MINUTES

Regular Meeting

Carson City Parks and Recreation Commission (PRC)
Tuesday, August 16, 2022 ● 5:30 PM
Community Center Robert "Bob" Crowell Board Room
851 East William Street, Carson City, Nevada

Committee Members

Chair – Lea Case Vice Chair – Kurt Meyer

Commissioner – Lisa Schuette Commissioner – Stacie Wilke-McCulloch

Commissioner – Lee-Ann Keever Commissioner – Dave Whitefield

Commissioner – Janice Caldwell

Staff

Jennifer Budge, Parks and Recreation Director Ben Johnson, Senior Deputy District Attorney Danielle Howard, Public Meetings Clerk

NOTE: A recording of these proceedings, the board's agenda materials, and any written comments or documentation provided to the recording secretary during the meeting are public record. These materials are on file in the Clerk-Recorder's Office, and available for review during regular business hours.

All approved meeting minutes are available on www.Carson.org/minutes.

1. CALL TO ORDER

(5:32:42) – Vice Chairperson Meyer called the meeting to order at 5:32 p.m.

2. ROLL CALL & DETERMINATION OF QUORUM

(5:33:08) – Roll was called; a quorum was present.

Attendee Name	Status	Arrived
Chairperson Lea Case	Present (via WebEx)	
Vice Chair Kurt Meyer	Present	
Commissioner Lisa Schuette	Present	
Commissioner Stacie Wilke-McCulloch	Present	
Commissioner Janice Caldwell	Present	
Commissioner Lee-Ann Keever	Present	
Commissioner Dave Whitefield	Present	

3. PUBLIC COMMENTS

(5:33:33) – Vice Chairperson Meyer entertained public comments. Deni French introduced himself as a Carson City resident and commented that he was "not a fan ... right off the bat" of the Lompa Ranch North development. He was initially concerned about safety, with Staff having assured him that the high water table and the flood worries could be mitigated and four basins were "coming in," and he inquired about who would be "taking care of those." He indicated that he felt "much more confident on that end"; however, he was concerned about the liability of having "water spaces" in an area that the City was tending. Mr. French thanked the PRC "for being here" and for the opportunity to comment on the matter.

4. MEETING ITEMS:

4.A. FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING A RECOMMENDATION TO THE CARSON CITY PARKS AND RECREATION DIRECTOR ("PARKS DIRECTOR") CONCERNING THE PETITION FILED BY RD LOMPA, LLC, JOSHUA MYERS, CAPITOL HOMEBUILDERS, LLC, LENNAR RENO, LLC AND AMH NV17 DEVELOPMENT, LLC ("DEVELOPERS") TO CREATE A LANDSCAPE MAINTENANCE DISTRICT ("LMD") TO MAINTAIN DRAINAGE FACILITIES WITHIN THE LOMPA RANCH NORTH DEVELOPMENT, LOCATED ON THE CORNER OF EAST 5TH STREET AND SOUTH SALIMAN ROAD AND IDENTIFIED IN THE PETITION AS EXHIBITS A-E AND SUPPORTED BY PROPOSED ASSESSMENTS BASED ON PARCEL SQUARE FOOTAGE, AS DEPICTED BY THE ALLOCATION PLAN, SCHEDULES AND MAPS ATTACHED TO THE PETITION AS EXHIBITS G-K IN THE PETITION.

(5:35:57) — Vice Chairperson Meyer introduced the item. Ms. Budge referenced the Staff Report and the accompanying attachments, all of which are incorporated into the record, and Carson City Senior Project Manager/Floodplain Manager Robb Fellows presented a Slideshow on the Lompa Ranch North development. Mr. Fellows, Ms. Budge, and Mr. Johnson also responded to clarifying questions. Steve Thomsen, Authorized Representative of RD Lompa, LLC, introduced himself and responded to additional Commissioner questions.

(5:52:02) – Commissioner Wilke-McCulloch thanked Mr. Fellows and his staff as well as Carson City Open Space Division staff for the High Water Mark festival, complimented the mural, and commented that she had learned "so much."

(5:52:40) – MOTION: Commissioner Schuette moved to recommend to the Parks and Recreation Director to proceed with creation of the Lompa Ranch North Landscape Maintenance District.

RESULT: Approved (7-0-0)

MOVER: Schuette SECONDER: Keever

AYES: Case, Meyer, Schuette, Whitefield, Keever, Wilke-McCulloch, Caldwell

NAYS: None ABSTENTIONS: None ABSENT: None

5. PUBLIC COMMENT

(5:53:21) – Vice Chairperson Meyer entertained public comments. Mr. French appreciated the questions asked during agenda item 4.A, as some of those questions "mirrored" some of his basic concerns. He noted that he "did not quite get the consideration for the liabilities and such" that he was hoping for, and he mentioned that if he had additional concerns, there were "another set of rules that this is still going through a process," during which those concerns could be addressed.

6. FOR POSSIBLE ACTION: TO ADJOURN

(5:54:26) – Vice Chairperson Meyer adjourned the meeting at 5:54 p.m.

Page 3				
6 th day of December 2022.				
The Minutes of the August	16, 2022 Carson City P	arks and Recreation Con	nmission meeting are	so approved this
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