1	-----			
HANSEN, DAN	IAP	12	2.7	-----			
TOMBURELLO, LOUIS R.	LIB	11	2.5	AYRES, JANICE R.	NP	211	54.0
WILSON, THOMAS SPIKE	DEM	159	36.1	PLANK, JON C.	NP	180	46.0
=====				=====			
ASSEMBLY DISTRICT 38				SUPERVISOR WARD 4			
-----				-----			
DINI, JOSEPH E., JR.	DEM	290	72.1	BENNETT, KAY	NP	228	58.3
YOCHUM, MERRITT IKE	IAP	112	27.9	CARTER, BOBBY	NP	163	41.7
=====				=====			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	109	27.7	MARANGI, V.A. TONY	NP	160	43.8
MAUPIN, BILL	NP	176	44.8	SAUCEDO, PAUL R.	NP	205	56.2
NONE OF THESE CANDIDATES		108	27.5	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE SEAT "D"				ELORREAGA, PAUL	NP	328	100.0
-----				=====			
-----				HOSPITAL TRUSTEE 4			
-----				-----			
JONES, STEVE	NP	167	40.0	-----			
YOUNG, CLIFF	NP	131	31.4	LIVERMORE, PETE	NP	324	100.0
NONE OF THESE CANDIDATES		119	28.5	=====			
=====				SCHOOL DISTRICT 2			
-----				-----			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				DIEFENBACH, LAURIE	NP	220	61.5
-----				LECK, DANIEL A.	NP	138	38.5
=====				=====			
GRIFFIN, MICHAEL R.	NP	348	100.0	=====			
=====				-----			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	255	61.6	-----			
TERRY, TIM	NP	159	38.4	=====			
=====				=====			

SCHOOL DISTRICT 5			QUESTION 9 (A)		
MCKENNA, JOHN	NP	328 100.0	TERM LIMIT EX/LEG		
			YES	208	49.4
SCHOOL DISTRICT 7			NO	213	50.6
AILES, GARY L.	NP	332 100.0	QUESTION 9 (B)		
			TERM LIMIT JUDGES		
QUESTION 1			YES	146	34.9
EMPLOYEE RETIREMENT			NO	272	65.1
YES		251 59.1			
NO		174 40.9	QUESTION 10		
			CAMPAIGN CONTRIBUTIONS		
QUESTION 2			YES	305	73.1
VICTIMS RIGHTS			NO	112	26.9
YES		317 74.1			
NO		111 25.9	QUESTION 11		
			TAX RESTRAINT		
QUESTION 3			YES	294	70.2
PETITION			NO	125	29.8
YES		202 48.0			
NO		219 52.0	QUESTION 12		
			BOND LAKE TAHOE		
QUESTION 4			YES	203	49.4
UNAPPROPRIATED LANDS			NO	208	50.6
YES		188 45.9			
NO		222 54.1	QUESTION 13		
			TAX EXEMPTION		
QUESTION 5			YES	265	64.3
REGULATIONS STATE AGENCY			NO	147	35.7
YES		215 51.8			
NO		200 48.2	QUESTION 14		
			TAX NONPROFIT EXEMPTION		
QUESTION 6			YES	245	58.6
DEBT LIMITATION			NO	173	41.4
YES		159 39.0			
NO		249 61.0	QUESTION 15		
			TAX EXEMPTION AIRCRAFT		
QUESTION 7			YES	145	35.0
INVESTMENT STATE MONEY			NO	269	65.0
YES		132 32.1			
NO		279 67.9	QUESTION 16		
			TAX RESTRAINT		
			YES	243	57.9
			NO	177	42.1

=====

QUESTION 17  
TERM LIMITS

-----

YES	209	50.1
NO	208	49.9

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	228	54.3
NO	192	45.7

=====

QUESTION 19  
SCHOOL BOND

-----

YES	224	52.0
NO	207	48.0

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	942	
TURNOUT	448	47.6

=====

CRDS=00448 NPRO=00000 TOTL=00448

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	4	1.2	COOK, DAVE	NP	131	44.9
CLINTON/GORE	DEM	140	42.2	MCNEILL, ELAINE	NP	161	55.1
DOLE/KEMP	REP	134	40.4	=====			
HAGELIN/TOMPKINS	NAT	0	0.0	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	3	0.9	-----			
PEROT/CHOATE	REF	43	13.0	TATRO, JOHN	NP	277	100.0
PHILLIPS/TITUS	IAP	1	0.3	=====			
NONE OF THESE CANDIDATES		7	2.1	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY NP 146 46.2			
-----				QUINN-DAVIS, PATT NP 170 53.8			
=====				-----			
AVERY, LOIS	NAT	6	1.8	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	186	56.5	-----			
HANSEN, DAN	IAP	11	3.3	AYRES, JANICE R. NP 161 51.6			
TOMBURELLO, LOUIS R.	LIB	4	1.2	PLANK, JON C. NP 151 48.4			
WILSON, THOMAS SPIKE	DEM	122	37.1	=====			
=====				-----			
ASSEMBLY DISTRICT 38				SUPERVISOR WARD 4			
-----				-----			
DINI, JOSEPH E., JR.	DEM	238	77.8	BENNETT, KAY	NP	180	57.1
YOCHUM, MERRITT IKE	IAP	68	22.2	CARTER, BOBBY	NP	135	42.9
=====				=====			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	66	21.7	MARANGI, V.A. TONY	NP	108	37.9
MAUPIN, BILL	NP	147	48.4	SAUCEDO, PAUL R.	NP	177	62.1
NONE OF THESE CANDIDATES		91	29.9	=====			
=====				-----			
SUPREME COURT JUSTICE SEAT "D"				HOSPITAL TRUSTEE 3			
-----				-----			
JONES, STEVE	NP	122	38.0	ELORREAGA, PAUL	NP	258	100.0
YOUNG, CLIFF	NP	111	34.6	=====			
NONE OF THESE CANDIDATES		88	27.4	HOSPITAL TRUSTEE 4			
=====				-----			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				LIVERMORE, PETE NP 254 100.0			
-----				=====			
GRIFFIN, MICHAEL R.	NP	272	100.0	SCHOOL DISTRICT 2			
=====				-----			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				DIEFENBACH, LAURIE NP 174 64.2			
-----				LECK, DANIEL A. NP 97 35.8			
=====				=====			
FONDI, MICHAEL E.	NP	185	58.0				
TERRY, TIM	NP	134	42.0				
=====							

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			-----		
MCKENNA, JOHN	NP	257 100.0	TERM LIMIT EX/LEG		
=====			-----		
			YES	168	51.7
SCHOOL DISTRICT 7			NO	157	48.3
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP			-----		
263 100.0			TERM LIMIT JUDGES		
=====			-----		
QUESTION 1					
EMPLOYEE RETIREMENT					
-----			-----		
YES		200 62.5	YES	126	38.4
NO		120 37.5	NO	202	61.6
=====			=====		
QUESTION 2			QUESTION 10		
VICTIMS RIGHTS			CAMPAIGN CONTRIBUTIONS		
-----			-----		
YES		220 67.9	YES	223	69.3
NO		104 32.1	NO	99	30.7
=====			=====		
QUESTION 3			QUESTION 11		
PETITION			TAX RESTRAINT		
-----			-----		
YES		143 44.7	YES	235	72.1
NO		177 55.3	NO	91	27.9
=====			=====		
QUESTION 4			QUESTION 12		
UNAPPROPRIATED LANDS			BOND LAKE TAHOE		
-----			-----		
YES		149 47.0	YES	158	48.9
NO		168 53.0	NO	165	51.1
=====			=====		
QUESTION 5			QUESTION 13		
REGULATIONS STATE AGENCY			TAX EXEMPTION		
-----			-----		
YES		177 54.3	YES	202	62.0
NO		149 45.7	NO	124	38.0
=====			=====		
QUESTION 6			QUESTION 14		
DEBT LIMITATION			TAX NONPROFIT EXEMPTION		
-----			-----		
YES		101 33.0	YES	198	60.9
NO		205 67.0	NO	127	39.1
=====			=====		
QUESTION 7			QUESTION 15		
INVESTMENT STATE MONEY			TAX EXEMPTION AIRCRAFT		
-----			-----		
YES		104 32.4	YES	94	29.6
NO		217 67.6	NO	224	70.4
=====			=====		
			QUESTION 16		
			TAX RESTRAINT		
			-----		
			YES	206	62.8
			NO	122	37.2
			=====		

=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	176	54.2
NO	149	45.8

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	139	42.6
NO	187	57.4

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	140	42.6
NO	189	57.4

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	695	
TURNOUT	337	48.5

=====|  
CRDS=00337 NPRO=00000 TOTL=00337

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

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BROWNE/JORGENSEN	LIB	3	0.5
CLINTON/GORE	DEM	247	43.5
DOLE/KEMP	REP	241	42.4
HAGELIN/TOMPKINS	NAT	1	0.2
NADER/LADUKE	GRN	2	0.4
PEROT/CHOATE	REF	63	11.1
PHILLIPS/TITUS	IAP	2	0.4
NONE OF THESE CANDIDATES		9	1.6

=====

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	7	1.2
GIBBONS, JIM	REP	311	55.1
HANSEN, DAN	IAP	26	4.6
TOMBURELLO, LOUIS R.	LIB	9	1.6
WILSON, THOMAS SPIKE	DEM	211	37.4

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	255	61.0
THOMPSON, STEPHEN J.	DEM	163	39.0

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	112	23.0
MAUPIN, BILL	NP	256	52.6
NONE OF THESE CANDIDATES		119	24.4

=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	183	34.5
YOUNG, CLIFF	NP	222	41.8
NONE OF THESE CANDIDATES		126	23.7

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	431	100.0
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=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	344	62.7
TERRY, TIM	NP	205	37.3

=====

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	256	54.7
MCNEILL, ELAINE	NP	212	45.3

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	464	100.0
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=====

MAYOR

-----

MASAYKO, RAY	NP	295	54.5
QUINN-DAVIS, PATT	NP	246	45.5

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	246	49.2
PLANK, JON C.	NP	254	50.8

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	279	55.7
CARTER, BOBBY	NP	222	44.3

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	171	39.0
SAUCEDO, PAUL R.	NP	268	61.0

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	391	100.0
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=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	386	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	230	53.4
LECK, DANIEL A.	NP	201	46.6

=====

=====		=====	
SCHOOL DISTRICT 5		QUESTION 9 (A)	
-----		TERM LIMIT EX/LEG	
MCKENNA, JOHN	NP 386 100.0	-----	
=====		YES	275 51.0
SCHOOL DISTRICT 7		NO	264 49.0
-----		=====	
AILES, GARY L.	NP 399 100.0	QUESTION 9 (B)	
=====		TERM LIMIT JUDGES	
QUESTION 1		-----	
EMPLOYEE RETIREMENT		YES	182 34.2
-----		NO	350 65.8
YES	351 67.0	=====	
NO	173 33.0	QUESTION 10	
=====		CAMPAIGN CONTRIBUTIONS	
QUESTION 2		-----	
VICTIMS RIGHTS		YES	354 68.6
-----		NO	162 31.4
YES	386 71.1	=====	
NO	157 28.9	QUESTION 11	
=====		TAX RESTRAINT	
QUESTION 3		-----	
PETITION		YES	392 74.8
-----		NO	132 25.2
YES	222 42.8	=====	
NO	297 57.2	QUESTION 12	
=====		BOND LAKE TAHOE	
QUESTION 4		-----	
UNAPPROPRIATED LANDS		YES	260 50.3
-----		NO	257 49.7
YES	238 47.1	=====	
NO	267 52.9	QUESTION 13	
=====		TAX EXEMPTION	
QUESTION 5		-----	
REGULATIONS STATE AGENCY		YES	332 62.5
-----		NO	199 37.5
YES	305 59.9	=====	
NO	204 40.1	QUESTION 14	
=====		TAX NONPROFIT EXEMPTION	
QUESTION 6		-----	
DEBT LIMITATION		YES	335 63.3
-----		NO	194 36.7
YES	202 40.6	=====	
NO	295 59.4	QUESTION 15	
=====		TAX EXEMPTION AIRCRAFT	
QUESTION 7		-----	
INVESTMENT STATE MONEY		YES	194 38.6
-----		NO	309 61.4
YES	176 34.2	=====	
NO	339 65.8	QUESTION 16	
=====		TAX RESTRAINT	
		-----	
		YES	299 57.4
		NO	222 42.6
		=====	

=====

QUESTION 17  
TERM LIMITS

-----

YES	279	53.1
NO	246	46.9

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	262	49.2
NO	271	50.8

=====

QUESTION 19  
SCHOOL BOND

-----

YES	248	45.6
NO	296	54.4

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	1217	
TURNOUT	581	47.7

=====

CRDS=00581 NPRO=00000 TOTL=00581

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	9	1.9
CLINTON/GORE	DEM	142	29.6
DOLE/KEMP	REP	237	49.4
HAGELIN/TOMPKINS	NAT	1	0.2
NADER/LADUKE	GRN	11	2.3
PEROT/CHOATE	REF	70	14.6
PHILLIPS/TITUS	IAP	5	1.0
NONE OF THESE CANDIDATES		5	1.0

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	222	53.1
MCNEILL, ELAINE	NP	196	46.9
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	392	100.0
=====			
MAYOR			
-----			

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	11	2.3
GIBBONS, JIM	REP	303	63.0
HANSEN, DAN	IAP	24	5.0
TOMBURELLO, LOUIS R.	LIB	5	1.0
WILSON, THOMAS SPIKE	DEM	138	28.7

=====

MASAYKO, RAY	NP	246	53.5
QUINN-DAVIS, PATT	NP	214	46.5
=====			
SUPERVISOR WARD 2			
-----			

AYRES, JANICE R.	NP	202	45.3
PLANK, JON C.	NP	244	54.7
=====			

ASSEMBLY DISTRICT 38

-----

DINI, JOSEPH E., JR.	DEM	309	69.9
YOCUM, MERRITT IKE	IAP	133	30.1

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	230	53.1
CARTER, BOBBY	NP	203	46.9
=====			

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	129	29.4
MAUPIN, BILL	NP	198	45.1
NONE OF THESE CANDIDATES		112	25.5

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	164	40.8
SAUCEDO, PAUL R.	NP	238	59.2
=====			

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	179	38.7
YOUNG, CLIFF	NP	174	37.7
NONE OF THESE CANDIDATES		109	23.6

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	370	100.0
=====			

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	361	100.0
=====			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	385	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	212	54.1
LECK, DANIEL A.	NP	180	45.9
=====			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	244	52.1
TERRY, TIM	NP	224	47.9

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			-----		
MCKENNA, JOHN	NP	361 100.0	TERM LIMIT EX/LEG		
=====			=====		
			YES	226	47.9
SCHOOL DISTRICT 7			NO	246	52.1
-----			-----		
AILES, GARY L.	NP	366 100.0	QUESTION 9 (B)		
=====			=====		
QUESTION 1			TERM LIMIT JUDGES		
-----			-----		
EMPLOYEE RETIREMENT			YES	152	32.5
			NO	315	67.5
-----			=====		
YES		319 68.0	QUESTION 10		
NO		150 32.0	CAMPAIGN CONTRIBUTIONS		
=====			-----		
QUESTION 2			YES	302	65.1
-----			-----		
VICTIMS RIGHTS			NO	162	34.9
			=====		
YES		337 71.2	QUESTION 11		
NO		136 28.8	TAX RESTRAINT		
=====			-----		
QUESTION 3			YES	335	72.2
-----			-----		
PETITION			NO	129	27.8
			=====		
YES		210 45.6	QUESTION 12		
NO		251 54.4	BOND LAKE TAHOE		
=====			-----		
QUESTION 4			YES	225	49.0
-----			-----		
UNAPPROPRIATED LANDS			NO	234	51.0
			=====		
YES		225 49.1	QUESTION 13		
NO		233 50.9	TAX EXEMPTION		
=====			-----		
QUESTION 5			YES	285	60.6
-----			-----		
REGULATIONS STATE AGENCY			NO	185	39.4
			=====		
YES		249 54.2	QUESTION 14		
NO		210 45.8	TAX NONPROFIT EXEMPTION		
=====			-----		
QUESTION 6			YES	268	57.0
-----			-----		
DEBT LIMITATION			NO	202	43.0
			=====		
YES		159 35.5	QUESTION 15		
NO		289 64.5	TAX EXEMPTION AIRCRAFT		
=====			-----		
QUESTION 7			YES	118	25.8
-----			-----		
INVESTMENT STATE MONEY			NO	340	74.2
			=====		
YES		127 27.4	QUESTION 16		
NO		337 72.6	TAX RESTRAINT		
=====			-----		
			YES	267	57.9
			NO	194	42.1
=====			=====		

=====

QUESTION 17  
TERM LIMITS

-----

YES	224	48.1
NO	242	51.9

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	220	47.1
NO	247	52.9

=====

QUESTION 19  
SCHOOL BOND

-----

YES	204	43.5
NO	265	56.5

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	976	
TURNOUT	489	50.1

=====

CRDS=00489 NPRO=00000 TOTL=00489

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	5	1.5	COOK, DAVE	NP	145	51.1
CLINTON/GORE	DEM	132	40.1	MCNEILL, ELAINE	NP	139	48.9
DOLE/KEMP	REP	132	40.1	=====			
HAGELIN/TOMPKINS	NAT	0	0.0	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	7	2.1	-----			
PEROT/CHOATE	REF	46	14.0	TATRO, JOHN	NP	258	100.0
PHILLIPS/TITUS	IAP	0	0.0	=====			
NONE OF THESE CANDIDATES		7	2.1	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY NP 181 58.8			
-----				QUINN-DAVIS, PATT NP 127 41.2			
=====				-----			
AVERY, LOIS	NAT	10	3.1	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	167	51.4	-----			
HANSEN, DAN	IAP	14	4.3	-----			
TOMBURELLO, LOUIS R.	LIB	9	2.8	AYRES, JANICE R.	NP	158	55.6
WILSON, THOMAS SPIKE	DEM	125	38.5	PLANK, JON C.	NP	126	44.4
=====				=====			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 4			
-----				-----			
AMODEI, MARK E.	REP	137	53.5	BENNETT, KAY	NP	167	58.8
THOMPSON, STEPHEN J.	DEM	119	46.5	CARTER, BOBBY	NP	117	41.2
=====				=====			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	73	24.2	MARANGI, V.A. TONY	NP	122	45.0
MAUPIN, BILL	NP	135	44.7	SAUCEDO, PAUL R.	NP	149	55.0
NONE OF THESE CANDIDATES		94	31.1	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE SEAT "D"				ELORREAGA, PAUL NP 244 100.0			
-----				=====			
-----				HOSPITAL TRUSTEE 4			
JONES, STEVE	NP	133	41.8	-----			
YOUNG, CLIFF	NP	98	30.8	LIVERMORE, PETE	NP	249	100.0
NONE OF THESE CANDIDATES		87	27.4	=====			
=====				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				SCHOOL DISTRICT 2			
-----				-----			
GRIFFIN, MICHAEL R.	NP	257	100.0	DIEFENBACH, LAURIE	NP	140	53.6
=====				LECK, DANIEL A. NP 121 46.4			
-----				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	183	59.6	-----			
TERRY, TIM	NP	124	40.4	=====			
=====				=====			

SCHOOL DISTRICT 5			QUESTION 9 (A)		
MCKENNA, JOHN	NP	248 100.0	TERM LIMIT EX/LEG		
			YES	170	53.3
SCHOOL DISTRICT 7			NO	149	46.7
AILES, GARY L.	NP	254 100.0	QUESTION 9 (B)		
			TERM LIMIT JUDGES		
QUESTION 1			YES	112	35.1
EMPLOYEE RETIREMENT			NO	207	64.9
YES		215 67.2	QUESTION 10		
NO		105 32.8	CAMPAIGN CONTRIBUTIONS		
QUESTION 2			YES	221	71.1
VICTIMS RIGHTS			NO	90	28.9
YES		243 75.7	QUESTION 11		
NO		78 24.3	TAX RESTRAINT		
QUESTION 3			YES	221	70.8
PETITION			NO	91	29.2
YES		142 45.7	QUESTION 12		
NO		169 54.3	BOND LAKE TAHOE		
QUESTION 4			YES	170	55.2
UNAPPROPRIATED LANDS			NO	138	44.8
YES		152 50.3	QUESTION 13		
NO		150 49.7	TAX EXEMPTION		
QUESTION 5			YES	208	66.5
REGULATIONS STATE AGENCY			NO	105	33.5
YES		176 57.3	QUESTION 14		
NO		131 42.7	TAX NONPROFIT EXEMPTION		
QUESTION 6			YES	199	63.0
DEBT LIMITATION			NO	117	37.0
YES		106 35.3	QUESTION 15		
NO		194 64.7	TAX EXEMPTION AIRCRAFT		
QUESTION 7			YES	104	34.0
INVESTMENT STATE MONEY			NO	202	66.0
YES		121 38.7	QUESTION 16		
NO		192 61.3	TAX RESTRAINT		
			YES	187	60.3
			NO	123	39.7

=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	164	52.7
NO	147	47.3

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	191	60.3
NO	126	39.7

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	178	55.1
NO	145	44.9

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	756	
TURNOUT	338	44.7

=====|  
CRDS=00338 NPRO=00000 TOTL=00338

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	6	1.4	COOK, DAVE	NP	187	49.0
CLINTON/GORE	DEM	182	41.1	MCNEILL, ELAINE	NP	195	51.0
DOLE/KEMP	REP	184	41.5	=====			
HAGELIN/TOMPKINS	NAT	1	0.2	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	4	0.9	-----			
PEROT/CHOATE	REF	49	11.1	TATRO, JOHN	NP	348	100.0
PHILLIPS/TITUS	IAP	5	1.1	=====			
NONE OF THESE CANDIDATES		12	2.7	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY	NP	233	56.1
-----				QUINN-DAVIS, PATT	NP	182	43.9
=====				-----			
AVERY, LOIS	NAT	10	2.3	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	240	55.0	-----			
HANSEN, DAN	IAP	16	3.7	-----			
TOMBURELLO, LOUIS R.	LIB	10	2.3	AYRES, JANICE R.	NP	209	53.5
WILSON, THOMAS SPIKE	DEM	160	36.7	PLANK, JON C.	NP	182	46.5
=====				=====			
ASSEMBLY DISTRICT 38				SUPERVISOR WARD 4			
-----				-----			
DINI, JOSEPH E., JR.	DEM	281	70.8	BENNETT, KAY	NP	203	52.5
YOCHUM, MERRITT IKE	IAP	116	29.2	CARTER, BOBBY	NP	184	47.5
=====				=====			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	98	24.6	MARANGI, V.A. TONY	NP	136	38.3
MAUPIN, BILL	NP	178	44.6	SAUCEDO, PAUL R.	NP	219	61.7
NONE OF THESE CANDIDATES		123	30.8	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE SEAT "D"				ELORREAGA, PAUL	NP	324	100.0
-----				=====			
-----				HOSPITAL TRUSTEE 4			
-----				-----			
JONES, STEVE	NP	168	39.5	-----			
YOUNG, CLIFF	NP	159	37.4	LIVERMORE, PETE	NP	328	100.0
NONE OF THESE CANDIDATES		98	23.1	=====			
=====				SCHOOL DISTRICT 2			
-----				-----			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				DIEFENBACH, LAURIE	NP	210	59.2
-----				LECK, DANIEL A.	NP	145	40.8
-----				=====			
GRIFFIN, MICHAEL R.	NP	338	100.0	=====			
=====				-----			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	260	60.7	-----			
TERRY, TIM	NP	168	39.3	=====			
=====				=====			

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	332 100.0	-----		
			YES	205	48.9
SCHOOL DISTRICT 7			NO	214	51.1
			=====		
AILES, GARY L.	NP	340 100.0	QUESTION 9 (B)		
			TERM LIMIT JUDGES		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	135	32.0
			NO	287	68.0
YES		272 65.1	=====		
NO		146 34.9	QUESTION 10		
			CAMPAIGN CONTRIBUTIONS		
QUESTION 2			-----		
VICTIMS RIGHTS			YES	292	70.4
			NO	123	29.6
YES		305 73.1	=====		
NO		112 26.9	QUESTION 11		
			TAX RESTRAINT		
QUESTION 3			-----		
PETITION			YES	302	72.6
			NO	114	27.4
YES		175 42.7	=====		
NO		235 57.3	QUESTION 12		
			BOND LAKE TAHOE		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES	185	44.6
			NO	230	55.4
YES		203 51.1	=====		
NO		194 48.9	QUESTION 13		
			TAX EXEMPTION		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES	250	59.7
			NO	169	40.3
YES		231 57.3	=====		
NO		172 42.7	QUESTION 14		
			TAX NONPROFIT EXEMPTION		
QUESTION 6			-----		
DEBT LIMITATION			YES	232	55.4
			NO	187	44.6
YES		129 31.8	=====		
NO		277 68.2	QUESTION 15		
			TAX EXEMPTION AIRCRAFT		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES	120	29.6
			NO	286	70.4
YES		125 30.4	=====		
NO		286 69.6	QUESTION 16		
			TAX RESTRAINT		
			-----		
			YES	250	60.0
			NO	167	40.0
			=====		

=====

QUESTION 17  
TERM LIMITS

-----

YES	226	54.3
NO	190	45.7

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	195	45.5
NO	234	54.5

=====

QUESTION 19  
SCHOOL BOND

-----

YES	170	39.4
NO	261	60.6

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	972	
TURNOUT	447	46.0

=====

CRDS=00447 NPRO=00000 TOTL=00447

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	4	0.8
CLINTON/GORE	DEM	223	42.8
DOLE/KEMP	REP	215	41.3
HAGELIN/TOMPKINS	NAT	1	0.2
NADER/LADUKE	GRN	6	1.2
PEROT/CHOATE	REF	62	11.9
PHILLIPS/TITUS	IAP	3	0.6
NONE OF THESE CANDIDATES		7	1.3

=====

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	213	48.2
MCNEILL, ELAINE	NP	229	51.8
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	398	100.0
=====			
MAYOR			
-----			

=====

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	10	2.0
GIBBONS, JIM	REP	273	53.4
HANSEN, DAN	IAP	11	2.2
TOMBURELLO, LOUIS R.	LIB	4	0.8
WILSON, THOMAS SPIKE	DEM	213	41.7

=====

MASAYKO, RAY	NP	227	47.3
QUINN-DAVIS, PATT	NP	253	52.7
=====			
SUPERVISOR WARD 2			
-----			

AYRES, JANICE R.	NP	260	57.6
PLANK, JON C.	NP	191	42.4
=====			
SUPERVISOR WARD 4			
-----			

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	203	54.6
THOMPSON, STEPHEN J.	DEM	169	45.4

=====

BENNETT, KAY	NP	255	56.8
CARTER, BOBBY	NP	194	43.2
=====			
HOSPITAL TRUSTEE 2			
-----			

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	142	30.7
MAUPIN, BILL	NP	205	44.3
NONE OF THESE CANDIDATES		116	25.1

=====

MARANGI, V.A. TONY	NP	158	39.4
SAUCEDO, PAUL R.	NP	243	60.6
=====			
HOSPITAL TRUSTEE 3			
-----			

=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	190	39.4
YOUNG, CLIFF	NP	194	40.2
NONE OF THESE CANDIDATES		98	20.3

=====

ELORREAGA, PAUL	NP	366	100.0
=====			
HOSPITAL TRUSTEE 4			
-----			

LIVERMORE, PETE	NP	360	100.0
=====			
SCHOOL DISTRICT 2			
-----			

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	400	100.0
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=====

DIEFENBACH, LAURIE	NP	225	56.8
LECK, DANIEL A.	NP	171	43.2
=====			

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	261	55.2
TERRY, TIM	NP	212	44.8

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	369 100.0	-----		
=====			=====		
SCHOOL DISTRICT 7			YES		
-----			229 46.2		
=====			NO		
-----			267 53.8		
=====			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP		377 100.0	TERM LIMIT JUDGES		
-----			-----		
QUESTION 1			YES		
EMPLOYEE RETIREMENT			161 32.6		
-----			NO		
-----			333 67.4		
=====			=====		
YES		327 66.2	QUESTION 10		
NO		167 33.8	CAMPAIGN CONTRIBUTIONS		
=====			-----		
QUESTION 2			YES		
VICTIMS RIGHTS			363 73.3		
-----			NO		
-----			132 26.7		
=====			=====		
YES		359 72.1	QUESTION 11		
NO		139 27.9	TAX RESTRAINT		
=====			-----		
QUESTION 3			YES		
PETITION			343 69.6		
-----			NO		
-----			150 30.4		
=====			=====		
YES		246 51.1	QUESTION 12		
NO		235 48.9	BOND LAKE TAHOE		
=====			-----		
QUESTION 4			YES		
UNAPPROPRIATED LANDS			264 54.2		
-----			NO		
-----			223 45.8		
=====			=====		
YES		245 51.4	QUESTION 13		
NO		232 48.6	TAX EXEMPTION		
=====			-----		
QUESTION 5			YES		
REGULATIONS STATE AGENCY			319 64.7		
-----			NO		
-----			174 35.3		
=====			=====		
YES		267 55.3	QUESTION 14		
NO		216 44.7	TAX NONPROFIT EXEMPTION		
=====			-----		
QUESTION 6			YES		
DEBT LIMITATION			286 58.4		
-----			NO		
-----			204 41.6		
=====			=====		
YES		188 39.1	QUESTION 15		
NO		293 60.9	TAX EXEMPTION AIRCRAFT		
=====			-----		
QUESTION 7			YES		
INVESTMENT STATE MONEY			131 27.2		
-----			NO		
-----			351 72.8		
=====			=====		
YES		178 36.7	QUESTION 16		
NO		307 63.3	TAX RESTRAINT		
=====			-----		
-----			YES		
-----			266 54.8		
-----			NO		
-----			219 45.2		
=====			=====		

=====

QUESTION 17  
TERM LIMITS

-----

YES	240	49.1
NO	249	50.9

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	257	53.0
NO	228	47.0

=====

QUESTION 19  
SCHOOL BOND

-----

YES	233	46.7
NO	266	53.3

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	1157	
TURNOUT	526	45.5

=====

CRDS=00526 NPRO=00000 TOTL=00526

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

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BROWNE/JORGENSEN	LIB	1	0.3
CLINTON/GORE	DEM	146	43.6
DOLE/KEMP	REP	149	44.5
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	3	0.9
PEROT/CHOATE	REF	32	9.6
PHILLIPS/TITUS	IAP	1	0.3
NONE OF THESE CANDIDATES		3	0.9

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	145	51.8
MCNEILL, ELAINE	NP	135	48.2
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	261	100.0
=====			
MAYOR			
-----			

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	3	0.9
GIBBONS, JIM	REP	175	52.6
HANSEN, DAN	IAP	11	3.3
TOMBURELLO, LOUIS R.	LIB	2	0.6
WILSON, THOMAS SPIKE	DEM	142	42.6

=====

MASAYKO, RAY	NP	161	52.1
QUINN-DAVIS, PATT	NP	148	47.9
=====			

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	139	48.6
PLANK, JON C.	NP	147	51.4
=====			

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	135	52.1
THOMPSON, STEPHEN J.	DEM	124	47.9

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	154	54.6
CARTER, BOBBY	NP	128	45.4
=====			

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	61	20.9
MAUPIN, BILL	NP	150	51.4
NONE OF THESE CANDIDATES		81	27.7

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	89	34.5
SAUCEDO, PAUL R.	NP	169	65.5
=====			

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	126	40.9
YOUNG, CLIFF	NP	97	31.5
NONE OF THESE CANDIDATES		85	27.6

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	229	100.0
=====			

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	228	100.0
=====			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	241	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	127	51.2
LECK, DANIEL A.	NP	121	48.8
=====			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	175	56.5
TERRY, TIM	NP	135	43.5

=====

SCHOOL DISTRICT 5			QUESTION 9 (A)		
MCKENNA, JOHN	NP	226 100.0	TERM LIMIT EX/LEG		
SCHOOL DISTRICT 7			YES	142	44.9
			NO	174	55.1
AILES, GARY L.	NP	231 100.0	QUESTION 9 (B)		
			TERM LIMIT JUDGES		
QUESTION 1			YES	104	33.2
EMPLOYEE RETIREMENT			NO	209	66.8
YES		214 67.9	QUESTION 10		
NO		101 32.1	CAMPAIGN CONTRIBUTIONS		
QUESTION 2			YES	211	68.5
VICTIMS RIGHTS			NO	97	31.5
YES		225 69.9	QUESTION 11		
NO		97 30.1	TAX RESTRAINT		
QUESTION 3			YES	215	68.9
PETITION			NO	97	31.1
YES		146 46.5	QUESTION 12		
NO		168 53.5	BOND LAKE TAHOE		
QUESTION 4			YES	175	55.4
UNAPPROPRIATED LANDS			NO	141	44.6
YES		158 51.0	QUESTION 13		
NO		152 49.0	TAX EXEMPTION		
QUESTION 5			YES	199	64.4
REGULATIONS STATE AGENCY			NO	110	35.6
YES		179 58.1	QUESTION 14		
NO		129 41.9	TAX NONPROFIT EXEMPTION		
QUESTION 6			YES	196	63.0
DEBT LIMITATION			NO	115	37.0
YES		115 37.0	QUESTION 15		
NO		196 63.0	TAX EXEMPTION AIRCRAFT		
QUESTION 7			YES	116	38.0
INVESTMENT STATE MONEY			NO	189	62.0
YES		104 33.9	QUESTION 16		
NO		203 66.1	TAX RESTRAINT		
			YES	177	57.3
			NO	132	42.7

=====

QUESTION 17  
TERM LIMITS

-----

YES	137	43.9
NO	175	56.1

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	159	49.8
NO	160	50.2

=====

QUESTION 19  
SCHOOL BOND

-----

YES	151	46.6
NO	173	53.4

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	689	
TURNOUT	338	49.1

=====

CRDS=00338 NPRO=00000 TOTL=00338

=====  
 PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----  
 BROWNE/JORGENSEN LIB 5 1.0  
 CLINTON/GORE DEM 210 40.3  
 DOLE/KEMP REP 235 45.1  
 HAGELIN/TOMPKINS NAT 0 0.0  
 NADER/LADUKE GRN 9 1.7  
 PEROT/CHOATE REF 55 10.6  
 PHILLIPS/TITUS IAP 3 0.6  
 NONE OF THESE CANDIDATES 4 0.8  
 =====

=====  
 STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----  
 COOK, DAVE NP 211 47.0  
 MCNEILL, ELAINE NP 238 53.0  
 =====  
 JUSTICE OF THE PEACE 2  
 -----  
 TATRO, JOHN NP 429 100.0  
 =====  
 MAYOR

=====  
 REP IN CONGRESS DIST 2

-----  
 AVERY, LOIS NAT 6 1.2  
 GIBBONS, JIM REP 322 62.4  
 HANSEN, DAN IAP 19 3.7  
 TOMBURELLO, LOUIS R. LIB 5 1.0  
 WILSON, THOMAS SPIKE DEM 164 31.8  
 =====

-----  
 MASAYKO, RAY NP 263 53.5  
 QUINN-DAVIS, PATT NP 229 46.5  
 =====

-----  
 SUPERVISOR WARD 2

-----  
 AYRES, JANICE R. NP 234 50.9  
 PLANK, JON C. NP 226 49.1  
 =====

=====  
 ASSEMBLY DISTRICT 40

-----  
 AMODEI, MARK E. REP 212 55.4  
 THOMPSON, STEPHEN J. DEM 171 44.6  
 =====

-----  
 SUPERVISOR WARD 4

-----  
 BENNETT, KAY NP 261 56.5  
 CARTER, BOBBY NP 201 43.5  
 =====

=====  
 SUPREME COURT JUSTICE  
 SEAT "B"

-----  
 HALL, KENNETH L. NP 107 23.3  
 MAUPIN, BILL NP 221 48.0  
 NONE OF THESE CANDIDATES 132 28.7  
 =====

-----  
 HOSPITAL TRUSTEE 2

-----  
 MARANGI, V.A. TONY NP 156 36.1  
 SAUCEDO, PAUL R. NP 276 63.9  
 =====

=====  
 SUPREME COURT JUSTICE  
 SEAT "D"

-----  
 JONES, STEVE NP 211 42.4  
 YOUNG, CLIFF NP 175 35.1  
 NONE OF THESE CANDIDATES 112 22.5  
 =====

-----  
 HOSPITAL TRUSTEE 3

-----  
 ELORREAGA, PAUL NP 383 100.0  
 =====

-----  
 HOSPITAL TRUSTEE 4

-----  
 LIVERMORE, PETE NP 377 100.0  
 =====

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----  
 GRIFFIN, MICHAEL R. NP 411 100.0  
 =====

-----  
 SCHOOL DISTRICT 2

-----  
 DIEFENBACH, LAURIE NP 242 57.2  
 LECK, DANIEL A. NP 181 42.8  
 =====

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----  
 FONDI, MICHAEL E. NP 273 55.9  
 TERRY, TIM NP 215 44.1  
 =====

=====		=====	
SCHOOL DISTRICT 5		QUESTION 9 (A)	
MCKENNA, JOHN	NP 383 100.0	TERM LIMIT EX/LEG	
=====		=====	
SCHOOL DISTRICT 7		YES	218 42.8
		NO	291 57.2
=====		=====	
AILES, GARY L.	NP 389 100.0	QUESTION 9 (B)	
=====		TERM LIMIT JUDGES	
QUESTION 1		YES	159 31.5
EMPLOYEE RETIREMENT		NO	345 68.5
YES	337 67.9	=====	
NO	159 32.1	QUESTION 10	
=====		CAMPAIGN CONTRIBUTIONS	
QUESTION 2		YES	354 70.9
VICTIMS RIGHTS		NO	145 29.1
YES	388 76.7	=====	
NO	118 23.3	QUESTION 11	
=====		TAX RESTRAINT	
QUESTION 3		YES	357 71.4
PETITION		NO	143 28.6
YES	234 47.8	=====	
NO	256 52.2	QUESTION 12	
=====		BOND LAKE TAHOE	
QUESTION 4		YES	259 51.7
UNAPPROPRIATED LANDS		NO	242 48.3
YES	253 53.3	=====	
NO	222 46.7	QUESTION 13	
=====		TAX EXEMPTION	
QUESTION 5		YES	334 66.9
REGULATIONS STATE AGENCY		NO	165 33.1
YES	248 50.6	=====	
NO	242 49.4	QUESTION 14	
=====		TAX NONPROFIT EXEMPTION	
QUESTION 6		YES	315 62.5
DEBT LIMITATION		NO	189 37.5
YES	173 35.5	=====	
NO	314 64.5	QUESTION 15	
=====		TAX EXEMPTION AIRCRAFT	
QUESTION 7		YES	147 30.0
INVESTMENT STATE MONEY		NO	343 70.0
YES	181 36.9	=====	
NO	310 63.1	QUESTION 16	
=====		TAX RESTRAINT	
		YES	300 60.4
		NO	197 39.6
		=====	

=====

QUESTION 17  
TERM LIMITS

-----

YES	240	47.6
NO	264	52.4

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	296	58.2
NO	213	41.8

=====

QUESTION 19  
SCHOOL BOND

-----

YES	278	53.8
NO	239	46.2

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	1106	
TURNOUT	529	47.8

=====

CRDS=00529 NPRO=00000 TOTL=00529

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	3	0.5	COOK, DAVE	NP	260	50.7
CLINTON/GORE	DEM	213	36.2	MCNEILL, ELAINE	NP	253	49.3
DOLE/KEMP	REP	304	51.6	=====			
HAGELIN/TOMPKINS	NAT	0	0.0	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	9	1.5	-----			
PEROT/CHOATE	REF	54	9.2	TATRO, JOHN	NP	490	100.0
PHILLIPS/TITUS	IAP	1	0.2	=====			
NONE OF THESE CANDIDATES		5	0.8	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY NP 315 55.4			
-----				QUINN-DAVIS, PATT NP 254 44.6			
=====				-----			
AVERY, LOIS	NAT	11	1.9	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	359	61.0	-----			
HANSEN, DAN	IAP	13	2.2	AYRES, JANICE R. NP 289 54.6			
TOMBURELLO, LOUIS R.	LIB	3	0.5	PLANK, JON C. NP 240 45.4			
WILSON, THOMAS SPIKE	DEM	203	34.5	=====			
=====				-----			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 4			
-----				-----			
AMODEI, MARK E.	REP	276	62.2	BENNETT, KAY	NP	346	65.0
THOMPSON, STEPHEN J.	DEM	168	37.8	CARTER, BOBBY	NP	186	35.0
=====				=====			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	95	18.6	MARANGI, V.A. TONY	NP	174	37.3
MAUPIN, BILL	NP	279	54.7	SAUCEDO, PAUL R.	NP	292	62.7
NONE OF THESE CANDIDATES		136	26.7	=====			
=====				-----			
SUPREME COURT JUSTICE SEAT "D"				HOSPITAL TRUSTEE 3			
-----				-----			
JONES, STEVE	NP	212	37.5	ELORREAGA, PAUL	NP	420	100.0
YOUNG, CLIFF	NP	209	37.0	=====			
NONE OF THESE CANDIDATES		144	25.5	HOSPITAL TRUSTEE 4			
=====				-----			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				LIVERMORE, PETE NP 423 100.0			
-----				=====			
GRIFFIN, MICHAEL R.	NP	459	100.0	SCHOOL DISTRICT 2			
=====				-----			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				DIEFENBACH, LAURIE NP 262 56.5			
-----				LECK, DANIEL A. NP 202 43.5			
=====				=====			
FONDI, MICHAEL E.	NP	307	54.1				
TERRY, TIM	NP	260	45.9				
=====							

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			-----		
MCKENNA, JOHN	NP	429 100.0	TERM LIMIT EX/LEG		
=====			-----		
			YES	284	49.7
SCHOOL DISTRICT 7			NO	288	50.3
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP			-----		
435 100.0			TERM LIMIT JUDGES		
=====			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	209	36.2
-----			NO	368	63.8
YES		413 72.6	=====		
NO		156 27.4	QUESTION 10		
=====			-----		
QUESTION 2			CAMPAIGN CONTRIBUTIONS		
VICTIMS RIGHTS			YES	390	69.0
-----			NO	175	31.0
YES		439 76.6	=====		
NO		134 23.4	QUESTION 11		
=====			-----		
QUESTION 3			TAX RESTRAINT		
PETITION			YES	393	69.4
-----			NO	173	30.6
YES		255 45.7	=====		
NO		303 54.3	QUESTION 12		
=====			-----		
QUESTION 4			BOND LAKE TAHOE		
UNAPPROPRIATED LANDS			YES	264	46.9
-----			NO	299	53.1
YES		276 50.8	=====		
NO		267 49.2	QUESTION 13		
=====			-----		
QUESTION 5			TAX EXEMPTION		
REGULATIONS STATE AGENCY			YES	365	64.8
-----			NO	198	35.2
YES		309 55.8	=====		
NO		245 44.2	QUESTION 14		
=====			-----		
QUESTION 6			TAX NONPROFIT EXEMPTION		
DEBT LIMITATION			YES	367	65.1
-----			NO	197	34.9
YES		216 39.6	=====		
NO		330 60.4	QUESTION 15		
=====			-----		
QUESTION 7			TAX EXEMPTION AIRCRAFT		
INVESTMENT STATE MONEY			YES	193	35.1
-----			NO	357	64.9
YES		176 31.3	=====		
NO		387 68.7	QUESTION 16		
=====			-----		
			TAX RESTRAINT		
			YES	317	57.0
			NO	239	43.0
			=====		

=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	296	52.4
NO	269	47.6

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	300	52.8
NO	268	47.2

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	274	47.2
NO	307	52.8

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	1115	
TURNOUT	597	53.5

=====|  
CRDS=00597 NPRO=00000 TOTL=00597

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/JORGENSEN	LIB	6	1.1
CLINTON/GORE	DEM	166	30.3
DOLE/KEMP	REP	305	55.8
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	13	2.4
PEROT/CHOATE	REF	46	8.4
PHILLIPS/TITUS	IAP	1	0.2
NONE OF THESE CANDIDATES		10	1.8

=====

REP IN CONGRESS DIST 2

AVERY, LOIS	NAT	2	0.4
GIBBONS, JIM	REP	358	65.8
HANSEN, DAN	IAP	20	3.7
TOMBURELLO, LOUIS R.	LIB	9	1.7
WILSON, THOMAS SPIKE	DEM	155	28.5

=====

ASSEMBLY DISTRICT 39

HETRICK, LYNN	REP	352	100.0
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=====

SUPREME COURT JUSTICE  
 SEAT "B"

HALL, KENNETH L.	NP	101	22.1
MAUPIN, BILL	NP	245	53.6
NONE OF THESE CANDIDATES		111	24.3

=====

SUPREME COURT JUSTICE  
 SEAT "D"

JONES, STEVE	NP	213	41.2
YOUNG, CLIFF	NP	189	36.6
NONE OF THESE CANDIDATES		115	22.2

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

GRIFFIN, MICHAEL R.	NP	419	100.0
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=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

FONDI, MICHAEL E.	NP	259	48.8
TERRY, TIM	NP	272	51.2

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	238	52.0
MCNEILL, ELAINE	NP	220	48.0

=====

JUSTICE OF THE PEACE 2

TATRO, JOHN	NP	415	100.0
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=====

MAYOR

MASAYKO, RAY	NP	247	47.1
QUINN-DAVIS, PATT	NP	277	52.9

=====

SUPERVISOR WARD 2

AYRES, JANICE R.	NP	210	42.9
PLANK, JON C.	NP	280	57.1

=====

SUPERVISOR WARD 4

BENNETT, KAY	NP	246	49.0
CARTER, BOBBY	NP	256	51.0

=====

HOSPITAL TRUSTEE 2

MARANGI, V.A. TONY	NP	141	34.5
SAUCEDO, PAUL R.	NP	268	65.5

=====

HOSPITAL TRUSTEE 3

ELORREAGA, PAUL	NP	363	100.0
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=====

HOSPITAL TRUSTEE 4

LIVERMORE, PETE	NP	364	100.0
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=====

SCHOOL DISTRICT 2

DIEFENBACH, LAURIE	NP	215	52.3
LECK, DANIEL A.	NP	196	47.7

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	357 100.0	-----		
=====			=====		
SCHOOL DISTRICT 7			YES		
-----			NO		
=====			=====		
AILES, GARY L. NP 391 100.0			QUESTION 9 (B)		
=====			TERM LIMIT JUDGES		
-----			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES		
-----			NO		
YES		380 72.1	=====		
NO		147 27.9	=====		
=====			QUESTION 10		
-----			CAMPAIGN CONTRIBUTIONS		
=====			-----		
QUESTION 2			-----		
VICTIMS RIGHTS			YES		
-----			NO		
YES		352 66.5	=====		
NO		177 33.5	=====		
=====			QUESTION 11		
-----			TAX RESTRAINT		
=====			-----		
QUESTION 3			-----		
PETITION			YES		
-----			NO		
YES		229 44.0	=====		
NO		292 56.0	=====		
=====			QUESTION 12		
-----			BOND LAKE TAHOE		
=====			-----		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES		
-----			NO		
YES		261 50.6	=====		
NO		255 49.4	=====		
=====			QUESTION 13		
-----			TAX EXEMPTION		
=====			-----		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES		
-----			NO		
YES		272 52.4	=====		
NO		247 47.6	=====		
=====			QUESTION 14		
-----			TAX NONPROFIT EXEMPTION		
=====			-----		
QUESTION 6			-----		
DEBT LIMITATION			YES		
-----			NO		
YES		159 31.0	=====		
NO		354 69.0	=====		
=====			QUESTION 15		
-----			TAX EXEMPTION AIRCRAFT		
=====			-----		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES		
-----			NO		
YES		145 27.9	=====		
NO		375 72.1	=====		
=====			QUESTION 16		
-----			TAX RESTRAINT		
=====			-----		
			YES		
			NO		
			=====		
			=====		

CARSON CITY GENERAL ELECTION  
NOVEMBER 5, 1996  
Precinct 000023V VOTING DISTRICT 23

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=====

QUESTION 17  
TERM LIMITS

-----

YES	218	40.7
NO	317	59.3

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	260	48.9
NO	272	51.1

=====

QUESTION 19  
SCHOOL BOND

-----

YES	205	38.2
NO	331	61.8

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	987	
TURNOUT	553	56.0

=====

CRDS=00553 NPRO=00000 TOTL=00553

=====				=====			
PRESIDENT AND VICE				STATE BOARD OF EDUCATION			
PRESIDENT OF THE U.S.				DISTRICT 3 SUBDISTRICT B			
-----				-----			
BROWNE/JORGENSEN	LIB	0	0.0	COOK, DAVE	NP	101	49.8
CLINTON/GORE	DEM	104	44.4	MCNEILL, ELAINE	NP	102	50.2
DOLE/KEMP	REP	94	40.2	=====			
HAGELIN/TOMPKINS	NAT	0	0.0	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	5	2.1	-----			
PEROT/CHOATE	REF	25	10.7	TATRO, JOHN	NP	192	100.0
PHILLIPS/TITUS	IAP	4	1.7	=====			
NONE OF THESE CANDIDATES		2	0.9	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY NP 107 46.7			
-----				QUINN-DAVIS, PATT NP 122 53.3			
-----				=====			
AVERY, LOIS	NAT	9	3.8	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	120	51.3	-----			
HANSEN, DAN	IAP	17	7.3	-----			
TOMBURELLO, LOUIS R.	LIB	0	0.0	AYRES, JANICE R.	NP	106	50.0
WILSON, THOMAS SPIKE	DEM	88	37.6	PLANK, JON C.	NP	106	50.0
=====				=====			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 4			
-----				-----			
AMODEI, MARK E.	REP	98	53.0	BENNETT, KAY	NP	106	50.2
THOMPSON, STEPHEN J.	DEM	87	47.0	CARTER, BOBBY	NP	105	49.8
=====				=====			
SUPREME COURT JUSTICE				HOSPITAL TRUSTEE 2			
SEAT "B"				-----			
-----				-----			
HALL, KENNETH L.	NP	54	26.6	MARANGI, V.A. TONY	NP	69	35.4
MAUPIN, BILL	NP	97	47.8	SAUCEDO, PAUL R.	NP	126	64.6
NONE OF THESE CANDIDATES		52	25.6	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE				ELORREAGA, PAUL NP 175 100.0			
SEAT "D"				=====			
-----				HOSPITAL TRUSTEE 4			
-----				-----			
JONES, STEVE	NP	85	39.5	-----			
YOUNG, CLIFF	NP	72	33.5	LIVERMORE, PETE	NP	175	100.0
NONE OF THESE CANDIDATES		58	27.0	=====			
=====				SCHOOL DISTRICT 2			
-----				-----			
DISTRICT COURT JUDGE				DIEFENBACH, LAURIE NP 107 55.4			
DISTRICT 1 DEPARTMENT 1				LECK, DANIEL A. NP 86 44.6			
-----				=====			
GRIFFIN, MICHAEL R.	NP	187	100.0	=====			
=====				-----			
DISTRICT COURT JUDGE				-----			
DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	123	54.7	-----			
TERRY, TIM	NP	102	45.3	=====			
=====				=====			

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	166 100.0	-----		
=====			=====		
SCHOOL DISTRICT 7			YES		
-----			101 45.3		
=====			NO		
-----			122 54.7		
=====			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP		180 100.0	TERM LIMIT JUDGES		
-----			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES		
-----			85 37.6		
=====			NO		
-----			141 62.4		
=====			=====		
YES		143 64.1	QUESTION 10		
NO		80 35.9	CAMPAIGN CONTRIBUTIONS		
-----			-----		
QUESTION 2			-----		
VICTIMS RIGHTS			YES		
-----			161 73.2		
=====			NO		
-----			59 26.8		
=====			=====		
YES		167 72.9	QUESTION 11		
NO		62 27.1	TAX RESTRAINT		
-----			-----		
QUESTION 3			-----		
PETITION			YES		
-----			157 71.4		
=====			NO		
-----			63 28.6		
=====			=====		
YES		102 47.0	QUESTION 12		
NO		115 53.0	BOND LAKE TAHOE		
-----			-----		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES		
-----			122 56.5		
=====			NO		
-----			94 43.5		
=====			=====		
YES		104 49.5	QUESTION 13		
NO		106 50.5	TAX EXEMPTION		
-----			-----		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES		
-----			142 64.8		
=====			NO		
-----			77 35.2		
=====			=====		
YES		126 59.4	QUESTION 14		
NO		86 40.6	TAX NONPROFIT EXEMPTION		
-----			-----		
QUESTION 6			-----		
DEBT LIMITATION			YES		
-----			136 61.3		
=====			NO		
-----			86 38.7		
=====			=====		
YES		77 36.7	QUESTION 15		
NO		133 63.3	TAX EXEMPTION AIRCRAFT		
-----			-----		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES		
-----			61 28.9		
=====			NO		
-----			150 71.1		
=====			=====		
YES		67 31.3	QUESTION 16		
NO		147 68.7	TAX RESTRAINT		
-----			-----		
=====			-----		
-----			YES		
-----			129 59.2		
=====			NO		
-----			89 40.8		
=====			=====		

CARSON CITY GENERAL ELECTION  
NOVEMBER 5, 1996  
Precinct 000024V VOTING DISTRICT 24

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=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	114	51.8
NO	106	48.2

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	118	53.9
NO	101	46.1

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	111	48.7
NO	117	51.3

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	540	
TURNOUT	240	44.4

=====|  
CRDS=00240 NPRO=00000 TOTL=00240

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	0	0.0
CLINTON/GORE	DEM	183	38.0
DOLE/KEMP	REP	229	47.5
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	8	1.7
PEROT/CHOATE	REF	54	11.2
PHILLIPS/TITUS	IAP	2	0.4
NONE OF THESE CANDIDATES		6	1.2

=====

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	11	2.3
GIBBONS, JIM	REP	293	61.2
HANSEN, DAN	IAP	12	2.5
TOMBURELLO, LOUIS R.	LIB	7	1.5
WILSON, THOMAS SPIKE	DEM	156	32.6

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	221	60.2
THOMPSON, STEPHEN J.	DEM	146	39.8

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	89	21.1
MAUPIN, BILL	NP	221	52.5
NONE OF THESE CANDIDATES		111	26.4

=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	178	38.8
YOUNG, CLIFF	NP	165	35.9
NONE OF THESE CANDIDATES		116	25.3

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	376	100.0
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=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	260	56.0
TERRY, TIM	NP	204	44.0

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	227	54.3
MCNEILL, ELAINE	NP	191	45.7

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	384	100.0
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=====

MAYOR

-----

MASAYKO, RAY	NP	230	49.6
QUINN-DAVIS, PATT	NP	234	50.4

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	167	39.5
PLANK, JON C.	NP	256	60.5

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	238	56.3
CARTER, BOBBY	NP	185	43.7

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	129	34.8
SAUCEDO, PAUL R.	NP	242	65.2

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	344	100.0
-----------------	----	-----	-------

=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	340	100.0
-----------------	----	-----	-------

=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	198	52.7
LECK, DANIEL A.	NP	178	47.3

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	346 100.0	-----		
=====			=====		
SCHOOL DISTRICT 7			YES 208 43.9		
-----			NO 266 56.1		
=====			=====		
AILES, GARY L. NP 353 100.0			QUESTION 9 (B)		
-----			TERM LIMIT JUDGES		
=====			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES 131 27.8		
-----			NO 341 72.2		
=====			=====		
YES		341 73.5	QUESTION 10		
NO		123 26.5	CAMPAIGN CONTRIBUTIONS		
=====			-----		
QUESTION 2			-----		
VICTIMS RIGHTS			YES 299 64.3		
-----			NO 166 35.7		
=====			=====		
YES		351 74.7	QUESTION 11		
NO		119 25.3	TAX RESTRAINT		
=====			-----		
QUESTION 3			-----		
PETITION			YES 325 70.0		
-----			NO 139 30.0		
=====			=====		
YES		222 48.5	QUESTION 12		
NO		236 51.5	BOND LAKE TAHOE		
=====			-----		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES 255 55.4		
-----			NO 205 44.6		
=====			=====		
YES		237 52.4	QUESTION 13		
NO		215 47.6	TAX EXEMPTION		
=====			-----		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES 294 63.1		
-----			NO 172 36.9		
=====			=====		
YES		228 50.7	QUESTION 14		
NO		222 49.3	TAX NONPROFIT EXEMPTION		
=====			-----		
QUESTION 6			-----		
DEBT LIMITATION			YES 292 62.4		
-----			NO 176 37.6		
=====			=====		
YES		174 38.6	QUESTION 15		
NO		277 61.4	TAX EXEMPTION AIRCRAFT		
=====			-----		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES 153 34.1		
-----			NO 296 65.9		
=====			=====		
YES		170 37.0	QUESTION 16		
NO		289 63.0	TAX RESTRAINT		
=====			-----		
			YES 251 54.8		
			NO 207 45.2		
			=====		

=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	204	43.9
NO	261	56.1

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	255	53.9
NO	218	46.1

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	239	50.2
NO	237	49.8

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	914	
TURNOUT	486	53.2

=====|  
CRDS=00486 NPRO=00000 TOTL=00486

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	5	0.9
CLINTON/GORE	DEM	198	36.7
DOLE/KEMP	REP	283	52.5
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	3	0.6
PEROT/CHOATE	REF	43	8.0
PHILLIPS/TITUS	IAP	2	0.4
NONE OF THESE CANDIDATES		5	0.9

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	258	54.0
MCNEILL, ELAINE	NP	220	46.0
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	447	100.0
=====			
MAYOR			
-----			

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	1	0.2
GIBBONS, JIM	REP	330	61.6
HANSEN, DAN	IAP	17	3.2
TOMBURELLO, LOUIS R.	LIB	9	1.7
WILSON, THOMAS SPIKE	DEM	179	33.4

=====

MASAYKO, RAY	NP	296	56.5
QUINN-DAVIS, PATT	NP	228	43.5

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	231	46.6
PLANK, JON C.	NP	265	53.4

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	244	57.0
THOMPSON, STEPHEN J.	DEM	184	43.0

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	273	56.4
CARTER, BOBBY	NP	211	43.6

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	82	17.2
MAUPIN, BILL	NP	257	54.0
NONE OF THESE CANDIDATES		137	28.8

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	134	29.8
SAUCEDO, PAUL R.	NP	316	70.2

=====

HOSPITAL TRUSTEE 3

-----

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	211	40.3
YOUNG, CLIFF	NP	171	32.7
NONE OF THESE CANDIDATES		141	27.0

=====

ELORREAGA, PAUL	NP	396	100.0
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=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	391	100.0
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=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	441	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	232	51.8
LECK, DANIEL A.	NP	216	48.2

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	270	50.8
TERRY, TIM	NP	261	49.2

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	402 100.0	-----		
=====			YES	222	42.4
SCHOOL DISTRICT 7			NO	302	57.6
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP		412 100.0	TERM LIMIT JUDGES		
-----			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	161	30.7
-----			NO	363	69.3
YES		383 73.4	=====		
NO		139 26.6	QUESTION 10		
=====			CAMPAIGN CONTRIBUTIONS		
QUESTION 2			-----		
VICTIMS RIGHTS			YES	341	66.1
-----			NO	175	33.9
YES		382 72.5	=====		
NO		145 27.5	QUESTION 11		
=====			TAX RESTRAINT		
QUESTION 3			-----		
PETITION			YES	342	65.6
-----			NO	179	34.4
YES		216 41.8	=====		
NO		301 58.2	QUESTION 12		
=====			BOND LAKE TAHOE		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES	296	56.7
-----			NO	226	43.3
YES		261 51.6	=====		
NO		245 48.4	QUESTION 13		
=====			TAX EXEMPTION		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES	320	61.4
-----			NO	201	38.6
YES		260 51.4	=====		
NO		246 48.6	QUESTION 14		
=====			TAX NONPROFIT EXEMPTION		
QUESTION 6			-----		
DEBT LIMITATION			YES	334	63.6
-----			NO	191	36.4
YES		184 36.3	=====		
NO		323 63.7	QUESTION 15		
=====			TAX EXEMPTION AIRCRAFT		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES	153	30.4
-----			NO	350	69.6
YES		167 32.9	=====		
NO		340 67.1	QUESTION 16		
=====			TAX RESTRAINT		
-----			-----		
			YES	272	53.4
			NO	237	46.6
			=====		

CARSON CITY GENERAL ELECTION  
NOVEMBER 5, 1996  
Precinct 000026V VOTING DISTRICT 26

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=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	205	39.7
NO	312	60.3

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	337	63.3
NO	195	36.7

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	292	54.3
NO	246	45.7

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION	937	
TURNOUT	547	58.4

=====|  
CRDS=00547 NPRO=00000 TOTL=00547

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	3	0.9
CLINTON/GORE	DEM	146	45.2
DOLE/KEMP	REP	132	40.9
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	8	2.5
PEROT/CHOATE	REF	30	9.3
PHILLIPS/TITUS	IAP	1	0.3
NONE OF THESE CANDIDATES		3	0.9

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	129	46.7
MCNEILL, ELAINE	NP	147	53.3

=====

JUSTICE OF THE PEACE 2

-----

TATRO, JOHN	NP	255	100.0
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=====

MAYOR

-----

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	5	1.6
GIBBONS, JIM	REP	159	50.6
HANSEN, DAN	IAP	9	2.9
TOMBURELLO, LOUIS R.	LIB	4	1.3
WILSON, THOMAS SPIKE	DEM	137	43.6

=====

MASAYKO, RAY	NP	141	45.8
QUINN-DAVIS, PATT	NP	167	54.2

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	160	57.6
PLANK, JON C.	NP	118	42.4

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	137	55.9
THOMPSON, STEPHEN J.	DEM	108	44.1

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	164	58.2
CARTER, BOBBY	NP	118	41.8

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	49	17.9
MAUPIN, BILL	NP	146	53.3
NONE OF THESE CANDIDATES		79	28.8

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	79	30.7
SAUCEDO, PAUL R.	NP	178	69.3

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	220	100.0
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=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	92	30.5
YOUNG, CLIFF	NP	127	42.1
NONE OF THESE CANDIDATES		83	27.5

=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	221	100.0
-----------------	----	-----	-------

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	259	100.0
---------------------	----	-----	-------

=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	133	52.0
LECK, DANIEL A.	NP	123	48.0

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	193	62.3
TERRY, TIM	NP	117	37.7

=====

SCHOOL DISTRICT 5	QUESTION 9 (A)		
MCKENNA, JOHN NP 211 100.0	TERM LIMIT EX/LEG		
SCHOOL DISTRICT 7	YES	135	44.1
	NO	171	55.9
AILES, GARY L. NP 224 100.0	QUESTION 9 (B)		
	TERM LIMIT JUDGES		
QUESTION 1	YES	94	31.0
EMPLOYEE RETIREMENT	NO	209	69.0
YES 212 68.8	QUESTION 10		
NO 96 31.2	CAMPAIGN CONTRIBUTIONS		
QUESTION 2	YES	194	66.0
VICTIMS RIGHTS	NO	100	34.0
YES 213 69.8	QUESTION 11		
NO 92 30.2	TAX RESTRAINT		
QUESTION 3	YES	190	63.8
PETITION	NO	108	36.2
YES 127 42.9	QUESTION 12		
NO 169 57.1	BOND LAKE TAHOE		
QUESTION 4	YES	192	63.4
UNAPPROPRIATED LANDS	NO	111	36.6
YES 128 43.0	QUESTION 13		
NO 170 57.0	TAX EXEMPTION		
QUESTION 5	YES	179	61.1
REGULATIONS STATE AGENCY	NO	114	38.9
YES 167 55.3	QUESTION 14		
NO 135 44.7	TAX NONPROFIT EXEMPTION		
QUESTION 6	YES	196	64.1
DEBT LIMITATION	NO	110	35.9
YES 106 36.2	QUESTION 15		
NO 187 63.8	TAX EXEMPTION AIRCRAFT		
QUESTION 7	YES	111	38.8
INVESTMENT STATE MONEY	NO	175	61.2
YES 96 32.0	QUESTION 16		
NO 204 68.0	TAX RESTRAINT		
	YES	163	54.9
	NO	134	45.1

=====

QUESTION 17  
TERM LIMITS

-----

YES	127	42.6
NO	171	57.4

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	204	65.8
NO	106	34.2

=====

QUESTION 19  
SCHOOL BOND

-----

YES	160	51.6
NO	150	48.4

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	762	
TURNOUT	327	42.9

=====

CRDS=00327 NPRO=00000 TOTL=00327

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	5	1.5
CLINTON/GORE	DEM	132	40.4
DOLE/KEMP	REP	137	41.9
HAGELIN/TOMPKINS	NAT	1	0.3
NADER/LADUKE	GRN	4	1.2
PEROT/CHOATE	REF	40	12.2
PHILLIPS/TITUS	IAP	0	0.0
NONE OF THESE CANDIDATES		8	2.4

=====

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	155	57.8
MCNEILL, ELAINE	NP	113	42.2
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	261	100.0
=====			
MAYOR			

-----

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	7	2.1
GIBBONS, JIM	REP	191	58.6
HANSEN, DAN	IAP	10	3.1
TOMBURELLO, LOUIS R.	LIB	4	1.2
WILSON, THOMAS SPIKE	DEM	114	35.0

=====

MASAYKO, RAY	NP	169	53.3
QUINN-DAVIS, PATT	NP	148	46.7

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	157	54.3
PLANK, JON C.	NP	132	45.7

=====

ASSEMBLY DISTRICT 40

-----

AMODEI, MARK E.	REP	139	55.6
THOMPSON, STEPHEN J.	DEM	111	44.4

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	170	59.6
CARTER, BOBBY	NP	115	40.4

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	72	25.1
MAUPIN, BILL	NP	155	54.0
NONE OF THESE CANDIDATES		60	20.9

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	86	34.1
SAUCEDO, PAUL R.	NP	166	65.9

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	224	100.0
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=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	122	39.2
YOUNG, CLIFF	NP	123	39.5
NONE OF THESE CANDIDATES		66	21.2

=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	221	100.0
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=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	244	100.0
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=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	131	54.4
LECK, DANIEL A.	NP	110	45.6

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	178	56.5
TERRY, TIM	NP	137	43.5

=====

SCHOOL DISTRICT 5			QUESTION 9 (A)		
MCKENNA, JOHN	NP	224 100.0	TERM LIMIT EX/LEG		
			YES	141	45.2
SCHOOL DISTRICT 7			NO	171	54.8
AILES, GARY L.	NP	232 100.0	QUESTION 9 (B)		
			TERM LIMIT JUDGES		
QUESTION 1			YES	101	32.4
EMPLOYEE RETIREMENT			NO	211	67.6
YES		216 70.8			
NO		89 29.2	QUESTION 10		
			CAMPAIGN CONTRIBUTIONS		
QUESTION 2			YES	202	65.2
VICTIMS RIGHTS			NO	108	34.8
YES		217 70.0			
NO		93 30.0	QUESTION 11		
			TAX RESTRAINT		
QUESTION 3			YES	197	65.0
PETITION			NO	106	35.0
YES		126 42.6			
NO		170 57.4	QUESTION 12		
			BOND LAKE TAHOE		
QUESTION 4			YES	172	56.6
UNAPPROPRIATED LANDS			NO	132	43.4
YES		139 47.9			
NO		151 52.1	QUESTION 13		
			TAX EXEMPTION		
QUESTION 5			YES	212	68.4
REGULATIONS STATE AGENCY			NO	98	31.6
YES		142 48.0			
NO		154 52.0	QUESTION 14		
			TAX NONPROFIT EXEMPTION		
QUESTION 6			YES	185	59.7
DEBT LIMITATION			NO	125	40.3
YES		107 37.3			
NO		180 62.7	QUESTION 15		
			TAX EXEMPTION AIRCRAFT		
QUESTION 7			YES	91	30.3
INVESTMENT STATE MONEY			NO	209	69.7
YES		97 32.4			
NO		202 67.6	QUESTION 16		
			TAX RESTRAINT		
			YES	163	53.1
			NO	144	46.9

=====

QUESTION 17  
TERM LIMITS

-----

YES	137	44.6
NO	170	55.4

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	164	51.9
NO	152	48.1

=====

QUESTION 19  
SCHOOL BOND

-----

YES	175	53.2
NO	154	46.8

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	664	
TURNOUT	334	50.3

=====

CRDS=00334 NPRO=00000 TOTL=00334

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/JORGENSEN	LIB	2	0.6
CLINTON/GORE	DEM	142	44.7
DOLE/KEMP	REP	137	43.1
HAGELIN/TOMPKINS	NAT	1	0.3
NADER/LADUKE	GRN	5	1.6
PEROT/CHOATE	REF	27	8.5
PHILLIPS/TITUS	IAP	1	0.3
NONE OF THESE CANDIDATES		3	0.9

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE	NP	155	54.4
MCNEILL, ELAINE	NP	130	45.6
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	259	100.0
=====			
MAYOR			

REP IN CONGRESS DIST 2

AVERY, LOIS	NAT	4	1.3
GIBBONS, JIM	REP	182	56.9
HANSEN, DAN	IAP	9	2.8
TOMBURELLO, LOUIS R.	LIB	2	0.6
WILSON, THOMAS SPIKE	DEM	123	38.4

MASAYKO, RAY	NP	155	50.3
QUINN-DAVIS, PATT	NP	153	49.7
=====			
SUPERVISOR WARD 2			
-----			
AYRES, JANICE R.	NP	148	50.9
PLANK, JON C.	NP	143	49.1
=====			

ASSEMBLY DISTRICT 40

AMODEI, MARK E.	REP	136	55.5
THOMPSON, STEPHEN J.	DEM	109	44.5

SUPERVISOR WARD 4			
-----			
BENNETT, KAY	NP	174	60.0
CARTER, BOBBY	NP	116	40.0
=====			

SUPREME COURT JUSTICE  
 SEAT "B"

HALL, KENNETH L.	NP	87	30.6
MAUPIN, BILL	NP	141	49.6
NONE OF THESE CANDIDATES		56	19.7

HOSPITAL TRUSTEE 2			
-----			
MARANGI, V.A. TONY	NP	92	34.7
SAUCEDO, PAUL R.	NP	173	65.3
=====			
HOSPITAL TRUSTEE 3			
-----			

SUPREME COURT JUSTICE  
 SEAT "D"

JONES, STEVE	NP	133	43.9
YOUNG, CLIFF	NP	100	33.0
NONE OF THESE CANDIDATES		70	23.1

HOSPITAL TRUSTEE 4			
-----			
ELORREAGA, PAUL	NP	244	100.0
=====			
HOSPITAL TRUSTEE 3			
-----			
LIVERMORE, PETE	NP	240	100.0
=====			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

GRIFFIN, MICHAEL R.	NP	259	100.0
---------------------	----	-----	-------

SCHOOL DISTRICT 2			
-----			
DIEFENBACH, LAURIE	NP	143	54.4
LECK, DANIEL A.	NP	120	45.6
=====			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

FONDI, MICHAEL E.	NP	138	44.7
TERRY, TIM	NP	171	55.3

SCHOOL DISTRICT 5			QUESTION 9 (A)		
MCKENNA, JOHN	NP	238 100.0	TERM LIMIT EX/LEG		
SCHOOL DISTRICT 7			YES	130	42.3
			NO	177	57.7
AILES, GARY L.	NP	250 100.0	QUESTION 9 (B)		
QUESTION 1			TERM LIMIT JUDGES		
EMPLOYEE RETIREMENT			YES	93	30.1
			NO	216	69.9
YES		234 76.0	QUESTION 10		
NO		74 24.0	CAMPAIGN CONTRIBUTIONS		
QUESTION 2			YES	216	71.5
VICTIMS RIGHTS			NO	86	28.5
YES		239 78.1	QUESTION 11		
NO		67 21.9	TAX RESTRAINT		
QUESTION 3			YES	205	67.4
PETITION			NO	99	32.6
YES		114 38.3	QUESTION 12		
NO		184 61.7	BOND LAKE TAHOE		
QUESTION 4			YES	178	57.6
UNAPPROPRIATED LANDS			NO	131	42.4
YES		131 44.9	QUESTION 13		
NO		161 55.1	TAX EXEMPTION		
QUESTION 5			YES	198	65.6
REGULATIONS STATE AGENCY			NO	104	34.4
YES		140 47.5	QUESTION 14		
NO		155 52.5	TAX NONPROFIT EXEMPTION		
QUESTION 6			YES	212	69.5
DEBT LIMITATION			NO	93	30.5
YES		115 38.9	QUESTION 15		
NO		181 61.1	TAX EXEMPTION AIRCRAFT		
QUESTION 7			YES	108	36.4
INVESTMENT STATE MONEY			NO	189	63.6
YES		100 33.4	QUESTION 16		
NO		199 66.6	TAX RESTRAINT		
			YES	162	54.0
			NO	138	46.0

=====

QUESTION 17  
TERM LIMITS

-----

YES	140	46.2
NO	163	53.8

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	165	53.1
NO	146	46.9

=====

QUESTION 19  
SCHOOL BOND

-----

YES	159	50.3
NO	157	49.7

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	585	
TURNOUT	321	54.9

=====

CRDS=00321 NPRO=00000 TOTL=00321

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	8	1.7	COOK, DAVE	NP	195	47.9
CLINTON/GORE	DEM	199	41.9	MCNEILL, ELAINE	NP	212	52.1
DOLE/KEMP	REP	199	41.9	=====			
HAGELIN/TOMPKINS	NAT	0	0.0	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	6	1.3	-----			
PEROT/CHOATE	REF	53	11.2	TATRO, JOHN	NP	386	100.0
PHILLIPS/TITUS	IAP	2	0.4	=====			
NONE OF THESE CANDIDATES		8	1.7	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY NP 212 46.2			
-----				QUINN-DAVIS, PATT NP 247 53.8			
=====				-----			
AVERY, LOIS	NAT	9	1.9	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	252	52.8	-----			
HANSEN, DAN	IAP	21	4.4	-----			
TOMBURELLO, LOUIS R.	LIB	4	0.8	AYRES, JANICE R.	NP	222	52.5
WILSON, THOMAS SPIKE	DEM	191	40.0	PLANK, JON C.	NP	201	47.5
=====				-----			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 4			
-----				-----			
AMODEI, MARK E.	REP	190	50.0	BENNETT, KAY	NP	243	57.4
THOMPSON, STEPHEN J.	DEM	190	50.0	CARTER, BOBBY	NP	180	42.6
=====				-----			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	101	23.9	MARANGI, V.A. TONY	NP	145	36.3
MAUPIN, BILL	NP	186	44.0	SAUCEDO, PAUL R.	NP	254	63.7
NONE OF THESE CANDIDATES		136	32.2	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE SEAT "D"				ELORREAGA, PAUL NP 355 100.0			
-----				=====			
-----				HOSPITAL TRUSTEE 4			
-----				-----			
JONES, STEVE	NP	161	36.2	-----			
YOUNG, CLIFF	NP	159	35.7	LIVERMORE, PETE	NP	356	100.0
NONE OF THESE CANDIDATES		125	28.1	=====			
=====				-----			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				SCHOOL DISTRICT 2			
-----				-----			
GRIFFIN, MICHAEL R.	NP	364	100.0	DIEFENBACH, LAURIE	NP	246	63.4
=====				LECK, DANIEL A. NP 142 36.6			
-----				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	267	58.8	-----			
TERRY, TIM	NP	187	41.2	=====			
=====				-----			

=====			QUESTION 9 (A)		
SCHOOL DISTRICT 5			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	355 100.0	-----		
=====			YES	222	48.3
SCHOOL DISTRICT 7			NO	238	51.7
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
	NP	361 100.0	TERM LIMIT JUDGES		
=====			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	168	36.8
-----			NO	288	63.2
YES		264 58.7	=====		
NO		186 41.3	-----		
=====			QUESTION 10		
QUESTION 2			CAMPAIGN CONTRIBUTIONS		
VICTIMS RIGHTS			YES	303	66.4
-----			NO	153	33.6
YES		338 73.5	=====		
NO		122 26.5	-----		
=====			QUESTION 11		
QUESTION 3			TAX RESTRAINT		
PETITION			YES	320	70.6
-----			NO	133	29.4
YES		189 42.7	=====		
NO		254 57.3	-----		
=====			QUESTION 12		
QUESTION 4			BOND LAKE TAHOE		
UNAPPROPRIATED LANDS			YES	234	51.1
-----			NO	224	48.9
YES		192 43.6	=====		
NO		248 56.4	-----		
=====			QUESTION 13		
QUESTION 5			TAX EXEMPTION		
REGULATIONS STATE AGENCY			YES	278	61.2
-----			NO	176	38.8
YES		224 50.6	=====		
NO		219 49.4	-----		
=====			QUESTION 14		
QUESTION 6			TAX NONPROFIT EXEMPTION		
DEBT LIMITATION			YES	260	56.5
-----			NO	200	43.5
YES		163 37.1	=====		
NO		276 62.9	-----		
=====			QUESTION 15		
QUESTION 7			TAX EXEMPTION AIRCRAFT		
INVESTMENT STATE MONEY			YES	127	28.6
-----			NO	317	71.4
YES		164 36.8	=====		
NO		282 63.2	-----		
=====			QUESTION 16		
QUESTION 8			TAX RESTRAINT		
-----			YES	248	55.7
-----			NO	197	44.3
=====			=====		

CARSON CITY GENERAL ELECTION  
NOVEMBER 5, 1996  
Precinct 000030V VOTING DISTRICT 30

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QUESTION 17  
TERM LIMITS

-----

YES	228	50.1
NO	227	49.9

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	222	48.3
NO	238	51.7

=====

QUESTION 19  
SCHOOL BOND

-----

YES	230	49.3
NO	237	50.7

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	985	
TURNOUT	485	49.2

=====

CRDS=00485 NPRO=00000 TOTL=00485

=====				=====			
PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
-----				-----			
BROWNE/JORGENSEN	LIB	1	0.2	COOK, DAVE	NP	194	44.4
CLINTON/GORE	DEM	185	35.3	MCNEILL, ELAINE	NP	243	55.6
DOLE/KEMP	REP	266	50.8	=====			
HAGELIN/TOMPKINS	NAT	0	0.0	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	10	1.9	-----			
PEROT/CHOATE	REF	51	9.7	TATRO, JOHN	NP	427	100.0
PHILLIPS/TITUS	IAP	1	0.2	=====			
NONE OF THESE CANDIDATES		10	1.9	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY NP 239 47.3			
-----				QUINN-DAVIS, PATT NP 266 52.7			
-----				=====			
AVERY, LOIS	NAT	9	1.8	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	310	60.7	-----			
HANSEN, DAN	IAP	28	5.5	-----			
TOMBURELLO, LOUIS R.	LIB	2	0.4	AYRES, JANICE R.	NP	209	45.1
WILSON, THOMAS SPIKE	DEM	162	31.7	PLANK, JON C.	NP	254	54.9
=====				=====			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 4			
-----				-----			
AMODEI, MARK E.	REP	221	55.1	BENNETT, KAY	NP	240	51.3
THOMPSON, STEPHEN J.	DEM	180	44.9	CARTER, BOBBY	NP	228	48.7
=====				=====			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	99	21.5	MARANGI, V.A. TONY	NP	155	36.4
MAUPIN, BILL	NP	240	52.2	SAUCEDO, PAUL R.	NP	271	63.6
NONE OF THESE CANDIDATES		121	26.3	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE SEAT "D"				ELORREAGA, PAUL NP 371 100.0			
-----				=====			
-----				HOSPITAL TRUSTEE 4			
-----				-----			
JONES, STEVE	NP	194	39.7	-----			
YOUNG, CLIFF	NP	163	33.3	LIVERMORE, PETE	NP	367	100.0
NONE OF THESE CANDIDATES		132	27.0	=====			
=====				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				SCHOOL DISTRICT 2			
-----				-----			
GRIFFIN, MICHAEL R.	NP	414	100.0	DIEFENBACH, LAURIE	NP	266	63.9
=====				LECK, DANIEL A. NP 150 36.1			
-----				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	285	56.5	-----			
TERRY, TIM	NP	219	43.5	=====			
=====				=====			

SCHOOL DISTRICT 5			QUESTION 9 (A)		
MCKENNA, JOHN	NP	368 100.0	TERM LIMIT EX/LEG		
SCHOOL DISTRICT 7			YES	242	47.9
AILES, GARY L.	NP	380 100.0	NO	263	52.1
QUESTION 1			QUESTION 9 (B)		
EMPLOYEE RETIREMENT			TERM LIMIT JUDGES		
YES			YES	175	34.5
NO			NO	332	65.5
QUESTION 2			QUESTION 10		
VICTIMS RIGHTS			CAMPAIGN CONTRIBUTIONS		
YES			YES	317	63.8
NO			NO	180	36.2
QUESTION 3			QUESTION 11		
PETITION			TAX RESTRAINT		
YES			YES	369	73.4
NO			NO	134	26.6
QUESTION 4			QUESTION 12		
UNAPPROPRIATED LANDS			BOND LAKE TAHOE		
YES			YES	249	49.3
NO			NO	256	50.7
QUESTION 5			QUESTION 13		
REGULATIONS STATE AGENCY			TAX EXEMPTION		
YES			YES	319	63.2
NO			NO	186	36.8
QUESTION 6			QUESTION 14		
DEBT LIMITATION			TAX NONPROFIT EXEMPTION		
YES			YES	304	60.2
NO			NO	201	39.8
QUESTION 7			QUESTION 15		
INVESTMENT STATE MONEY			TAX EXEMPTION AIRCRAFT		
YES			YES	153	30.8
NO			NO	343	69.2
QUESTION 16			QUESTION 16		
			TAX RESTRAINT		
			YES	321	64.3
			NO	178	35.7

=====

QUESTION 17  
TERM LIMITS

-----

YES	244	48.1
NO	263	51.9

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	245	48.9
NO	256	51.1

=====

QUESTION 19  
SCHOOL BOND

-----

YES	209	41.6
NO	294	58.4

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION	986	
TURNOUT	526	53.3

=====

CRDS=00526 NPRO=00000 TOTL=00526

=====  
 PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.  
 =====

BROWNE/JORGENSEN	LIB	1	7.1
CLINTON/GORE	DEM	2	14.3
DOLE/KEMP	REP	10	71.4
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	0	0.0
PEROT/CHOATE	REF	1	7.1
PHILLIPS/TITUS	IAP	0	0.0
NONE OF THESE CANDIDATES		0	0.0

=====  
 STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B  
 =====

COOK, DAVE	NP	0	0.0
MCNEILL, ELAINE	NP	0	0.0

=====  
 JUSTICE OF THE PEACE 2  
 =====

TATRO, JOHN	NP	0	0.0
-------------	----	---	-----

=====  
 MAYOR  
 =====

=====  
 REP IN CONGRESS DIST 2  
 =====

AVERY, LOIS	NAT	0	0.0
GIBBONS, JIM	REP	0	0.0
HANSEN, DAN	IAP	0	0.0
TOMBURELLO, LOUIS R.	LIB	0	0.0
WILSON, THOMAS SPIKE	DEM	0	0.0

MASAYKO, RAY	NP	0	0.0
QUINN-DAVIS, PATT	NP	0	0.0

=====  
 SUPERVISOR WARD 2  
 =====

AYRES, JANICE R.	NP	0	0.0
PLANK, JON C.	NP	0	0.0

=====  
 ASSEMBLY DISTRICT 37  
 =====

ERNAUT, PETE	REP	0	0.0
HOUGHTON, BROOKE H.	DEM	0	0.0

BENNETT, KAY	NP	0	0.0
CARTER, BOBBY	NP	0	0.0

=====  
 SUPREME COURT JUSTICE  
 SEAT "B"  
 =====

HALL, KENNETH L.	NP	0	0.0
MAUPIN, BILL	NP	0	0.0
NONE OF THESE CANDIDATES		0	0.0

=====  
 HOSPITAL TRUSTEE 2  
 =====

MARANGI, V.A. TONY	NP	0	0.0
SAUCEDO, PAUL R.	NP	0	0.0

=====  
 SUPREME COURT JUSTICE  
 SEAT "D"  
 =====

JONES, STEVE	NP	0	0.0
YOUNG, CLIFF	NP	0	0.0
NONE OF THESE CANDIDATES		0	0.0

=====  
 HOSPITAL TRUSTEE 3  
 =====

ELORREAGA, PAUL	NP	0	0.0
-----------------	----	---	-----

=====  
 HOSPITAL TRUSTEE 4  
 =====

LIVERMORE, PETE	NP	0	0.0
-----------------	----	---	-----

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1  
 =====

GRIFFIN, MICHAEL R.	NP	0	0.0
---------------------	----	---	-----

=====  
 SCHOOL DISTRICT 2  
 =====

DIEFENBACH, LAURIE	NP	0	0.0
LECK, DANIEL A.	NP	0	0.0

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2  
 =====

FONDI, MICHAEL E.	NP	0	0.0
TERRY, TIM	NP	0	0.0

=====	=====
SCHOOL DISTRICT 5	QUESTION 9 (A)
-----	-----
MCKENNA, JOHN NP 0 0.0	TERM LIMIT EX/LEG
=====	-----
SCHOOL DISTRICT 7	YES 0 0.0
-----	NO 0 0.0
AILES, GARY L. NP 0 0.0	=====
=====	QUESTION 9 (B)
QUESTION 1	-----
EMPLOYEE RETIREMENT	TERM LIMIT JUDGES
-----	-----
YES 0 0.0	YES 0 0.0
NO 0 0.0	NO 0 0.0
=====	=====
QUESTION 2	QUESTION 10
VICTIMS RIGHTS	CAMPAIGN CONTRIBUTIONS
-----	-----
YES 0 0.0	YES 0 0.0
NO 0 0.0	NO 0 0.0
=====	=====
QUESTION 3	QUESTION 11
PETITION	TAX RESTRAINT
-----	-----
YES 0 0.0	YES 0 0.0
NO 0 0.0	NO 0 0.0
=====	=====
QUESTION 4	QUESTION 12
UNAPPROPRIATED LANDS	BOND LAKE TAHOE
-----	-----
YES 0 0.0	YES 0 0.0
NO 0 0.0	NO 0 0.0
=====	=====
QUESTION 5	QUESTION 13
REGULATIONS STATE AGENCY	TAX EXEMPTION
-----	-----
YES 0 0.0	YES 0 0.0
NO 0 0.0	NO 0 0.0
=====	=====
QUESTION 6	QUESTION 14
DEBT LIMITATION	TAX NONPROFIT EXEMPTION
-----	-----
YES 0 0.0	YES 0 0.0
NO 0 0.0	NO 0 0.0
=====	=====
QUESTION 7	QUESTION 15
INVESTMENT STATE MONEY	TAX EXEMPTION AIRCRAFT
-----	-----
YES 0 0.0	YES 0 0.0
NO 0 0.0	NO 0 0.0
=====	=====
	QUESTION 16
	TAX RESTRAINT
	-----
	YES 0 0.0
	NO 0 0.0
	=====

=====

QUESTION 17  
TERM LIMITS

-----

YES	0	0.0
NO	0	0.0

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	0	0.0
NO	0	0.0

=====

QUESTION 19  
SCHOOL BOND

-----

YES	0	0.0
NO	0	0.0

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION		
TURNOUT	14	0.0

=====

CRDS=00014 NPRO=00000 TOTL=00014

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	1	0.8
CLINTON/GORE	DEM	30	22.6
DOLE/KEMP	REP	92	69.2
HAGELIN/TOMPKINS	NAT	2	1.5
NADER/LADUKE	GRN	0	0.0
PEROT/CHOATE	REF	7	5.3
PHILLIPS/TITUS	IAP	0	0.0
NONE OF THESE CANDIDATES		1	0.8

=====

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	57	57.0
MCNEILL, ELAINE	NP	43	43.0
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	98	100.0
=====			
MAYOR			
-----			

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	0	0.0
GIBBONS, JIM	REP	94	72.3
HANSEN, DAN	IAP	5	3.8
TOMBURELLO, LOUIS R.	LIB	1	0.8
WILSON, THOMAS SPIKE	DEM	30	23.1

=====

MASAYKO, RAY	NP	63	54.8
QUINN-DAVIS, PATT	NP	52	45.2
=====			
SUPERVISOR WARD 2			
-----			

AYRES, JANICE R.	NP	57	55.3
PLANK, JON C.	NP	46	44.7
=====			
SUPERVISOR WARD 4			
-----			

ASSEMBLY DISTRICT 37

-----

ERNAUT, PETE	REP	97	80.8
HOUGHTON, BROOKE H.	DEM	23	19.2

=====

BENNETT, KAY	NP	62	56.9
CARTER, BOBBY	NP	47	43.1
=====			
HOSPITAL TRUSTEE 2			
-----			

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	36	34.6
MAUPIN, BILL	NP	41	39.4
NONE OF THESE CANDIDATES		27	26.0

=====

MARANGI, V.A. TONY	NP	43	44.3
SAUCEDO, PAUL R.	NP	54	55.7
=====			
HOSPITAL TRUSTEE 3			
-----			

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	34	29.6
YOUNG, CLIFF	NP	60	52.2
NONE OF THESE CANDIDATES		21	18.3

=====

ELORREAGA, PAUL	NP	89	100.0
=====			
HOSPITAL TRUSTEE 4			
-----			

LIVERMORE, PETE	NP	92	100.0
=====			
SCHOOL DISTRICT 2			
-----			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	98	100.0
---------------------	----	----	-------

=====

DIEFENBACH, LAURIE	NP	39	44.8
LECK, DANIEL A.	NP	48	55.2
=====			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	65	55.6
TERRY, TIM	NP	52	44.4

=====

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	88 100.0	-----		
=====			=====		
SCHOOL DISTRICT 7			YES 77 60.6		
-----			NO 50 39.4		
=====			=====		
AILES, GARY L. NP 90 100.0			QUESTION 9 (B)		
-----			TERM LIMIT JUDGES		
=====			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES 60 48.0		
-----			NO 65 52.0		
YES		92 74.2	=====		
NO		32 25.8	=====		
=====			QUESTION 10		
-----			CAMPAIGN CONTRIBUTIONS		
=====			-----		
QUESTION 2			-----		
VICTIMS RIGHTS			YES 85 70.2		
-----			NO 36 29.8		
YES		81 65.3	=====		
NO		43 34.7	=====		
=====			QUESTION 11		
-----			TAX RESTRAINT		
=====			-----		
QUESTION 3			-----		
PETITION			YES 87 71.9		
-----			NO 34 28.1		
YES		57 47.9	=====		
NO		62 52.1	=====		
=====			QUESTION 12		
-----			BOND LAKE TAHOE		
=====			-----		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES 62 51.7		
-----			NO 58 48.3		
YES		72 61.5	=====		
NO		45 38.5	=====		
=====			QUESTION 13		
-----			TAX EXEMPTION		
=====			-----		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES 75 63.6		
-----			NO 43 36.4		
YES		57 49.6	=====		
NO		58 50.4	=====		
=====			QUESTION 14		
-----			TAX NONPROFIT EXEMPTION		
=====			-----		
QUESTION 6			-----		
DEBT LIMITATION			YES 78 64.5		
-----			NO 43 35.5		
YES		35 29.9	=====		
NO		82 70.1	=====		
=====			QUESTION 15		
-----			TAX EXEMPTION AIRCRAFT		
=====			-----		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES 39 32.5		
-----			NO 81 67.5		
YES		24 20.2	=====		
NO		95 79.8	=====		
=====			QUESTION 16		
-----			TAX RESTRAINT		
=====			-----		
			YES 68 57.6		
			NO 50 42.4		
			=====		

CARSON CITY GENERAL ELECTION  
NOVEMBER 5, 1996  
Precinct 000637A ABSENTEE

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QUESTION 17  
TERM LIMITS

-----

YES	72	59.5
NO	49	40.5

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	59	48.8
NO	62	51.2

=====

QUESTION 19  
SCHOOL BOND

-----

YES	56	44.8
NO	69	55.2

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION		
TURNOUT	134	0.0

=====

CRDS=00134 NPRO=00000 TOTL=00134

=====  
 PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----  
 BROWNE/JORGENSEN LIB 1 1.0  
 CLINTON/GORE DEM 46 45.5  
 DOLE/KEMP REP 45 44.6  
 HAGELIN/TOMPKINS NAT 0 0.0  
 NADER/LADUKE GRN 0 0.0  
 PEROT/CHOATE REF 7 6.9  
 PHILLIPS/TITUS IAP 0 0.0  
 NONE OF THESE CANDIDATES 2 2.0  
 =====

=====  
 STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----  
 COOK, DAVE NP 38 50.0  
 MCNEILL, ELAINE NP 38 50.0  
 =====  
 JUSTICE OF THE PEACE 2  
 -----  
 TATRO, JOHN NP 63 100.0  
 =====  
 MAYOR

=====  
 REP IN CONGRESS DIST 2

-----  
 AVERY, LOIS NAT 0 0.0  
 GIBBONS, JIM REP 51 53.1  
 HANSEN, DAN IAP 3 3.1  
 TOMBURELLO, LOUIS R. LIB 0 0.0  
 WILSON, THOMAS SPIKE DEM 42 43.8  
 =====

-----  
 MASAYKO, RAY NP 59 65.6  
 QUINN-DAVIS, PATT NP 31 34.4  
 =====  
 SUPERVISOR WARD 2  
 -----  
 AYRES, JANICE R. NP 41 51.9  
 PLANK, JON C. NP 38 48.1  
 =====

=====  
 ASSEMBLY DISTRICT 38

-----  
 DINI, JOSEPH E., JR. DEM 64 77.1  
 YOCHUM, MERRITT IKE IAP 19 22.9  
 =====

-----  
 SUPERVISOR WARD 4  
 -----  
 BENNETT, KAY NP 44 52.4  
 CARTER, BOBBY NP 40 47.6  
 =====

=====  
 SUPREME COURT JUSTICE  
 SEAT "B"

-----  
 HALL, KENNETH L. NP 19 24.1  
 MAUPIN, BILL NP 39 49.4  
 NONE OF THESE CANDIDATES 21 26.6  
 =====

-----  
 HOSPITAL TRUSTEE 2  
 -----  
 MARANGI, V.A. TONY NP 30 44.1  
 SAUCEDO, PAUL R. NP 38 55.9  
 =====  
 HOSPITAL TRUSTEE 3

=====  
 SUPREME COURT JUSTICE  
 SEAT "D"

-----  
 JONES, STEVE NP 16 19.8  
 YOUNG, CLIFF NP 48 59.3  
 NONE OF THESE CANDIDATES 17 21.0  
 =====

-----  
 ELORREAGA, PAUL NP 59 100.0  
 =====  
 HOSPITAL TRUSTEE 4  
 -----  
 LIVERMORE, PETE NP 57 100.0  
 =====

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----  
 GRIFFIN, MICHAEL R. NP 70 100.0  
 =====

-----  
 SCHOOL DISTRICT 2  
 -----  
 DIEFENBACH, LAURIE NP 35 50.0  
 LECK, DANIEL A. NP 35 50.0  
 =====

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----  
 FONDI, MICHAEL E. NP 49 54.4  
 TERRY, TIM NP 41 45.6  
 =====

=====		=====	
SCHOOL DISTRICT 5		QUESTION 9 (A)	
-----		-----	
MCKENNA, JOHN	NP 64 100.0	TERM LIMIT EX/LEG	
=====		=====	
SCHOOL DISTRICT 7		YES 51 62.2	
-----		NO 31 37.8	
=====		=====	
AILES, GARY L. NP 64 100.0		QUESTION 9 (B)	
=====		-----	
QUESTION 1		TERM LIMIT JUDGES	
-----		-----	
EMPLOYEE RETIREMENT		YES 39 48.8	
-----		NO 41 51.3	
=====		=====	
YES	58 72.5	QUESTION 10	
NO	22 27.5	-----	
=====		CAMPAIGN CONTRIBUTIONS	
QUESTION 2		-----	
-----		YES 62 80.5	
VICTIMS RIGHTS		NO 15 19.5	
-----		=====	
YES	68 84.0	QUESTION 11	
NO	13 16.0	-----	
=====		TAX RESTRAINT	
QUESTION 3		-----	
-----		YES 68 81.9	
PETITION		NO 15 18.1	
-----		=====	
YES	39 50.6	QUESTION 12	
NO	38 49.4	-----	
=====		BOND LAKE TAHOE	
QUESTION 4		-----	
-----		YES 45 57.7	
UNAPPROPRIATED LANDS		NO 33 42.3	
-----		=====	
YES	44 59.5	QUESTION 13	
NO	30 40.5	-----	
=====		TAX EXEMPTION	
QUESTION 5		-----	
-----		YES 65 80.2	
REGULATIONS STATE AGENCY		NO 16 19.8	
-----		=====	
YES	52 69.3	QUESTION 14	
NO	23 30.7	-----	
=====		TAX NONPROFIT EXEMPTION	
QUESTION 6		-----	
-----		YES 49 59.8	
DEBT LIMITATION		NO 33 40.2	
-----		=====	
YES	39 52.0	QUESTION 15	
NO	36 48.0	-----	
=====		TAX EXEMPTION AIRCRAFT	
QUESTION 7		-----	
-----		YES 26 34.2	
INVESTMENT STATE MONEY		NO 50 65.8	
-----		=====	
YES	31 40.3	QUESTION 16	
NO	46 59.7	-----	
=====		TAX RESTRAINT	
-----		-----	
=====		YES 48 60.8	
=====		NO 31 39.2	
=====		=====	

=====

QUESTION 17  
TERM LIMITS

-----

YES	48	57.1
NO	36	42.9

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	43	48.3
NO	46	51.7

=====

QUESTION 19  
SCHOOL BOND

-----

YES	46	50.0
NO	46	50.0

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION TURNOUT	101	0.0
-------------------------	-----	-----

=====

CRDS=00101 NPRO=00000 TOTL=00101

=====  
 PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.  
 -----

BROWNE/JORGENSEN	LIB	1	4.8
CLINTON/GORE	DEM	8	38.1
DOLE/KEMP	REP	11	52.4
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	0	0.0
PEROT/CHOATE	REF	1	4.8
PHILLIPS/TITUS	IAP	0	0.0
NONE OF THESE CANDIDATES		0	0.0

=====  
 REP IN CONGRESS DIST 2  
 -----

AVERY, LOIS	NAT	0	0.0
GIBBONS, JIM	REP	12	57.1
HANSEN, DAN	IAP	0	0.0
TOMBURELLO, LOUIS R.	LIB	2	9.5
WILSON, THOMAS SPIKE	DEM	7	33.3

=====  
 ASSEMBLY DISTRICT 39  
 -----

HETTRICK, LYNN	REP	17	100.0
----------------	-----	----	-------

=====  
 SUPREME COURT JUSTICE  
 SEAT "B"  
 -----

HALL, KENNETH L.	NP	3	16.7
MAUPIN, BILL	NP	11	61.1
NONE OF THESE CANDIDATES		4	22.2

=====  
 SUPREME COURT JUSTICE  
 SEAT "D"  
 -----

JONES, STEVE	NP	3	15.0
YOUNG, CLIFF	NP	13	65.0
NONE OF THESE CANDIDATES		4	20.0

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1  
 -----

GRIFFIN, MICHAEL R.	NP	17	100.0
---------------------	----	----	-------

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2  
 -----

FONDI, MICHAEL E.	NP	8	40.0
TERRY, TIM	NP	12	60.0

=====  
 STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B  
 -----

COOK, DAVE	NP	8	50.0
MCNEILL, ELAINE	NP	8	50.0

=====  
 JUSTICE OF THE PEACE 2  
 -----

TATRO, JOHN	NP	18	100.0
-------------	----	----	-------

=====  
 MAYOR  
 -----

MASAYKO, RAY	NP	9	42.9
QUINN-DAVIS, PATT	NP	12	57.1

=====  
 SUPERVISOR WARD 2  
 -----

AYRES, JANICE R.	NP	9	45.0
PLANK, JON C.	NP	11	55.0

=====  
 SUPERVISOR WARD 4  
 -----

BENNETT, KAY	NP	10	47.6
CARTER, BOBBY	NP	11	52.4

=====  
 HOSPITAL TRUSTEE 2  
 -----

MARANGI, V.A. TONY	NP	4	21.1
SAUCEDO, PAUL R.	NP	15	78.9

=====  
 HOSPITAL TRUSTEE 3  
 -----

ELORREAGA, PAUL	NP	14	100.0
-----------------	----	----	-------

=====  
 HOSPITAL TRUSTEE 4  
 -----

LIVERMORE, PETE	NP	17	100.0
-----------------	----	----	-------

=====  
 SCHOOL DISTRICT 2  
 -----

DIEFENBACH, LAURIE	NP	9	60.0
LECK, DANIEL A.	NP	6	40.0

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	15 100.0	-----		
=====			YES	14	70.0
SCHOOL DISTRICT 7			NO	6	30.0
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP		15 100.0	TERM LIMIT JUDGES		
=====			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	13	65.0
-----			NO	7	35.0
YES		15 78.9	=====		
NO		4 21.1	QUESTION 10		
=====			CAMPAIGN CONTRIBUTIONS		
QUESTION 2			-----		
VICTIMS RIGHTS			YES	13	65.0
-----			NO	7	35.0
YES		15 75.0	=====		
NO		5 25.0	QUESTION 11		
=====			TAX RESTRAINT		
QUESTION 3			-----		
PETITION			YES	14	70.0
-----			NO	6	30.0
YES		10 52.6	=====		
NO		9 47.4	QUESTION 12		
=====			BOND LAKE TAHOE		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES	9	45.0
-----			NO	11	55.0
YES		10 52.6	=====		
NO		9 47.4	QUESTION 13		
=====			TAX EXEMPTION		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES	13	65.0
-----			NO	7	35.0
YES		12 60.0	=====		
NO		8 40.0	QUESTION 14		
=====			TAX NONPROFIT EXEMPTION		
QUESTION 6			-----		
DEBT LIMITATION			YES	10	50.0
-----			NO	10	50.0
YES		6 30.0	=====		
NO		14 70.0	QUESTION 15		
=====			TAX EXEMPTION AIRCRAFT		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES	7	35.0
-----			NO	13	65.0
YES		5 26.3	=====		
NO		14 73.7	QUESTION 16		
=====			TAX RESTRAINT		
-----			-----		
			YES	8	42.1
			NO	11	57.9
			=====		

=====

QUESTION 17  
TERM LIMITS

-----

YES	12	63.2
NO	7	36.8

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	14	70.0
NO	6	30.0

=====

QUESTION 19  
SCHOOL BOND

-----

YES	11	52.4
NO	10	47.6

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION TURNOUT	21	0.0
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=====

CRDS=00021 NPRO=00000 TOTL=00021

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	7	1.4	COOK, DAVE	NP	197	51.0
CLINTON/GORE	DEM	209	40.7	MCNEILL, ELAINE	NP	189	49.0
DOLE/KEMP	REP	260	50.7	=====			
HAGELIN/TOMPKINS	NAT	0	0.0	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	5	1.0	-----			
PEROT/CHOATE	REF	22	4.3	TATRO, JOHN	NP	364	100.0
PHILLIPS/TITUS	IAP	2	0.4	=====			
NONE OF THESE CANDIDATES		8	1.6	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY NP 212 49.3			
-----				QUINN-DAVIS, PATT NP 218 50.7			
=====				-----			
AVERY, LOIS	NAT	9	1.8	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	286	57.4	-----			
HANSEN, DAN	IAP	13	2.6	-----			
TOMBURELLO, LOUIS R.	LIB	7	1.4	AYRES, JANICE R.	NP	222	55.9
WILSON, THOMAS SPIKE	DEM	183	36.7	PLANK, JON C.	NP	175	44.1
=====				=====			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 4			
-----				-----			
AMODEI, MARK E.	REP	282	66.0	BENNETT, KAY	NP	203	50.1
THOMPSON, STEPHEN J.	DEM	145	34.0	CARTER, BOBBY	NP	202	49.9
=====				=====			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	137	33.9	MARANGI, V.A. TONY	NP	135	37.5
MAUPIN, BILL	NP	158	39.1	SAUCEDO, PAUL R.	NP	225	62.5
NONE OF THESE CANDIDATES		109	27.0	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE SEAT "D"				ELORREAGA, PAUL NP 311 100.0			
-----				=====			
-----				HOSPITAL TRUSTEE 4			
JONES, STEVE	NP	137	31.8	-----			
YOUNG, CLIFF	NP	214	49.7	LIVERMORE, PETE	NP	314	100.0
NONE OF THESE CANDIDATES		80	18.6	=====			
=====				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				SCHOOL DISTRICT 2			
-----				-----			
GRIFFIN, MICHAEL R.	NP	375	100.0	DIEFENBACH, LAURIE	NP	194	55.1
=====				LECK, DANIEL A. NP 158 44.9			
-----				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	266	59.6	-----			
TERRY, TIM	NP	180	40.4	=====			
=====				=====			

=====			=====		
SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	313 100.0	-----		
=====			YES	290	63.6
SCHOOL DISTRICT 7			NO	166	36.4
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP		327 100.0	TERM LIMIT JUDGES		
=====			-----		
QUESTION 1			-----		
EMPLOYEE RETIREMENT			YES	241	53.6
-----			NO	209	46.4
YES		316 71.0	=====		
NO		129 29.0	QUESTION 10		
=====			CAMPAIGN CONTRIBUTIONS		
QUESTION 2			-----		
VICTIMS RIGHTS			YES	327	73.0
-----			NO	121	27.0
YES		349 76.5	=====		
NO		107 23.5	QUESTION 11		
=====			TAX RESTRAINT		
QUESTION 3			-----		
PETITION			YES	337	76.2
-----			NO	105	23.8
YES		218 49.9	=====		
NO		219 50.1	QUESTION 12		
=====			BOND LAKE TAHOE		
QUESTION 4			-----		
UNAPPROPRIATED LANDS			YES	255	58.2
-----			NO	183	41.8
YES		213 51.3	=====		
NO		202 48.7	QUESTION 13		
=====			TAX EXEMPTION		
QUESTION 5			-----		
REGULATIONS STATE AGENCY			YES	295	66.6
-----			NO	148	33.4
YES		253 58.7	=====		
NO		178 41.3	QUESTION 14		
=====			TAX NONPROFIT EXEMPTION		
QUESTION 6			-----		
DEBT LIMITATION			YES	258	58.2
-----			NO	185	41.8
YES		176 40.4	=====		
NO		260 59.6	QUESTION 15		
=====			TAX EXEMPTION AIRCRAFT		
QUESTION 7			-----		
INVESTMENT STATE MONEY			YES	159	37.1
-----			NO	269	62.9
YES		138 31.3	=====		
NO		303 68.7	QUESTION 16		
=====			TAX RESTRAINT		
-----			-----		
			YES	276	62.6
			NO	165	37.4
			=====		

=====

QUESTION 17  
TERM LIMITS

-----

YES	272	61.4
NO	171	38.6

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	248	53.4
NO	216	46.6

=====

QUESTION 19  
SCHOOL BOND

-----

YES	204	43.2
NO	268	56.8

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION TURNOUT	525	0.0
-------------------------	-----	-----

=====

CRDS=00526 NPRO=00001 TOTL=00525

=====

QUESTION 17  
TERM LIMITS

-----

YES	272	61.4
NO	171	38.6

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	248	53.4
NO	216	46.6

=====

QUESTION 19  
SCHOOL BOND

-----

YES	204	43.2
NO	268	56.8

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION		
TURNOUT	525	0.0

=====

CRDS=00526 NPRO=00001 TOTL=00525

RESULTS CERTIFIED BY: Marv Teixeira  
MARV TEIXEIRA, MAYOR OF CARSON CITY

SIGNATURE ATTESTED TO BY: Alan Glover  
ALAN GLOVER, CARSON CITY CLERK-RECORDER

=====  
 PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

BROWNE/JORGENSEN LIB 7 0.7  
 CLINTON/GORE DEM 311 32.0  
 DOLE/KEMP REP 572 58.9  
 HAGELIN/TOMPKINS NAT 3 0.3  
 NADER/LADUKE GRN 6 0.6  
 PEROT/CHOATE REF 63 6.5  
 PHILLIPS/TITUS IAP 1 0.1  
 NONE OF THESE CANDIDATES 8 0.8

=====  
 STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

COOK, DAVE NP 422 51.6  
 MCNEILL, ELAINE NP 396 48.4  
 =====  
 JUSTICE OF THE PEACE 2  
 -----  
 TATRO, JOHN NP 770 100.0  
 =====  
 MAYOR

=====  
 REP IN CONGRESS DIST 2

AVERY, LOIS NAT 5 0.5  
 GIBBONS, JIM REP 624 64.8  
 HANSEN, DAN IAP 19 2.0  
 TOMBURELLO, LOUIS R. LIB 5 0.5  
 WILSON, THOMAS SPIKE DEM 310 32.2

MASAYKO, RAY NP 503 53.2  
 QUINN-DAVIS, PATT NP 442 46.8  
 =====

SUPERVISOR WARD 2

AYRES, JANICE R. NP 430 48.3  
 PLANK, JON C. NP 461 51.7  
 =====

=====  
 ASSEMBLY DISTRICT 37

ERNAUT, PETE REP 614 73.1  
 HOUGHTON, BROOKE H. DEM 226 26.9

SUPERVISOR WARD 4

BENNETT, KAY NP 484 54.8  
 CARTER, BOBBY NP 400 45.2  
 =====

=====  
 SUPREME COURT JUSTICE  
 SEAT "B"

HALL, KENNETH L. NP 154 18.8  
 MAUPIN, BILL NP 481 58.8  
 NONE OF THESE CANDIDATES 183 22.4

HOSPITAL TRUSTEE 2

MARANGI, V.A. TONY NP 283 36.2  
 SAUCEDO, PAUL R. NP 499 63.8  
 =====

HOSPITAL TRUSTEE 3

=====  
 SUPREME COURT JUSTICE  
 SEAT "D"

JONES, STEVE NP 298 33.0  
 YOUNG, CLIFF NP 471 52.1  
 NONE OF THESE CANDIDATES 135 14.9

ELORREAGA, PAUL NP 649 100.0  
 =====

HOSPITAL TRUSTEE 4

LIVERMORE, PETE NP 655 100.0  
 =====

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

GRIFFIN, MICHAEL R. NP 751 100.0

SCHOOL DISTRICT 2

DIEFENBACH, LAURIE NP 372 51.2  
 LECK, DANIEL A. NP 355 48.8  
 =====

=====  
 DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

FONDI, MICHAEL E. NP 516 55.7  
 TERRY, TIM NP 411 44.3

=====

SCHOOL DISTRICT 5	QUESTION 9 (A)			
	TERM LIMIT EX/LEG			
MCKENNA, JOHN NP 624 100.0	YES	473	50.2	
	NO	470	49.8	
SCHOOL DISTRICT 7	QUESTION 9 (B)			
	TERM LIMIT JUDGES			
AILES, GARY L. NP 666 100.0	YES	353	37.5	
	NO	589	62.5	
QUESTION 1	QUESTION 10			
EMPLOYEE RETIREMENT	CAMPAIGN CONTRIBUTIONS			
YES 703 75.0	YES	587	62.7	
NO 234 25.0	NO	349	37.3	
QUESTION 2	QUESTION 11			
VICTIMS RIGHTS	TAX RESTRAINT			
YES 691 73.1	YES	620	66.4	
NO 254 26.9	NO	314	33.6	
QUESTION 3	QUESTION 12			
PETITION	BOND LAKE TAHOE			
YES 392 43.1	YES	462	49.8	
NO 517 56.9	NO	466	50.2	
QUESTION 4	QUESTION 13			
UNAPPROPRIATED LANDS	TAX EXEMPTION			
YES 467 51.9	YES	571	61.5	
NO 432 48.1	NO	358	38.5	
QUESTION 5	QUESTION 14			
REGULATIONS STATE AGENCY	TAX NONPROFIT EXEMPTION			
YES 482 52.9	YES	549	58.8	
NO 429 47.1	NO	385	41.2	
QUESTION 6	QUESTION 15			
DEBT LIMITATION	TAX EXEMPTION AIRCRAFT			
YES 266 29.3	YES	295	32.6	
NO 643 70.7	NO	609	67.4	
QUESTION 7	QUESTION 16			
INVESTMENT STATE MONEY	TAX RESTRAINT			
YES 224 24.5	YES	522	56.7	
NO 690 75.5	NO	398	43.3	

=====  
QUESTION 17  
TERM LIMITS  
-----

YES	423	45.4
NO	509	54.6

=====  
QUESTION 18  
QUALITY OF LIFE  
-----

YES	493	52.5
NO	446	47.5

=====  
QUESTION 19  
SCHOOL BOND  
-----

YES	331	35.1
NO	613	64.9

=====  
REGISTRATION  
AND TURNOUT  
-----

REGISTRATION TURNOUT	977	0.0
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=====  
CRDS=00977 NPRO=00000 TOTL=00977

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

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BROWNE/JORGENSEN	LIB	2	0.4
CLINTON/GORE	DEM	262	48.1
DOLE/KEMP	REP	237	43.5
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	5	0.9
PEROT/CHOATE	REF	30	5.5
PHILLIPS/TITUS	IAP	2	0.4
NONE OF THESE CANDIDATES		7	1.3

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	248	53.9
MCNEILL, ELAINE	NP	212	46.1
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	425	100.0
=====			
MAYOR			

-----

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	7	1.3
GIBBONS, JIM	REP	280	52.2
HANSEN, DAN	IAP	12	2.2
TOMBURELLO, LOUIS R.	LIB	5	0.9
WILSON, THOMAS SPIKE	DEM	232	43.3

=====

MASAYKO, RAY	NP	259	49.1
QUINN-DAVIS, PATT	NP	269	50.9

=====

SUPERVISOR WARD 2

-----

AYRES, JANICE R.	NP	228	45.1
PLANK, JON C.	NP	278	54.9

=====

ASSEMBLY DISTRICT 38

-----

DINI, JOSEPH E., JR.	DEM	354	74.1
YOCHUM, MERRITT IKE	IAP	124	25.9

=====

SUPERVISOR WARD 4

-----

BENNETT, KAY	NP	257	52.0
CARTER, BOBBY	NP	237	48.0

=====

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	131	28.1
MAUPIN, BILL	NP	253	54.3
NONE OF THESE CANDIDATES		82	17.6

=====

HOSPITAL TRUSTEE 2

-----

MARANGI, V.A. TONY	NP	154	35.1
SAUCEDO, PAUL R.	NP	285	64.9

=====

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	199	39.5
YOUNG, CLIFF	NP	234	46.4
NONE OF THESE CANDIDATES		71	14.1

=====

HOSPITAL TRUSTEE 3

-----

ELORREAGA, PAUL	NP	388	100.0
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=====

HOSPITAL TRUSTEE 4

-----

LIVERMORE, PETE	NP	402	100.0
-----------------	----	-----	-------

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	414	100.0
---------------------	----	-----	-------

=====

SCHOOL DISTRICT 2

-----

DIEFENBACH, LAURIE	NP	276	63.4
LECK, DANIEL A.	NP	159	36.6

=====

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	296	57.4
TERRY, TIM	NP	220	42.6

=====

=====	=====
SCHOOL DISTRICT 5	QUESTION 9 (A)
-----	TERM LIMIT EX/LEG
MCKENNA, JOHN NP 391 100.0	-----
=====	YES 276 53.0
SCHOOL DISTRICT 7	NO 245 47.0
-----	=====
AILES, GARY L. NP 403 100.0	QUESTION 9 (B)
=====	TERM LIMIT JUDGES
QUESTION 1	-----
EMPLOYEE RETIREMENT	YES 204 39.4
-----	NO 314 60.6
YES 382 74.0	=====
NO 134 26.0	QUESTION 10
=====	CAMPAIGN CONTRIBUTIONS
QUESTION 2	-----
VICTIMS RIGHTS	YES 370 71.6
-----	NO 147 28.4
YES 402 76.4	=====
NO 124 23.6	QUESTION 11
=====	TAX RESTRAINT
QUESTION 3	-----
PETITION	YES 364 70.3
-----	NO 154 29.7
YES 240 46.7	=====
NO 274 53.3	QUESTION 12
=====	BOND LAKE TAHOE
QUESTION 4	-----
UNAPPROPRIATED LANDS	YES 204 40.1
-----	NO 305 59.9
YES 250 49.1	=====
NO 259 50.9	QUESTION 13
=====	TAX EXEMPTION
QUESTION 5	-----
REGULATIONS STATE AGENCY	YES 306 59.6
-----	NO 207 40.4
YES 274 53.9	=====
NO 234 46.1	QUESTION 14
=====	TAX NONPROFIT EXEMPTION
QUESTION 6	-----
DEBT LIMITATION	YES 306 59.4
-----	NO 209 40.6
YES 163 32.4	=====
NO 340 67.6	QUESTION 15
=====	TAX EXEMPTION AIRCRAFT
QUESTION 7	-----
INVESTMENT STATE MONEY	YES 171 33.1
-----	NO 346 66.9
YES 148 29.1	=====
NO 360 70.9	QUESTION 16
=====	TAX RESTRAINT
-----	-----
-----	YES 295 57.3
-----	NO 220 42.7
-----	=====

=====

QUESTION 17  
TERM LIMITS

-----

YES	267	51.4
NO	252	48.6

=====

QUESTION 18  
QUALITY OF LIFE

-----

YES	224	42.9
NO	298	57.1

=====

QUESTION 19  
SCHOOL BOND

-----

YES	173	33.0
NO	352	67.0

=====

REGISTRATION  
AND TURNOUT

-----

REGISTRATION TURNOUT	550	0.0
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=====

CRDS=00550 NPRO=00000 TOTL=00550

=====

PRESIDENT AND VICE  
 PRESIDENT OF THE U.S.

-----

BROWNE/JORGENSEN	LIB	4	1.6
CLINTON/GORE	DEM	93	36.0
DOLE/KEMP	REP	145	56.2
HAGELIN/TOMPKINS	NAT	0	0.0
NADER/LADUKE	GRN	3	1.2
PEROT/CHOATE	REF	10	3.9
PHILLIPS/TITUS	IAP	0	0.0
NONE OF THESE CANDIDATES		3	1.2

=====

STATE BOARD OF EDUCATION  
 DISTRICT 3 SUBDISTRICT B

-----

COOK, DAVE	NP	123	54.4
MCNEILL, ELAINE	NP	103	45.6
=====			
JUSTICE OF THE PEACE 2			
-----			
TATRO, JOHN	NP	198	100.0
=====			
MAYOR			
-----			

REP IN CONGRESS DIST 2

-----

AVERY, LOIS	NAT	2	0.8
GIBBONS, JIM	REP	160	63.0
HANSEN, DAN	IAP	7	2.8
TOMBURELLO, LOUIS R.	LIB	0	0.0
WILSON, THOMAS SPIKE	DEM	85	33.5

=====

MASAYKO, RAY	NP	128	50.6
QUINN-DAVIS, PATT	NP	125	49.4
=====			
SUPERVISOR WARD 2			
-----			

AYRES, JANICE R.	NP	87	37.0
PLANK, JON C.	NP	148	63.0
=====			
SUPERVISOR WARD 4			
-----			

ASSEMBLY DISTRICT 39

-----

HETRICK, LYNN	REP	177	100.0
---------------	-----	-----	-------

=====

BENNETT, KAY	NP	115	48.5
CARTER, BOBBY	NP	122	51.5
=====			
HOSPITAL TRUSTEE 2			
-----			

SUPREME COURT JUSTICE  
 SEAT "B"

-----

HALL, KENNETH L.	NP	40	18.7
MAUPIN, BILL	NP	128	59.8
NONE OF THESE CANDIDATES		46	21.5

=====

MARANGI, V.A. TONY	NP	69	36.3
SAUCEDO, PAUL R.	NP	121	63.7
=====			
HOSPITAL TRUSTEE 3			
-----			

SUPREME COURT JUSTICE  
 SEAT "D"

-----

JONES, STEVE	NP	81	33.8
YOUNG, CLIFF	NP	119	49.6
NONE OF THESE CANDIDATES		40	16.7

=====

ELORREAGA, PAUL	NP	167	100.0
=====			
HOSPITAL TRUSTEE 4			
-----			

LIVERMORE, PETE	NP	166	100.0
=====			
SCHOOL DISTRICT 2			
-----			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 1

-----

GRIFFIN, MICHAEL R.	NP	190	100.0
---------------------	----	-----	-------

=====

DIEFENBACH, LAURIE	NP	101	51.5
LECK, DANIEL A.	NP	95	48.5
=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2			
-----			

DISTRICT COURT JUDGE  
 DISTRICT 1 DEPARTMENT 2

-----

FONDI, MICHAEL E.	NP	122	48.6
TERRY, TIM	NP	129	51.4

=====

=====	=====
SCHOOL DISTRICT 5	QUESTION 9 (A)
-----	-----
MCKENNA, JOHN NP 173 100.0	TERM LIMIT EX/LEG
=====	-----
	YES 116 46.2
SCHOOL DISTRICT 7	NO 135 53.8
-----	=====
AILES, GARY L. NP 184 100.0	QUESTION 9 (B)
=====	-----
	TERM LIMIT JUDGES
QUESTION 1	-----
EMPLOYEE RETIREMENT	YES 95 37.7
-----	NO 157 62.3
YES 189 76.2	=====
NO 59 23.8	QUESTION 10
=====	CAMPAIGN CONTRIBUTIONS
QUESTION 2	-----
VICTIMS RIGHTS	YES 158 64.5
-----	NO 87 35.5
YES 192 78.4	=====
NO 53 21.6	QUESTION 11
=====	TAX RESTRAINT
QUESTION 3	-----
PETITION	YES 174 70.4
-----	NO 73 29.6
YES 118 48.6	=====
NO 125 51.4	QUESTION 12
=====	BOND LAKE TAHOE
QUESTION 4	-----
UNAPPROPRIATED LANDS	YES 102 41.8
-----	NO 142 58.2
YES 128 53.1	=====
NO 113 46.9	QUESTION 13
=====	TAX EXEMPTION
QUESTION 5	-----
REGULATIONS STATE AGENCY	YES 152 62.0
-----	NO 93 38.0
YES 137 56.4	=====
NO 106 43.6	QUESTION 14
=====	TAX NONPROFIT EXEMPTION
QUESTION 6	-----
DEBT LIMITATION	YES 137 55.5
-----	NO 110 44.5
YES 68 27.8	=====
NO 177 72.2	QUESTION 15
=====	TAX EXEMPTION AIRCRAFT
QUESTION 7	-----
INVESTMENT STATE MONEY	YES 72 29.9
-----	NO 169 70.1
YES 51 21.0	=====
NO 192 79.0	QUESTION 16
=====	TAX RESTRAINT
	-----
	YES 146 59.6
	NO 99 40.4
	=====

=====|  
QUESTION 17  
TERM LIMITS  
-----|

YES	116	47.3
NO	129	52.7

=====|  
QUESTION 18  
QUALITY OF LIFE  
-----|

YES	119	48.4
NO	127	51.6

=====|  
QUESTION 19  
SCHOOL BOND  
-----|

YES	78	31.5
NO	170	68.5

=====|  
REGISTRATION  
AND TURNOUT  
-----|

REGISTRATION TURNOUT	260	0.0
-------------------------	-----	-----

=====|  
CRDS=00260 NPRO=00000 TOTL=00260

PRESIDENT AND VICE PRESIDENT OF THE U.S.				STATE BOARD OF EDUCATION DISTRICT 3 SUBDISTRICT B			
BROWNE/JORGENSEN	LIB	28	0.8	COOK, DAVE	NP	1498	51.8
CLINTON/GORE	DEM	1461	43.3	MCNEILL, ELAINE	NP	1396	48.2
DOLE/KEMP	REP	1612	47.8	=====			
HAGELIN/TOMPKINS	NAT	3	0.1	JUSTICE OF THE PEACE 2			
NADER/LADUKE	GRN	47	1.4	-----			
PEROT/CHOATE	REF	171	5.1	TATRO, JOHN	NP	2747	100.0
PHILLIPS/TITUS	IAP	8	0.2	=====			
NONE OF THESE CANDIDATES		45	1.3	MAYOR			
=====				-----			
REP IN CONGRESS DIST 2				MASAYKO, RAY NP 1535 47.3			
-----				QUINN-DAVIS, PATT NP 1713 52.7			
=====				-----			
AVERY, LOIS	NAT	37	1.1	SUPERVISOR WARD 2			
GIBBONS, JIM	REP	1851	55.3	-----			
HANSEN, DAN	IAP	75	2.2	-----			
TOMBURELLO, LOUIS R.	LIB	31	0.9	AYRES, JANICE R.	NP	1420	46.1
WILSON, THOMAS SPIKE	DEM	1356	40.5	PLANK, JON C.	NP	1660	53.9
=====				=====			
ASSEMBLY DISTRICT 40				SUPERVISOR WARD 4			
-----				-----			
AMODEI, MARK E.	REP	1594	62.3	BENNETT, KAY	NP	1520	49.8
THOMPSON, STEPHEN J.	DEM	966	37.7	CARTER, BOBBY	NP	1534	50.2
=====				=====			
SUPREME COURT JUSTICE SEAT "B"				HOSPITAL TRUSTEE 2			
-----				-----			
HALL, KENNETH L.	NP	653	22.3	MARANGI, V.A. TONY	NP	996	36.1
MAUPIN, BILL	NP	1572	53.6	SAUCEDO, PAUL R.	NP	1760	63.9
NONE OF THESE CANDIDATES		706	24.1	=====			
=====				HOSPITAL TRUSTEE 3			
-----				-----			
SUPREME COURT JUSTICE SEAT "D"				ELORREAGA, PAUL NP 2429 100.0			
-----				=====			
JONES, STEVE	NP	1191	37.9	HOSPITAL TRUSTEE 4			
YOUNG, CLIFF	NP	1453	46.2	-----			
NONE OF THESE CANDIDATES		499	15.9	LIVERMORE, PETE	NP	2414	100.0
=====				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 1				SCHOOL DISTRICT 2			
-----				-----			
GRIFFIN, MICHAEL R.	NP	2607	100.0	DIEFENBACH, LAURIE	NP	1512	56.7
=====				LECK, DANIEL A. NP 1155 43.3			
-----				=====			
DISTRICT COURT JUDGE DISTRICT 1 DEPARTMENT 2				-----			
-----				-----			
FONDI, MICHAEL E.	NP	1797	54.9	-----			
TERRY, TIM	NP	1477	45.1	-----			
=====				-----			

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SCHOOL DISTRICT 5			QUESTION 9 (A)		
-----			TERM LIMIT EX/LEG		
MCKENNA, JOHN	NP	2383 100.0	-----		
=====			YES	1695	52.5
SCHOOL DISTRICT 7			NO	1534	47.5
-----			=====		
AILES, GARY L.			QUESTION 9 (B)		
NP			TERM LIMIT JUDGES		
2452 100.0			-----		
=====			YES	1332	41.5
QUESTION 1			NO	1878	58.5
EMPLOYEE RETIREMENT			-----		
YES		2345 73.4	=====		
NO		849 26.6	QUESTION 10		
=====			CAMPAIGN CONTRIBUTIONS		
QUESTION 2			-----		
VICTIMS RIGHTS			YES	2137	67.4
YES		2436 75.5	NO	1034	32.6
NO		792 24.5	=====		
=====			QUESTION 11		
QUESTION 3			TAX RESTRAINT		
PETITION			-----		
YES		1470 46.8	YES	2216	69.4
NO		1672 53.2	NO	978	30.6
=====			=====		
QUESTION 4			QUESTION 12		
UNAPPROPRIATED LANDS			BOND LAKE TAHOE		
YES		1552 50.2	YES	1543	48.8
NO		1542 49.8	NO	1620	51.2
=====			=====		
QUESTION 5			QUESTION 13		
REGULATIONS STATE AGENCY			TAX EXEMPTION		
YES		1580 50.6	YES	1982	62.4
NO		1540 49.4	NO	1196	37.6
=====			=====		
QUESTION 6			QUESTION 14		
DEBT LIMITATION			TAX NONPROFIT EXEMPTION		
YES		1008 32.8	YES	1942	61.0
NO		2067 67.2	NO	1242	39.0
=====			=====		
QUESTION 7			QUESTION 15		
INVESTMENT STATE MONEY			TAX EXEMPTION AIRCRAFT		
YES		805 25.8	YES	891	28.6
NO		2321 74.2	NO	2227	71.4
=====			=====		
QUESTION 16			TAX RESTRAINT		
-----			YES	1875	59.4
QUESTION 16			NO	1280	40.6
TAX RESTRAINT			=====		
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QUESTION 17  
TERM LIMITS

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YES	1626	50.7
NO	1583	49.3

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QUESTION 18  
QUALITY OF LIFE

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YES	1498	46.7
NO	1713	53.3

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QUESTION 19  
SCHOOL BOND

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YES	1102	33.9
NO	2149	66.1

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REGISTRATION  
AND TURNOUT

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REGISTRATION TURNOUT	3397	0.0
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CRDS=03397 NPRO=00000 TOTL=03397